

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|----------------------------------|--------|--------|--------|--------|-------|-------|-------|-------|-------|-----|--------|-------|------|-------|-------|-------|------|---------|
| Female | 2,107 | 2,719 | 2,746 | 3,765 | 3 | 20 | 52 | 42 | 39 | 11 | 1,104 | 6 | 17 | 675 | 120 | 217 | 2 | 13,645 |
| Male | 1,816 | 2,332 | 2,477 | 3,334 | 5 | 19 | 63 | 56 | 70 | 6 | 1,239 | 2 | 5 | 754 | 120 | 47 | 1 | 12,346 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 3,923 | 5,051 | 5,223 | 7,099 | 8 | 39 | 115 | 98 | 109 | 17 | 2,343 | 8 | 22 | 1,429 | 240 | 264 | 3 | 25,991 |
| Indian | 33 | 37 | 60 | 62 | | 1 | 3 | 3 | 3 | 1 | 31 | | | 22 | 1 | 3 | | 260 |
| Black | 187 | 189 | 209 | 328 | | | 4 | 5 | 3 | | 147 | | | 56 | 11 | 12 | | 1,151 |
| Asian | 63 | 119 | 140 | 205 | | 1 | 3 | 1 | 2 | | 42 | | | 27 | 9 | 1 | | 613 |
| Hispanic | 362 | 431 | 488 | 579 | 1 | 2 | 6 | 7 | 7 | 3 | 132 | | | 41 | 12 | 15 | | 2,086 |
| Caucasian | 3,006 | 3,911 | 3,935 | 5,396 | 6 | 31 | 92 | 77 | 90 | 10 | 1,661 | 7 | 21 | 775 | 143 | 222 | 2 | 19,385 |
| Hawaiian | 2 | 3 | 5 | 3 | | | | | | | 2 | | | 1 | | | 1 | 17 |
| Foreign | 92 | 123 | 166 | 280 | | 1 | | | 1 | 2 | 246 | | | 466 | 54 | 5 | | 1,436 |
| Two/more | 165 | 205 | 198 | 204 | | 1 | 6 | 5 | 3 | 1 | 47 | 1 | 1 | 22 | 4 | 2 | | 865 |
| Unknown | 13 | 33 | 22 | 42 | 1 | 2 | 1 | | | | 35 | | | 19 | 6 | 4 | | 178 |
| Total | 3,923 | 5,051 | 5,223 | 7,099 | 8 | 39 | 115 | 98 | 109 | 17 | 2,343 | 8 | 22 | 1,429 | 240 | 264 | 3 | 25,991 |
| Beg Fresh | 53 | 2 | | | | | | | | | | | | | 6 | | | 61 |
| Trn Fresh | 76 | | | | | | | | | | | | | | | | | 76 |
| Transfer | 61 | 171 | 133 | 57 | | | | | | | | | | | 68 | | | 490 |
| Readmit | 51 | 109 | 110 | 143 | | | | | 2 | 1 | 51 | | 2 | 17 | 29 | 16 | | 531 |
| N Grd UA | | | | | | | | | | | 57 | | 1 | 9 | | 7 | | 74 |
| N Law UA | | | | | | | | | | 1 | | | | | | | | 1 |
| N Grd NUA | | | | | | | | | | | 150 | | 3 | 44 | | 37 | | 234 |
| N Law NUA | | | | | | | | | | 1 | | | | | | | 3 | 4 |
| New Cert | | | | | 4 | 9 | | | | | | | | | | | | 15 |
| Remt Cert | | | | | 1 | 4 | | | | | | | | | | | | 7 |
| Unclssfd | | | | | | | | | | | | | | | 47 | | | 47 |
| Continue | 3,682 | 4,769 | 4,980 | 6,899 | 3 | 26 | 115 | 98 | 107 | 14 | 2,085 | 4 | 16 | 1,359 | 90 | 204 | | 24,451 |
| Total | 3,923 | 5,051 | 5,223 | 7,099 | 8 | 39 | 115 | 98 | 109 | 17 | 2,343 | 8 | 22 | 1,429 | 240 | 264 | 3 | 25,991 |
| Resident | 1,928 | 2,553 | 2,902 | 4,442 | 5 | 24 | 92 | 90 | 102 | 2 | 1,199 | 7 | 16 | 556 | 135 | 243 | | 14,296 |
| Non Res | 1,903 | 2,375 | 2,155 | 2,377 | 3 | 14 | 23 | 8 | 6 | 13 | 898 | 1 | 6 | 407 | 51 | 16 | 3 | 10,259 |
| Foreign | 92 | 123 | 166 | 280 | | 1 | | | 1 | 2 | 246 | | | 466 | 54 | 5 | | 1,436 |
| Total | 3,923 | 5,051 | 5,223 | 7,099 | 8 | 39 | 115 | 98 | 109 | 17 | 2,343 | 8 | 22 | 1,429 | 240 | 264 | 3 | 25,991 |
| Full Time | 3,805 | 4,744 | 4,683 | 5,230 | | 3 | 115 | 98 | 87 | 6 | 893 | | | 331 | 73 | 13 | | 20,081 |
| 3/4 Time | 57 | 152 | 245 | 862 | 3 | 3 | | | 21 | 1 | 121 | | | 138 | 10 | | | 1,613 |
| Half Time | 42 | 109 | 215 | 672 | 2 | 17 | | | 1 | 6 | 968 | 2 | 10 | 689 | 34 | 149 | | 2,916 |
| Less Half | 19 | 46 | 80 | 335 | 3 | 16 | | | 4 | 4 | 361 | 6 | 12 | 271 | 123 | 102 | 3 | 1,381 |
| Total | 3,923 | 5,051 | 5,223 | 7,099 | 8 | 39 | 115 | 98 | 109 | 17 | 2,343 | 8 | 22 | 1,429 | 240 | 264 | 3 | 25,991 |
| On Campus | 3,309 | 3,946 | 3,720 | 4,806 | | 5 | 115 | 96 | 23 | 5 | 1,062 | 2 | 1 | 1,178 | 139 | 36 | | 18,443 |
| Both | 576 | 978 | 1,216 | 1,751 | | | | 2 | 86 | 3 | 238 | | | 45 | 11 | 3 | | 4,909 |
| Off Campus | 38 | 127 | 287 | 542 | 8 | 34 | | | 9 | 9 | 1,043 | 6 | 21 | 206 | 90 | 225 | 3 | 2,639 |
| Total | 3,923 | 5,051 | 5,223 | 7,099 | 8 | 39 | 115 | 98 | 109 | 17 | 2,343 | 8 | 22 | 1,429 | 240 | 264 | 3 | 25,991 |
| On Sched | 3,748 | 4,831 | 4,991 | 6,624 | 8 | 31 | 115 | 97 | 105 | 5 | 1,972 | 8 | 22 | 1,426 | 235 | 263 | 2 | 24,483 |
| Both | 175 | 220 | 232 | 475 | | 8 | | 1 | 4 | 12 | 371 | | | 3 | 5 | 1 | 1 | 1,508 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 3,923 | 5,051 | 5,223 | 7,099 | 8 | 39 | 115 | 98 | 109 | 17 | 2,343 | 8 | 22 | 1,429 | 240 | 264 | 3 | 25,991 |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| UNIV units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | 329 | 80 | 14 | 29 | | | | | | | | | | | 3 | | | 455 |
| Lower | 56,714 | 63,006 | 35,080 | 19,507 | 6 | | | | | | 61 | | | 21 | 794 | 3 | | 175,192 |
| Upper | 938 | 9,715 | 38,308 | 70,679 | 42 | | | | 6 | | 264 | | | 13 | 857 | | | 120,822 |
| Masters | | | | 2 | | 199 | | 11 | | 126 | 17,069 | | | | | | 7 | 18,728 |
| Specialist | | | | | | | | | | | | 30 | 96 | | | | | 126 |
| Doctoral | | | | | | | | | | | | | | 8,174 | | | | 8,174 |
| First Prof | | | | | | | 1,724 | 1,416 | 1,463 | | | | | 557 | | | | 5,160 |
| Total | 57,981 | 72,801 | 73,402 | 90,217 | 48 | 199 | 1,724 | 1,427 | 1,469 | 126 | 17,394 | 30 | 96 | 8,765 | 1,654 | 1,317 | 7 | 328,657 |
| Audit SSCH | | 3 | 3 | | | | | | | | 3 | | | 3 | 9 | | | 21 |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|-------|------|------|------|--------|
| Headcount : | | | | | | | | | | | | | | | | | | |
| AFLS | 303 | 420 | 486 | 594 | | | | | | | 217 | | | 106 | 19 | 7 | | 2,152 |
| ARCH | 113 | 69 | 91 | 187 | | | | | | | | | | | 18 | | | 478 |
| ARSC | 1,188 | 1,617 | 1,635 | 2,141 | 8 | 17 | | | | | 448 | | | 391 | 79 | 15 | | 7,539 |
| EDUC | 685 | 906 | 928 | 1,210 | | 3 | | | | | 671 | 8 | 22 | 397 | 21 | 236 | | 5,087 |
| ENGR | 482 | 633 | 696 | 1,261 | | 11 | | | | | 649 | | | 262 | 26 | 6 | | 4,026 |
| GRAD | | | | | | | | | | | 66 | | | 199 | | | | 265 |
| LAWW | | | | | | | 115 | 98 | 109 | 17 | | | | | | | 3 | 342 |
| WCOB | 1,152 | 1,406 | 1,387 | 1,706 | | 8 | | | | | 292 | | | 74 | 30 | | | 6,055 |
| CTED | | | | | | | | | | | | | | | 47 | | | 47 |
| NONE | | | | | | | | | | | | | | | | | | |
| Total | 3,923 | 5,051 | 5,223 | 7,099 | 8 | 39 | 115 | 98 | 109 | 17 | 2,343 | 8 | 22 | 1,429 | 240 | 264 | 3 | 25,991 |

| School units taken by all students: | | | | | | | | | | | | | | | | | | |
|-------------------------------------|--------|--------|--------|--------|----|-----|-------|-------|-------|-----|--------|----|----|-------|-------|-------|---|---------|
| AFLS | 2,966 | 6,159 | 6,507 | 6,517 | | | | | | | 1,298 | | | 715 | 69 | 35 | | 24,266 |
| ARCH | 650 | 771 | 1,160 | 2,246 | | | | | | | | | | | 231 | 3 | | 5,061 |
| ARSC | 44,595 | 46,915 | 34,509 | 33,171 | 48 | 76 | | | 6 | | 4,395 | | | 3,370 | 859 | 76 | | 168,020 |
| EDUC | 1,016 | 3,041 | 7,729 | 13,114 | | 15 | | | | | 5,031 | 30 | 96 | 2,389 | 84 | 1,173 | | 33,718 |
| ENGR | 728 | 3,095 | 5,892 | 11,893 | | 63 | | | | | 4,001 | | | 1,622 | 152 | 30 | | 27,476 |
| GRAD | 89 | 103 | 753 | 911 | | | | | | | 49 | | | 132 | 46 | | | 2,083 |
| LAWW | | | | 2 | | | 1,724 | 1,416 | 1,463 | 126 | 1 | | | 1 | | | 7 | 4,740 |
| WCOB | 7,621 | 12,509 | 16,708 | 22,132 | | 45 | | | | | 2,616 | | | 536 | 210 | | | 62,388 |
| CTED | | | | | | | | | | | | | | | | | | |
| NONE | 316 | 208 | 144 | 231 | | | | | | | 3 | | | | 3 | | | 905 |
| Total | 57,981 | 72,801 | 73,402 | 90,217 | 48 | 199 | 1,724 | 1,427 | 1,469 | 126 | 17,394 | 30 | 96 | 8,765 | 1,654 | 1,317 | 7 | 328,657 |

| All units taken by school students: | | | | | | | | | | | | | | | | | | |
|-------------------------------------|--------|--------|--------|--------|----|-----|-------|-------|-------|-----|--------|----|----|-------|-------|-------|---|---------|
| AFLS | 4,490 | 6,197 | 6,944 | 7,618 | | | | | | | 1,414 | | | 574 | 119 | 32 | | 27,388 |
| ARCH | 1,623 | 942 | 1,262 | 2,337 | | | | | | | | | | | 261 | | | 6,425 |
| ARSC | 17,496 | 23,291 | 23,170 | 26,704 | 48 | 76 | | | | | 3,940 | | | 2,396 | 493 | 78 | | 97,692 |
| EDUC | 10,102 | 12,828 | 12,821 | 15,076 | | 15 | | | | | 4,963 | 30 | 96 | 2,363 | 120 | 1,171 | | 59,585 |
| ENGR | 7,225 | 9,450 | 10,123 | 16,556 | | 63 | | | | | 3,962 | | | 1,633 | 234 | 36 | | 49,282 |
| GRAD | | | | | | | | | | | 531 | | | 1,224 | | | | 1,755 |
| LAWW | | | | | | | 1,724 | 1,427 | 1,469 | 126 | | | | | | | 7 | 4,753 |
| WCOB | 17,045 | 20,093 | 19,082 | 21,926 | | 45 | | | | | 2,584 | | | 575 | 241 | | | 81,591 |
| CTED | | | | | | | | | | | | | | | 186 | | | 186 |
| NONE | | | | | | | | | | | | | | | | | | |
| Total | 57,981 | 72,801 | 73,402 | 90,217 | 48 | 199 | 1,724 | 1,427 | 1,469 | 126 | 17,394 | 30 | 96 | 8,765 | 1,654 | 1,317 | 7 | 328,657 |

| School units taken by school students: | | | | | | | | | | | | | | | | | | |
|--|--------|--------|--------|--------|----|-----|-------|-------|-------|-----|--------|----|----|-------|-------|-------|---|---------|
| AFLS | 1,887 | 3,480 | 4,622 | 5,154 | | | | | | | 1,244 | | | 494 | 57 | 32 | | 16,970 |
| ARCH | 389 | 468 | 958 | 1,993 | | | | | | | | | | | 228 | | | 4,036 |
| ARSC | 16,418 | 21,265 | 20,991 | 23,588 | 48 | 76 | | | | | 3,860 | | | 2,346 | 409 | 66 | | 89,067 |
| EDUC | 696 | 2,469 | 7,003 | 11,862 | | 15 | | | | | 4,913 | 30 | 96 | 2,271 | 45 | 1,161 | | 30,561 |
| ENGR | 728 | 3,041 | 5,792 | 11,795 | | 63 | | | | | 3,873 | | | 1,424 | 145 | 30 | | 26,891 |
| GRAD | | | | | | | | | | | 9 | | | 98 | | | | 107 |
| LAWW | | | | | | | 1,724 | 1,416 | 1,463 | 126 | | | | | | | 7 | 4,736 |
| WCOB | 6,643 | 10,679 | 14,888 | 19,677 | | 45 | | | | | 2,542 | | | 506 | 138 | | | 55,118 |
| CTED | | | | | | | | | | | | | | | | | | |
| NONE | | | | | | | | | | | | | | | | | | |
| Total | 26,761 | 41,402 | 54,254 | 74,069 | 48 | 199 | 1,724 | 1,416 | 1,463 | 126 | 16,441 | 30 | 96 | 7,139 | 1,022 | 1,289 | 7 | 227,486 |

| | | | | | |
|---------------------|---|---------|-------------------|---|------------|
| Student term read | : | 25,991 | Include SSCH | : | Y |
| Less not schedule | : | 0 | Include dept/plan | : | Y |
| Total schedules | : | | | | |
| Less zero credit | : | 0 | UA Enrept deletes | : | 37,927 |
| Total students | : | 25,991 | UA Enrept inserts | : | 37,636 |
| Total student ssch | : | 328,678 | Term begin date | : | 2018-01-16 |
| Less audits | : | 21 | Term census date | : | 2018-01-30 |
| Total reported ssch | : | 328,657 | | | |
| Total enrl records | : | 117,074 | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 303 | 420 | 486 | 594 | | | | | | | 217 | | | 106 | 19 | 7 | | 2,152 |
| ===== | | | | | | | | | | | | | | | | | | |
| AFSL units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 2,744 | 4,630 | 2,998 | 1,905 | | | | | | | 3 | | | | 15 | | | 12,295 |
| Upper | 222 | 1,529 | 3,509 | 4,612 | | | | | | | 1 | | | | 54 | | | 9,927 |
| Masters | | | | | | | | | | | 1,294 | | | | | 35 | | 1,329 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 715 | | | | 715 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 2,966 | 6,159 | 6,507 | 6,517 | | | | | | | 1,298 | | | 715 | 69 | 35 | | 24,266 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by AFSL students | | | | | | | | | | | | | | | | | | |
| Remedial | 32 | 14 | | 7 | | | | | | | | | | | 2 | | | 55 |
| Lower | 4,255 | 4,729 | 3,246 | 2,317 | | | | | | | 11 | | | 5 | 53 | | | 14,616 |
| Upper | 203 | 1,454 | 3,698 | 5,292 | | | | | | | 4 | | | | 64 | | | 10,715 |
| Masters | | | | 2 | | | | | | | 1,399 | | | | | 32 | | 1,433 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 569 | | | | 569 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 4,490 | 6,197 | 6,944 | 7,618 | | | | | | | 1,414 | | | 574 | 119 | 32 | | 27,388 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| AFSL units taken by AFSL students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 1,687 | 2,161 | 1,516 | 915 | | | | | | | 3 | | | | 9 | | | 6,291 |
| Upper | 200 | 1,319 | 3,106 | 4,239 | | | | | | | 1 | | | | 48 | | | 8,913 |
| Masters | | | | | | | | | | | 1,240 | | | | | 32 | | 1,272 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 494 | | | | 494 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,887 | 3,480 | 4,622 | 5,154 | | | | | | | 1,244 | | | 494 | 57 | 32 | | 16,970 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 56 | 61 | 94 | 93 | | | | | | | 29 | | | | | | | 333 |
| ----- | | | | | | | | | | | | | | | | | | |
| AEAB units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 321 | 339 | 261 | 123 | | | | | | | | | | | | | | 1,044 |
| Upper | 21 | 372 | 945 | 898 | | | | | | | | | | | 6 | | | 2,242 |
| Masters | | | | | | | | | | | 221 | | | | | 20 | | 241 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 6 | | | | 6 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 342 | 711 | 1,206 | 1,021 | | | | | | | 221 | | | 6 | 6 | 20 | | 3,533 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by AEAB students | | | | | | | | | | | | | | | | | | |
| Remedial | 17 | 2 | | 2 | | | | | | | | | | | | | | 21 |
| Lower | 767 | 470 | 449 | 368 | | | | | | | | | | | | | | 2,054 |
| Upper | 45 | 432 | 912 | 883 | | | | | | | 3 | | | | | | | 2,275 |
| Masters | | | | 2 | | | | | | | 236 | | | | | | | 238 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 829 | 904 | 1,361 | 1,255 | | | | | | | 239 | | | | | | | 4,588 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| AEAB units taken by AEAB students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 225 | 180 | 132 | 39 | | | | | | | | | | | | | | 576 |
| Upper | 21 | 309 | 726 | 619 | | | | | | | | | | | | | | 1,675 |
| Masters | | | | | | | | | | | 221 | | | | | | | 221 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 246 | 489 | 858 | 658 | | | | | | | 221 | | | | | | | 2,472 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Agri Economics & Agribusiness
 Major: Agricultural Business

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 8
 Run Date: 03/12/2018
 Run Time: 12:21:32
 AEAB
 AGBSBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 56 | 61 | 94 | 93 | | | | | | | | | | | | | | 304 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by AGBSBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 17 | 2 | | 2 | | | | | | | | | | | | | | 21 |
| Lower | 767 | 470 | 449 | 368 | | | | | | | | | | | | | | 2,054 |
| Upper | 45 | 432 | 912 | 883 | | | | | | | | | | | | | | 2,272 |
| Masters | | | | 2 | | | | | | | | | | | | | | 2 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 829 | 904 | 1,361 | 1,255 | | | | | | | | | | | | | | 4,349 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 13 | 14 | 27 | 25 | | | | | | | 30 | | | | | | | 109 |
| ===== | | | | | | | | | | | | | | | | | | |
| AECT units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 153 | 90 | 81 | 51 | | | | | | | | | | | | | | 375 |
| Upper | 87 | 357 | 416 | 397 | | | | | | | | | | | | | | 1,257 |
| Masters | | | | | | | | | | | 185 | | | | | | | 185 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 3 | | | | 3 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 240 | 447 | 497 | 448 | | | | | | | 185 | | | 3 | | | | 1,820 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by AECT students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | | | | | | | | | | | | | | | | | 2 |
| Lower | 167 | 99 | 157 | 88 | | | | | | | | | | | | | | 511 |
| Upper | 35 | 112 | 228 | 199 | | | | | | | | | | | | | | 574 |
| Masters | | | | | | | | | | | 188 | | | | | | | 188 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 204 | 211 | 385 | 287 | | | | | | | 188 | | | | | | | 1,275 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| AECT units taken by AECT students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 15 | 15 | 21 | 3 | | | | | | | | | | | | | | 54 |
| Upper | 34 | 84 | 158 | 131 | | | | | | | | | | | | | | 407 |
| Masters | | | | | | | | | | | 167 | | | | | | | 167 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 49 | 99 | 179 | 134 | | | | | | | 167 | | | | | | | 628 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Dept of Agri Education, Communication & Technology
 Major: Agri Education Comm & Tech

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri, Food, Life Sc

Page No : 14
 Run Date: 03/12/2018
 Run Time: 12:21:32
 AECT
 AECTBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 13 | 14 | 27 | 25 | | | | | | | | | | | | | | 79 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by AECTBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | | | | | | | | | | | | | | | | | 2 |
| Lower | 167 | 99 | 157 | 88 | | | | | | | | | | | | | | 511 |
| Upper | 35 | 112 | 228 | 199 | | | | | | | | | | | | | | 574 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 204 | 211 | 385 | 287 | | | | | | | | | | | | | | 1,087 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 3 | 1 | | 1 | | | | | | | 25 | | | | 9 | 2 | | 41 |
| Male | 1 | 1 | | | | | | | | | 10 | | | | 10 | 5 | | 27 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 4 | 2 | | 1 | | | | | | | 35 | | | | 19 | 7 | | 68 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | 1 | | | | | | | 1 |
| Black | | | | | | | | | | | 4 | | | | | 1 | | 5 |
| Asian | | | | | | | | | | | 1 | | | | 1 | | | 2 |
| Hispanic | | | | | | | | | | | 3 | | | | 2 | | | 5 |
| Caucasian | 4 | 1 | | 1 | | | | | | | 25 | | | | 12 | 3 | | 46 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | 4 | 3 | | 7 |
| Two/more | | 1 | | | | | | | | | 1 | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 4 | 2 | | 1 | | | | | | | 35 | | | | 19 | 7 | | 68 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | 1 | | | | | | | | | | | | | 8 | | | 9 |
| Readmit | 1 | | | | | | | | | | | | | | 3 | | | 4 |
| N Grd UA | | | | | | | | | | | 2 | | | | | | | 2 |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | 6 | | | | | 4 | | 10 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 3 | 1 | | 1 | | | | | | | 27 | | | | 8 | 3 | | 43 |
| Total | 4 | 2 | | 1 | | | | | | | 35 | | | | 19 | 7 | | 68 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 2 | 2 | | 1 | | | | | | | 11 | | | | 14 | 4 | | 34 |
| Non Res | 2 | | | | | | | | | | 24 | | | | 1 | | | 27 |
| Foreign | | | | | | | | | | | | | | | 4 | 3 | | 7 |
| Total | 4 | 2 | | 1 | | | | | | | 35 | | | | 19 | 7 | | 68 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 3 | 2 | | | | | | | | | | | | | 5 | 2 | | 12 |
| 3/4 Time | 1 | | | | | | | | | | | | | | | | | 1 |
| Half Time | | | | | | | | | | | 3 | | | | 1 | | | 4 |
| Less Half | | | | 1 | | | | | | | 32 | | | | 13 | 5 | | 51 |
| Total | 4 | 2 | | 1 | | | | | | | 35 | | | | 19 | 7 | | 68 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 4 | 2 | | 1 | | | | | | | | | | | 16 | 5 | | 28 |
| Both | | | | | | | | | | | | | | | 1 | | | 1 |
| Off Campus | | | | | | | | | | | 35 | | | | 2 | 2 | | 39 |
| Total | 4 | 2 | | 1 | | | | | | | 35 | | | | 19 | 7 | | 68 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 4 | 1 | | 1 | | | | | | | 35 | | | | 19 | 7 | | 67 |
| Both | | 1 | | | | | | | | | | | | | | | | 1 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 4 | 2 | | 1 | | | | | | | 35 | | | | 19 | 7 | | 68 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 2 | | 1 | | | | | | | 35 | | | | 19 | 7 | | 68 |
| ----- | | | | | | | | | | | | | | | | | | |
| AFLD units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | 15 | 62 | 135 | | | | | | | | | | | | | | 212 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 15 | 62 | 135 | | | | | | | | | | | | | | 212 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by AFLD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | 2 | | | 2 |
| Lower | 56 | 28 | | 4 | | | | | | | | | | | 53 | | | 141 |
| Upper | | | | | | | | | | | | | | | 64 | | | 64 |
| Masters | | | | | | | | | | | 114 | | | | | 32 | | 146 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 56 | 28 | | 4 | | | | | | | 114 | | | | 119 | 32 | | 353 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| AFLD units taken by AFLD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 3 | 1 | | 1 | | | | | | | | | | | | | | 5 |
| Male | 1 | 1 | | | | | | | | | | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 4 | 2 | | 1 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | 4 | 1 | | 1 | | | | | | | | | | | | | | 6 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Two/more | | 1 | | | | | | | | | | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 4 | 2 | | 1 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | 1 | | | | | | | | | | | | | | | | 1 |
| Readmit | 1 | | | | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 3 | 1 | | 1 | | | | | | | | | | | | | | 5 |
| Total | 4 | 2 | | 1 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 2 | 2 | | 1 | | | | | | | | | | | | | | 5 |
| Non Res | 2 | | | | | | | | | | | | | | | | | 2 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 4 | 2 | | 1 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 3 | 2 | | | | | | | | | | | | | | | | 5 |
| 3/4 Time | 1 | | | | | | | | | | | | | | | | | 1 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 4 | 2 | | 1 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 4 | 2 | | 1 | | | | | | | | | | | | | | 7 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | 4 | 2 | | 1 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 4 | 1 | | 1 | | | | | | | | | | | | | | 6 |
| Both | | 1 | | | | | | | | | | | | | | | | 1 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 4 | 2 | | 1 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Agri Food & Life Sciences Dean
 Major: Exploring Undergraduate (AFLS)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 20
 Run Date: 03/12/2018
 Run Time: 12:21:32
 AFLD
 EXPLAG

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 2 | | 1 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by EXPLAG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 56 | 28 | | 4 | | | | | | | | | | | | | | 88 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 56 | 28 | | 4 | | | | | | | | | | | | | | 88 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Agri Food & Life Sciences Dean
 Major: Food Safety

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 22
 Run Date: 03/12/2018
 Run Time: 12:21:32
 AFLD
 FDSFMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 35 | ----- | ----- | ----- | ----- | ----- | ----- | 35 |
| All units taken by FDSFMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 114 | | | | | | | 114 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 114 | ----- | ----- | ----- | ----- | ----- | ----- | 114 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 43 | 55 | 50 | 68 | | | | | | | 14 | | | 5 | | | | 235 |
| Male | 13 | 12 | 13 | 14 | | | | | | | 9 | | | 11 | | | | 72 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 56 | 67 | 63 | 82 | | | | | | | 23 | | | 16 | | | | 307 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Black | 2 | 2 | 1 | 2 | | | | | | | 1 | | | | | | | 8 |
| Asian | 1 | | | 1 | | | | | | | | | | 1 | | | | 3 |
| Hispanic | 3 | 3 | 1 | 5 | | | | | | | 1 | | | | | | | 13 |
| Caucasian | 47 | 56 | 53 | 69 | | | | | | | 20 | | | 9 | | | | 254 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | 1 | | 1 | 2 | | | | | | | 1 | | | 5 | | | | 10 |
| Two/more | 2 | 4 | 5 | 1 | | | | | | | | | | 1 | | | | 13 |
| Unknown | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Total | 56 | 67 | 63 | 82 | | | | | | | 23 | | | 16 | | | | 307 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Trn Fresh | 2 | | | | | | | | | | | | | | | | | 2 |
| Transfer | | 3 | | 1 | | | | | | | | | | | | | | 4 |
| Readmit | | 4 | 2 | | | | | | | | | | | 1 | | | | 7 |
| N Grd UA | | | | | | | | | | | 1 | | | | | | | 1 |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | 1 | | | 1 | | | | 2 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 53 | 60 | 61 | 81 | | | | | | | 21 | | | 14 | | | | 290 |
| Total | 56 | 67 | 63 | 82 | | | | | | | 23 | | | 16 | | | | 307 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 34 | 44 | 43 | 58 | | | | | | | 12 | | | 6 | | | | 197 |
| Non Res | 21 | 23 | 19 | 22 | | | | | | | 10 | | | 5 | | | | 100 |
| Foreign | 1 | | 1 | 2 | | | | | | | 1 | | | 5 | | | | 10 |
| Total | 56 | 67 | 63 | 82 | | | | | | | 23 | | | 16 | | | | 307 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 53 | 61 | 59 | 64 | | | | | | | 11 | | | 4 | | | | 252 |
| 3/4 Time | | 5 | 2 | 9 | | | | | | | 3 | | | 1 | | | | 20 |
| Half Time | 2 | | | 5 | | | | | | | 7 | | | 7 | | | | 21 |
| Less Half | 1 | 1 | 2 | 4 | | | | | | | 2 | | | 4 | | | | 14 |
| Total | 56 | 67 | 63 | 82 | | | | | | | 23 | | | 16 | | | | 307 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 54 | 61 | 53 | 71 | | | | | | | 19 | | | 16 | | | | 274 |
| Both | 2 | 6 | 10 | 11 | | | | | | | 4 | | | | | | | 33 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | 56 | 67 | 63 | 82 | | | | | | | 23 | | | 16 | | | | 307 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 40 | 62 | 61 | 75 | | | | | | | 21 | | | 16 | | | | 275 |
| Both | 16 | 5 | 2 | 7 | | | | | | | 2 | | | | | | | 32 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 56 | 67 | 63 | 82 | | | | | | | 23 | | | 16 | | | | 307 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 56 | 67 | 63 | 82 | | | | | | | 23 | | | 16 | | | | 307 |
| ----- | | | | | | | | | | | | | | | | | | |
| ANSC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 238 | 215 | 124 | 105 | | | | | | | | | | | 3 | | | 685 |
| Upper | 50 | 204 | 411 | 574 | | | | | | | 1 | | | | | | | 1,240 |
| Masters | | | | | | | | | | | 154 | | | | | 3 | | 157 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 88 | | | | 88 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 288 | 419 | 535 | 679 | | | | | | | 155 | | | 88 | 3 | 3 | | 2,170 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ANSC students | | | | | | | | | | | | | | | | | | |
| Remedial | 3 | 2 | | 2 | | | | | | | | | | | | | | 7 |
| Lower | 766 | 715 | 385 | 415 | | | | | | | 4 | | | | | | | 2,285 |
| Upper | 57 | 268 | 567 | 730 | | | | | | | 1 | | | | | | | 1,623 |
| Masters | | | | | | | | | | | 183 | | | | | | | 183 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 91 | | | | 91 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 826 | 985 | 952 | 1,147 | | | | | | | 188 | | | 91 | | | | 4,189 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ANSC units taken by ANSC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 193 | 158 | 72 | 59 | | | | | | | | | | | | | | 482 |
| Upper | 49 | 197 | 381 | 510 | | | | | | | 1 | | | | | | | 1,138 |
| Masters | | | | | | | | | | | 128 | | | | | | | 128 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 72 | | | | 72 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 242 | 355 | 453 | 569 | | | | | | | 129 | | | 72 | | | | 1,820 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 43 | 55 | 50 | 68 | | | | | | | | | | | | | | 216 |
| Male | 13 | 12 | 13 | 14 | | | | | | | | | | | | | | 52 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 56 | 67 | 63 | 82 | | | | | | | | | | | | | | 268 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Black | 2 | 2 | 1 | 2 | | | | | | | | | | | | | | 7 |
| Asian | 1 | | | 1 | | | | | | | | | | | | | | 2 |
| Hispanic | 3 | 3 | 1 | 5 | | | | | | | | | | | | | | 12 |
| Caucasian | 47 | 56 | 53 | 69 | | | | | | | | | | | | | | 225 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | 1 | | 1 | 2 | | | | | | | | | | | | | | 4 |
| Two/more | 2 | 4 | 5 | 1 | | | | | | | | | | | | | | 12 |
| Unknown | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Total | 56 | 67 | 63 | 82 | | | | | | | | | | | | | | 268 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Trn Fresh | 2 | | | | | | | | | | | | | | | | | 2 |
| Transfer | | 3 | | 1 | | | | | | | | | | | | | | 4 |
| Readmit | | 4 | 2 | | | | | | | | | | | | | | | 6 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 53 | 60 | 61 | 81 | | | | | | | | | | | | | | 255 |
| Total | 56 | 67 | 63 | 82 | | | | | | | | | | | | | | 268 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 34 | 44 | 43 | 58 | | | | | | | | | | | | | | 179 |
| Non Res | 21 | 23 | 19 | 22 | | | | | | | | | | | | | | 85 |
| Foreign | 1 | | 1 | 2 | | | | | | | | | | | | | | 4 |
| Total | 56 | 67 | 63 | 82 | | | | | | | | | | | | | | 268 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 53 | 61 | 59 | 64 | | | | | | | | | | | | | | 237 |
| 3/4 Time | | 5 | 2 | 9 | | | | | | | | | | | | | | 16 |
| Half Time | 2 | | | 5 | | | | | | | | | | | | | | 7 |
| Less Half | 1 | 1 | 2 | 4 | | | | | | | | | | | | | | 8 |
| Total | 56 | 67 | 63 | 82 | | | | | | | | | | | | | | 268 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 54 | 61 | 53 | 71 | | | | | | | | | | | | | | 239 |
| Both | 2 | 6 | 10 | 11 | | | | | | | | | | | | | | 29 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | 56 | 67 | 63 | 82 | | | | | | | | | | | | | | 268 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 40 | 62 | 61 | 75 | | | | | | | | | | | | | | 238 |
| Both | 16 | 5 | 2 | 7 | | | | | | | | | | | | | | 30 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 56 | 67 | 63 | 82 | | | | | | | | | | | | | | 268 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Animal Science
 Major: Animal Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 36
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ANSC
 ANSCBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 56 | 67 | 63 | 82 | | | | | | | | | | | | | | 268 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ANSCBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 3 | 2 | | 2 | | | | | | | | | | | | | | 7 |
| Lower | 766 | 715 | 385 | 415 | | | | | | | | | | | | | | 2,281 |
| Upper | 57 | 268 | 567 | 730 | | | | | | | | | | | | | | 1,622 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 826 | 985 | 952 | 1,147 | | | | | | | | | | | | | | 3,910 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 5 | | | | 5 |
| Male | | | | | | | | | | | | | | 11 | | | | 11 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 16 | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | 1 | | | | 1 |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | | | | 9 | | | | 9 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | 5 | | | | 5 |
| Two/more | | | | | | | | | | | | | | 1 | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 16 | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | 1 | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | 1 | | | | 1 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 14 | | | | 14 |
| Total | | | | | | | | | | | | | | 16 | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 6 | | | | 6 |
| Non Res | | | | | | | | | | | | | | 5 | | | | 5 |
| Foreign | | | | | | | | | | | | | | 5 | | | | 5 |
| Total | | | | | | | | | | | | | | 16 | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 4 | | | | 4 |
| 3/4 Time | | | | | | | | | | | | | | 1 | | | | 1 |
| Half Time | | | | | | | | | | | | | | 7 | | | | 7 |
| Less Half | | | | | | | | | | | | | | 4 | | | | 4 |
| Total | | | | | | | | | | | | | | 16 | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 16 | | | | 16 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 16 | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 16 | | | | 16 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 16 | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 20 | 31 | 40 | 49 | | | | | | | 28 | | | 16 | | | | 184 |
| CSES units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 206 | 350 | 382 | 318 | | | | | | | | | | | 3 | | | 1,259 |
| Upper | 15 | 59 | 134 | 237 | | | | | | | | | | | | | | 445 |
| Masters | | | | | | | | | | | 246 | | | | | | | 246 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 144 | | | | 144 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 221 | 409 | 516 | 555 | | | | | | | 246 | | | 144 | 3 | | | 2,094 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by CSES students | | | | | | | | | | | | | | | | | | |
| Remedial | 1 | 2 | | | | | | | | | | | | | | | | |
| Lower | 290 | 362 | 295 | 183 | | | | | | | 4 | | | 1 | | | | 1,135 |
| Upper | 15 | 78 | 242 | 477 | | | | | | | | | | | | | | 812 |
| Masters | | | | | | | | | | | 205 | | | | | | | 205 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 77 | | | | 77 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 306 | 442 | 537 | 660 | | | | | | | 209 | | | 78 | | | | 2,232 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| CSES units taken by CSES students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 69 | 73 | 55 | 17 | | | | | | | | | | | | | | 214 |
| Upper | 15 | 50 | 104 | 174 | | | | | | | | | | | | | | 343 |
| Masters | | | | | | | | | | | 181 | | | | | | | 181 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 65 | | | | 65 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 84 | 123 | 159 | 191 | | | | | | | 181 | | | 65 | | | | 803 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | 1 | 2 | 4 | | | | | | | | | | | | | | 8 |
| Male | 4 | 4 | 6 | 11 | | | | | | | | | | | | | | 25 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 5 | 5 | 8 | 15 | | | | | | | | | | | | | | 33 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | 1 | | | 1 | | | | | | | | | | | | | | 2 |
| Asian | | | | 2 | | | | | | | | | | | | | | 2 |
| Hispanic | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Caucasian | 4 | 4 | 5 | 11 | | | | | | | | | | | | | | 24 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | 1 | | | | | | | | | | | | | | | 1 |
| Two/more | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 5 | 5 | 8 | 15 | | | | | | | | | | | | | | 33 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 1 | | 1 | | | | | | | | | | | | | | | 2 |
| Readmit | | 1 | | | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 4 | 4 | 7 | 15 | | | | | | | | | | | | | | 30 |
| Total | 5 | 5 | 8 | 15 | | | | | | | | | | | | | | 33 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 3 | 5 | 7 | 13 | | | | | | | | | | | | | | 28 |
| Non Res | 2 | | | 2 | | | | | | | | | | | | | | 4 |
| Foreign | | | 1 | | | | | | | | | | | | | | | 1 |
| Total | 5 | 5 | 8 | 15 | | | | | | | | | | | | | | 33 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 5 | 4 | 7 | 13 | | | | | | | | | | | | | | 29 |
| 3/4 Time | | | | 2 | | | | | | | | | | | | | | 2 |
| Half Time | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 5 | 5 | 8 | 15 | | | | | | | | | | | | | | 33 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 5 | 5 | 7 | 13 | | | | | | | | | | | | | | 30 |
| Both | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | 5 | 5 | 8 | 15 | | | | | | | | | | | | | | 33 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 5 | 5 | 8 | 14 | | | | | | | | | | | | | | 32 |
| Both | | | | 1 | | | | | | | | | | | | | | 1 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 5 | 5 | 8 | 15 | | | | | | | | | | | | | | 33 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Crop, Soil & Environmental Sciences
 Major: Crop Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri, Food, Life Sc

Page No : 46
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CSES
 CPSCBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 5 | 5 | 8 | 15 | | | | | | | | | | | | | | 33 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by CPSCBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 1 | 2 | | | | | | | | | | | | | | | | 3 |
| Lower | 77 | 50 | 50 | 50 | | | | | | | | | | | | | | 227 |
| Upper | | 14 | 59 | 169 | | | | | | | | | | | | | | 242 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 78 | 66 | 109 | 219 | | | | | | | | | | | | | | 472 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Crop, Soil & Environmental Sciences
 Major: Crop, Soil & Environmental Sci

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri, Food, Life Sc

Page No : 48
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CSES
 CSESMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 28 | ----- | ----- | ----- | ----- | ----- | ----- | 28 |
| ===== | | | | | | | | | | | | | | | | | | |
| All units taken by CSESMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | 4 | | | | | | | 4 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 205 | | | | | | | 205 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 209 | ----- | ----- | ----- | ----- | ----- | ----- | 209 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 6 | | | 12 | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| ENTO units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 72 | 281 | 157 | 43 | | | | | | | | | | | | | | 553 |
| Upper | | 3 | 3 | 12 | | | | | | | | | | | 3 | | | 21 |
| Masters | | | | | | | | | | | 51 | | | | | | | 51 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 54 | | | | 54 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 72 | 284 | 160 | 55 | | | | | | | 51 | | | 54 | 3 | | | 679 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ENTO students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 34 | | | | | | | 34 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 63 | | | | 63 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 34 | | | 63 | | | | 97 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ENTO units taken by ENTO students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 30 | | | | | | | 30 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 45 | | | | 45 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 30 | | | 45 | | | | 75 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Entomology
 Major: Entomology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 58
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ENTO
 ENTOPH

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 12 | ----- | ----- | ----- | 12 |
| All units taken by ENTOPH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 63 | | | | 63 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 63 | ----- | ----- | ----- | 63 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 3 | 14 | 22 | | | | | | | 17 | | | 22 | | | | 82 |
| ----- | | | | | | | | | | | | | | | | | | |
| FDSC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 80 | 196 | 129 | 138 | | | | | | | | | | | 3 | | | 546 |
| Upper | 2 | 4 | 51 | 175 | | | | | | | | | | | 9 | | | 241 |
| Masters | | | | | | | | | | | 94 | | | | | 3 | | 97 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 89 | | | | 89 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 82 | 200 | 180 | 313 | | | | | | | 94 | | | 89 | 12 | 3 | | 973 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by FDSC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 65 | 40 | 87 | 79 | | | | | | | | | | | | | | 271 |
| Upper | | 4 | 77 | 203 | | | | | | | | | | | | | | 284 |
| Masters | | | | | | | | | | | 124 | | | | | | | 124 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 139 | | | | 139 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 65 | 44 | 164 | 282 | | | | | | | 124 | | | 139 | | | | 818 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| FDSC units taken by FDSC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 12 | 9 | 12 | 16 | | | | | | | | | | | | | | 49 |
| Upper | | 4 | 33 | 153 | | | | | | | | | | | | | | 190 |
| Masters | | | | | | | | | | | 79 | | | | | | | 79 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 82 | | | | 82 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 12 | 13 | 45 | 169 | | | | | | | 79 | | | 82 | | | | 400 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 4 | 1 | 9 | 14 | | | | | | | | | | | | | | 28 |
| Male | | 2 | 5 | 8 | | | | | | | | | | | | | | 15 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 4 | 3 | 14 | 22 | | | | | | | | | | | | | | 43 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Asian | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Hispanic | | | 1 | 3 | | | | | | | | | | | | | | 4 |
| Caucasian | 4 | 3 | 10 | 12 | | | | | | | | | | | | | | 29 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Two/more | | | | 2 | | | | | | | | | | | | | | 2 |
| Unknown | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 4 | 3 | 14 | 22 | | | | | | | | | | | | | | 43 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | 1 | | | | | | | | | | | | | | | 1 |
| Readmit | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 4 | 3 | 12 | 21 | | | | | | | | | | | | | | 40 |
| Total | 4 | 3 | 14 | 22 | | | | | | | | | | | | | | 43 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 3 | 2 | 9 | 16 | | | | | | | | | | | | | | 30 |
| Non Res | 1 | 1 | 4 | 5 | | | | | | | | | | | | | | 11 |
| Foreign | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Total | 4 | 3 | 14 | 22 | | | | | | | | | | | | | | 43 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 4 | 3 | 10 | 17 | | | | | | | | | | | | | | 34 |
| 3/4 Time | | | 2 | 1 | | | | | | | | | | | | | | 3 |
| Half Time | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Less Half | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Total | 4 | 3 | 14 | 22 | | | | | | | | | | | | | | 43 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 3 | 3 | 12 | 17 | | | | | | | | | | | | | | 35 |
| Both | 1 | | 1 | 5 | | | | | | | | | | | | | | 7 |
| Off Campus | | | 1 | | | | | | | | | | | | | | | 1 |
| Total | 4 | 3 | 14 | 22 | | | | | | | | | | | | | | 43 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 4 | 3 | 14 | 21 | | | | | | | | | | | | | | 42 |
| Both | | | | 1 | | | | | | | | | | | | | | 1 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 4 | 3 | 14 | 22 | | | | | | | | | | | | | | 43 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Food Science
 Major: Food Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 62
 Run Date: 03/12/2018
 Run Time: 12:21:32
 FDSC
 FDSCBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 3 | 14 | 22 | | | | | | | | | | | | | | 43 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by FDSCBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 65 | 40 | 87 | 79 | | | | | | | | | | | | | | 271 |
| Upper | | 4 | 77 | 203 | | | | | | | | | | | | | | 284 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 65 | 44 | 164 | 282 | | | | | | | | | | | | | | 555 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 117 | 202 | 206 | 282 | | | | | | | 18 | | | | | | | 825 |
| ===== | | | | | | | | | | | | | | | | | | |
| HESC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 1,504 | 2,907 | 1,640 | 957 | | | | | | | 3 | | | | 3 | | | 7,014 |
| Upper | 34 | 435 | 1,251 | 1,982 | | | | | | | | | | | 6 | | | 3,708 |
| Masters | | | | | | | | | | | 99 | | | | | 6 | | 105 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 12 | | | | 12 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,538 | 3,342 | 2,891 | 2,939 | | | | | | | 102 | | | 12 | 9 | 6 | | 10,839 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by HESC students | | | | | | | | | | | | | | | | | | |
| Remedial | 6 | 6 | | 3 | | | | | | | | | | | | | | |
| Lower | 1,694 | 2,550 | 1,613 | 1,005 | | | | | | | 3 | | | | | | | 6,865 |
| Upper | 19 | 418 | 1,354 | 2,483 | | | | | | | | | | | | | | 4,274 |
| Masters | | | | | | | | | | | 114 | | | | | | | 114 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,719 | 2,974 | 2,967 | 3,491 | | | | | | | 117 | | | | | | | 11,268 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| HESC units taken by HESC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 732 | 1,196 | 787 | 384 | | | | | | | 3 | | | | | | | 3,102 |
| Upper | 16 | 263 | 960 | 1,731 | | | | | | | | | | | | | | 2,970 |
| Masters | | | | | | | | | | | 75 | | | | | | | 75 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 748 | 1,459 | 1,747 | 2,115 | | | | | | | 78 | | | | | | | 6,147 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Human Environmental Sciences
 Major: Apparel Merchandising/Prod Dev

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 72
 Run Date: 03/12/2018
 Run Time: 12:21:32
 HESC
 AMPDBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 56 | 92 | 75 | 91 | | | | | | | | | | | | | | 314 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by AMPDBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | 5 | | 1 | | | | | | | | | | | | | | 8 |
| Lower | 821 | 1,183 | 613 | 297 | | | | | | | | | | | | | | 2,914 |
| Upper | 4 | 193 | 478 | 819 | | | | | | | | | | | | | | 1,494 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 827 | 1,381 | 1,091 | 1,117 | | | | | | | | | | | | | | 4,416 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | 2 | | | | | | | | | | | | | | 2 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 2 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | 2 | | | | | | | | | | | | | | 2 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 2 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | 1 | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | | | | 2 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | 2 | | | | | | | | | | | | | | 2 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | 2 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | 2 | | | | | | | | | | | | | | 2 |
| Total | | | | 2 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | 1 | | | | | | | | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | | | | 2 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | 2 | | | | | | | | | | | | | | 2 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | 2 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | | 6 | 6 | | | | | | | | | | | | | | 13 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 6 | 6 | | | | | | | | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | 1 | | | | | | | | | | | | | | | 1 |
| Caucasian | 1 | | 4 | 6 | | | | | | | | | | | | | | 11 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Two/more | | | 1 | | | | | | | | | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 6 | 6 | | | | | | | | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | 1 | | | | | | | | | | | | | | | 1 |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | | 5 | 6 | | | | | | | | | | | | | | 12 |
| Total | 1 | | 6 | 6 | | | | | | | | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | 6 | 4 | | | | | | | | | | | | | | 10 |
| Non Res | 1 | | | 2 | | | | | | | | | | | | | | 3 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 6 | 6 | | | | | | | | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 1 | | 6 | 4 | | | | | | | | | | | | | | 11 |
| 3/4 Time | | | | 1 | | | | | | | | | | | | | | 1 |
| Half Time | | | | 1 | | | | | | | | | | | | | | 1 |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 6 | 6 | | | | | | | | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | | 3 | 1 | | | | | | | | | | | | | | 5 |
| Both | | | 3 | 5 | | | | | | | | | | | | | | 8 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 6 | 6 | | | | | | | | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | | 6 | 6 | | | | | | | | | | | | | | 13 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 6 | 6 | | | | | | | | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Human Environmental Sciences
 Major: Birth through Kindergarten

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 76
 Run Date: 03/12/2018
 Run Time: 12:21:32
 HESC
 BRKDBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | | 6 | 6 | | | | | | | | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by BRKDBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 15 | | 54 | 19 | | | | | | | | | | | | | | 88 |
| Upper | | | 34 | 56 | | | | | | | | | | | | | | 90 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | | 88 | 75 | | | | | | | | | | | | | | 178 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | 3 | | | | | | | | | | | | | | 3 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 3 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | 3 | | | | | | | | | | | | | | 3 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 3 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | 1 | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | 2 | | | | | | | | | | | | | | 2 |
| Total | | | | 3 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | 3 | | | | | | | | | | | | | | 3 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | 3 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| 3/4 Time | | | | 1 | | | | | | | | | | | | | | 1 |
| Half Time | | | | 1 | | | | | | | | | | | | | | 1 |
| Less Half | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | | | | 3 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | 3 | | | | | | | | | | | | | | 3 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | 3 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | 3 | | | | | | | | | | | | | | 3 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | 3 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 15 | 37 | 41 | 62 | | | | | | | | | | | | | | 155 |
| Male | | 2 | 3 | 4 | | | | | | | | | | | | | | 9 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 15 | 39 | 44 | 66 | | | | | | | | | | | | | | 164 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | 2 | 3 | 3 | 5 | | | | | | | | | | | | | | 13 |
| Asian | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Hispanic | 1 | | 4 | 8 | | | | | | | | | | | | | | 13 |
| Caucasian | 11 | 35 | 36 | 51 | | | | | | | | | | | | | | 133 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | 1 | | | | | | | | | | | | | | | | | 1 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 15 | 39 | 44 | 66 | | | | | | | | | | | | | | 164 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 1 | 1 | | | | | | | | | | | | | | | | 2 |
| Readmit | | 1 | | 2 | | | | | | | | | | | | | | 3 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 13 | 37 | 44 | 64 | | | | | | | | | | | | | | 158 |
| Total | 15 | 39 | 44 | 66 | | | | | | | | | | | | | | 164 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 5 | 19 | 26 | 42 | | | | | | | | | | | | | | 92 |
| Non Res | 9 | 20 | 18 | 24 | | | | | | | | | | | | | | 71 |
| Foreign | 1 | | | | | | | | | | | | | | | | | 1 |
| Total | 15 | 39 | 44 | 66 | | | | | | | | | | | | | | 164 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 15 | 39 | 41 | 47 | | | | | | | | | | | | | | 142 |
| 3/4 Time | | | 2 | 10 | | | | | | | | | | | | | | 12 |
| Half Time | | | 1 | 7 | | | | | | | | | | | | | | 8 |
| Less Half | | | | 2 | | | | | | | | | | | | | | 2 |
| Total | 15 | 39 | 44 | 66 | | | | | | | | | | | | | | 164 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 14 | 24 | 13 | 16 | | | | | | | | | | | | | | 67 |
| Both | 1 | 15 | 31 | 47 | | | | | | | | | | | | | | 94 |
| Off Campus | | | | 3 | | | | | | | | | | | | | | 3 |
| Total | 15 | 39 | 44 | 66 | | | | | | | | | | | | | | 164 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 15 | 37 | 42 | 63 | | | | | | | | | | | | | | 157 |
| Both | | 2 | 2 | 3 | | | | | | | | | | | | | | 7 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 15 | 39 | 44 | 66 | | | | | | | | | | | | | | 164 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Human Environmental Sciences
 Major: Human Development & Family Sci

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 80
 Run Date: 03/12/2018
 Run Time: 12:21:32
 HESC
 HDF SBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 15 | 39 | 44 | 66 | | | | | | | | | | | | | | 164 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by HDF SBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | | | 2 | | | | | | | | | | | | | | 4 |
| Lower | 219 | 453 | 300 | 206 | | | | | | | | | | | | | | 1,178 |
| Upper | 9 | 127 | 358 | 613 | | | | | | | | | | | | | | 1,107 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 230 | 580 | 658 | 821 | | | | | | | | | | | | | | 2,289 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 1 | 1 | 4 | | | | | | | | | | | | | | 6 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 1 | 4 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | 1 | | | | | | | | | | | | | | 1 |
| Hispanic | | | | 1 | | | | | | | | | | | | | | 1 |
| Caucasian | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | 1 | | | | | | | | | | | | | | 1 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 1 | 4 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | 1 | | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 1 | | 4 | | | | | | | | | | | | | | 5 |
| Total | | 1 | 1 | 4 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | 1 | 3 | | | | | | | | | | | | | | 4 |
| Non Res | | 1 | | | | | | | | | | | | | | | | 1 |
| Foreign | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | | 1 | 1 | 4 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 1 | 1 | 4 | | | | | | | | | | | | | | 6 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 1 | 4 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Both | | 1 | | 2 | | | | | | | | | | | | | | 3 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 1 | 4 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | 1 | 1 | 4 | | | | | | | | | | | | | | 6 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 1 | 4 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Human Environmental Sciences
 Major: Human Environmental Sciences

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 84
 Run Date: 03/12/2018
 Run Time: 12:21:32
 HESC
 HESCMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 18 | ----- | ----- | ----- | ----- | ----- | ----- | 18 |
| ===== | | | | | | | | | | | | | | | | | | |
| All units taken by HESCMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | 3 | | | | | | | 3 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 114 | | | | | | | 114 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 117 | ----- | ----- | ----- | ----- | ----- | ----- | 117 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 43 | 64 | 70 | 97 | | | | | | | | | | | | | | 274 |
| Male | 2 | 6 | 10 | 13 | | | | | | | | | | | | | | 31 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 45 | 70 | 80 | 110 | | | | | | | | | | | | | | 305 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | 1 | 1 | | 3 | | | | | | | | | | | | | | 5 |
| Asian | | 2 | 1 | 3 | | | | | | | | | | | | | | 6 |
| Hispanic | 4 | 2 | 9 | 8 | | | | | | | | | | | | | | 23 |
| Caucasian | 38 | 63 | 67 | 87 | | | | | | | | | | | | | | 255 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | 2 | 1 | 1 | 6 | | | | | | | | | | | | | | 10 |
| Two/more | | 1 | 2 | 3 | | | | | | | | | | | | | | 6 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 45 | 70 | 80 | 110 | | | | | | | | | | | | | | 305 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 1 | 2 | 2 | 2 | | | | | | | | | | | | | | 7 |
| Readmit | | | 2 | 3 | | | | | | | | | | | | | | 5 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 44 | 68 | 76 | 105 | | | | | | | | | | | | | | 293 |
| Total | 45 | 70 | 80 | 110 | | | | | | | | | | | | | | 305 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 15 | 34 | 34 | 57 | | | | | | | | | | | | | | 140 |
| Non Res | 28 | 35 | 45 | 47 | | | | | | | | | | | | | | 155 |
| Foreign | 2 | 1 | 1 | 6 | | | | | | | | | | | | | | 10 |
| Total | 45 | 70 | 80 | 110 | | | | | | | | | | | | | | 305 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 43 | 65 | 68 | 80 | | | | | | | | | | | | | | 256 |
| 3/4 Time | 1 | 1 | 7 | 14 | | | | | | | | | | | | | | 23 |
| Half Time | 1 | 4 | 4 | 13 | | | | | | | | | | | | | | 22 |
| Less Half | | | 1 | 3 | | | | | | | | | | | | | | 4 |
| Total | 45 | 70 | 80 | 110 | | | | | | | | | | | | | | 305 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 41 | 51 | 62 | 75 | | | | | | | | | | | | | | 229 |
| Both | 4 | 19 | 17 | 32 | | | | | | | | | | | | | | 72 |
| Off Campus | | | 1 | 3 | | | | | | | | | | | | | | 4 |
| Total | 45 | 70 | 80 | 110 | | | | | | | | | | | | | | 305 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 36 | 61 | 64 | 102 | | | | | | | | | | | | | | 263 |
| Both | 9 | 9 | 16 | 8 | | | | | | | | | | | | | | 42 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 45 | 70 | 80 | 110 | | | | | | | | | | | | | | 305 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Human Environmental Sciences
 Major: Human Nutr & Hospitality Innov

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 86
 Run Date: 03/12/2018
 Run Time: 12:21:32
 HESC
 HNHIBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 45 | 70 | 80 | 110 | | | | | | | | | | | | | | 305 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by HNHIBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | 1 | | | | | | | | | | | | | | | | 3 |
| Lower | 639 | 901 | 631 | 428 | | | | | | | | | | | | | | 2,599 |
| Upper | 6 | 95 | 484 | 959 | | | | | | | | | | | | | | 1,544 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 647 | 997 | 1,115 | 1,387 | | | | | | | | | | | | | | 4,146 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 8 | 13 | 16 | 24 | | | | | | | 9 | | | | | | | 70 |
| ----- | | | | | | | | | | | | | | | | | | |
| HORT units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 81 | 153 | 174 | 147 | | | | | | | | | | | 3 | | | 558 |
| Upper | 2 | 31 | 83 | 101 | | | | | | | | | | | | | | 217 |
| Masters | | | | | | | | | | | 16 | | | | | | | 16 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 2 | | | | 2 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 83 | 184 | 257 | 248 | | | | | | | 16 | | | 2 | 3 | | | 793 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by HORT students | | | | | | | | | | | | | | | | | | |
| Remedial | 1 | 2 | | | | | | | | | | | | | | | | |
| Lower | 116 | 144 | 101 | 97 | | | | | | | | | | | | | | 458 |
| Upper | 4 | 48 | 98 | 169 | | | | | | | | | | | | | | 319 |
| Masters | | | | | | | | | | | 45 | | | | | | | 45 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 121 | 194 | 199 | 266 | | | | | | | 45 | | | | | | | 825 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| HORT units taken by HORT students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 36 | 21 | 36 | 24 | | | | | | | | | | | | | | 117 |
| Upper | 1 | 27 | 77 | 75 | | | | | | | | | | | | | | 180 |
| Masters | | | | | | | | | | | 13 | | | | | | | 13 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 37 | 48 | 113 | 99 | | | | | | | 13 | | | | | | | 310 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Horticulture
 Major: Horticulture, Landscape & Turf

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 90
 Run Date: 03/12/2018
 Run Time: 12:21:32
 HORT
 HLTSBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 8 | 13 | 16 | 24 | | | | | | | | | | | | | | 61 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by HLTSBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 1 | 2 | | | | | | | | | | | | | | | | 3 |
| Lower | 116 | 144 | 101 | 97 | | | | | | | | | | | | | | 458 |
| Upper | 4 | 48 | 98 | 169 | | | | | | | | | | | | | | 319 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 121 | 194 | 199 | 266 | | | | | | | | | | | | | | 780 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 9 | | | 12 | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| PLPA units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 39 | | | | | 1 | | 40 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 32 | | | | 32 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 39 | | | 32 | | 1 | | 72 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by PLPA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 61 | | | | | | | 61 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 59 | | | | 59 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 61 | | | 59 | | | | 120 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| PLPA units taken by PLPA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 39 | | | | | | | 39 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 32 | | | | 32 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 39 | | | 32 | | | | 71 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Plant Pathology
 Major: Plant Pathology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 96
 Run Date: 03/12/2018
 Run Time: 12:21:32
 PLPA
 PLPAMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 9 | ----- | ----- | ----- | ----- | ----- | ----- | 9 |
| All units taken by PLPAMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 61 | | | | | | | 61 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 61 | ----- | ----- | ----- | ----- | ----- | ----- | 61 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 25 | 27 | 26 | 16 | | | | | | | 13 | | | 28 | | | | 135 |
| ===== | | | | | | | | | | | | | | | | | | |
| POSC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 89 | 99 | 50 | 23 | | | | | | | | | | | | | | 261 |
| Upper | 11 | 49 | 153 | 101 | | | | | | | | | | | 30 | | | 344 |
| Masters | | | | | | | | | | | 170 | | | | | 2 | | 172 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 140 | | | | 140 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 100 | 148 | 203 | 124 | | | | | | | 170 | | | 140 | 30 | 2 | | 917 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by POSC students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | | | | | | | | | | | | | | | | | 2 |
| Lower | 334 | 321 | 159 | 78 | | | | | | | | | | 4 | | | | 896 |
| Upper | 28 | 94 | 220 | 148 | | | | | | | | | | | | | | 490 |
| Masters | | | | | | | | | | | 95 | | | | | | | 95 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 140 | | | | 140 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 364 | 415 | 379 | 226 | | | | | | | 95 | | | 144 | | | | 1,623 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| POSC units taken by POSC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 65 | 89 | 28 | 8 | | | | | | | | | | | | | | 190 |
| Upper | 10 | 48 | 135 | 82 | | | | | | | | | | | | | | 275 |
| Masters | | | | | | | | | | | 68 | | | | | | | 68 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 112 | | | | 112 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 75 | 137 | 163 | 90 | | | | | | | 68 | | | 112 | | | | 645 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
Census enrollment Spring 2018
On Schedule
Dept : Department of Poultry Science
Major: Poultry Science

Enrollment Report - Office of Institutional Research
University of Arkansas - Office 01108
Bumpers Col Agri,Food,Life Sc

Page No : 101
Run Date: 03/12/2018
Run Time: 12:21:32
POSC
POSCBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 13 | 15 | 14 | 7 | | | | | | | | | | | | | | 49 |
| Male | 12 | 12 | 12 | 9 | | | | | | | | | | | | | | 45 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 25 | 27 | 26 | 16 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | 2 | | | | | | | | | | | | | | | 2 |
| Black | 1 | | 1 | 1 | | | | | | | | | | | | | | 3 |
| Asian | | 1 | | | | | | | | | | | | | | | | 1 |
| Hispanic | 3 | 2 | 2 | | | | | | | | | | | | | | | 7 |
| Caucasian | 18 | 23 | 19 | 13 | | | | | | | | | | | | | | 73 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Two/more | 3 | 1 | 1 | | | | | | | | | | | | | | | 5 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 25 | 27 | 26 | 16 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | 1 | | | | | | | | | | | | | | | | 1 |
| Readmit | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 25 | 26 | 25 | 15 | | | | | | | | | | | | | | 91 |
| Total | 25 | 27 | 26 | 16 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 17 | 24 | 20 | 10 | | | | | | | | | | | | | | 71 |
| Non Res | 8 | 3 | 5 | 4 | | | | | | | | | | | | | | 20 |
| Foreign | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Total | 25 | 27 | 26 | 16 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 24 | 26 | 23 | 12 | | | | | | | | | | | | | | 85 |
| 3/4 Time | 1 | 1 | 2 | 2 | | | | | | | | | | | | | | 6 |
| Half Time | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 25 | 27 | 26 | 16 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 24 | 23 | 26 | 14 | | | | | | | | | | | | | | 87 |
| Both | 1 | 4 | | 2 | | | | | | | | | | | | | | 7 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | 25 | 27 | 26 | 16 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 24 | 25 | 25 | 14 | | | | | | | | | | | | | | 88 |
| Both | 1 | 2 | 1 | 2 | | | | | | | | | | | | | | 6 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 25 | 27 | 26 | 16 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Poultry Science
 Major: Poultry Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri, Food, Life Sc

Page No : 102
 Run Date: 03/12/2018
 Run Time: 12:21:32
 POSC
 POSCBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 25 | 27 | 26 | 16 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by POSCBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | | | | | | | | | | | | | | | | | 2 |
| Lower | 334 | 321 | 159 | 78 | | | | | | | | | | | | | | 892 |
| Upper | 28 | 94 | 220 | 148 | | | | | | | | | | | | | | 490 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 364 | 415 | 379 | 226 | | | | | | | | | | | | | | 1,384 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 6 | | | | | | | 6 |
| Male | | | | | | | | | | | 7 | | | | | | | 7 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 13 | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | 1 | | | | | | | 1 |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | 9 | | | | | | | 9 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | 3 | | | | | | | 3 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 13 | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | 2 | | | | | | | 2 |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | 1 | | | | | | | 1 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 10 | | | | | | | 10 |
| Total | | | | | | | | | | | 13 | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 6 | | | | | | | 6 |
| Non Res | | | | | | | | | | | 4 | | | | | | | 4 |
| Foreign | | | | | | | | | | | 3 | | | | | | | 3 |
| Total | | | | | | | | | | | 13 | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 4 | | | | | | | 4 |
| 3/4 Time | | | | | | | | | | | 3 | | | | | | | 3 |
| Half Time | | | | | | | | | | | 6 | | | | | | | 6 |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 13 | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 11 | | | | | | | 11 |
| Both | | | | | | | | | | | 2 | | | | | | | 2 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 13 | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 13 | | | | | | | 13 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 13 | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Poultry Science
 Major: Poultry Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 104
 Run Date: 03/12/2018
 Run Time: 12:21:32
 POSC
 POSCMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 13 | ----- | ----- | ----- | ----- | ----- | ----- | 13 |
| ===== | | | | | | | | | | | | | | | | | | |
| All units taken by POSCMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 95 | | | | | | | 95 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 95 | ----- | ----- | ----- | ----- | ----- | ----- | 95 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 13 | | | | 13 |
| Male | | | | | | | | | | | | | | 15 | | | | 15 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 28 | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | 1 | | | | 1 |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | | | | 16 | | | | 16 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | 11 | | | | 11 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 28 | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | 4 | | | | 4 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 24 | | | | 24 |
| Total | | | | | | | | | | | | | | 28 | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 13 | | | | 13 |
| Non Res | | | | | | | | | | | | | | 4 | | | | 4 |
| Foreign | | | | | | | | | | | | | | 11 | | | | 11 |
| Total | | | | | | | | | | | | | | 28 | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 2 | | | | 2 |
| 3/4 Time | | | | | | | | | | | | | | 2 | | | | 2 |
| Half Time | | | | | | | | | | | | | | 15 | | | | 15 |
| Less Half | | | | | | | | | | | | | | 9 | | | | 9 |
| Total | | | | | | | | | | | | | | 28 | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 28 | | | | 28 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 28 | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 27 | | | | 27 |
| Both | | | | | | | | | | | | | | 1 | | | | 1 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 28 | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 113 | 69 | 91 | 187 | | | | | | | | | | | 18 | | | 478 |
| ----- | | | | | | | | | | | | | | | | | | |
| ARCH units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 650 | 759 | 704 | 365 | | | | | | | | | | | 24 | 3 | | 2,505 |
| Upper | | 12 | 456 | 1,881 | | | | | | | | | | | 207 | | | 2,556 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 650 | 771 | 1,160 | 2,246 | | | | | | | | | | | 231 | 3 | | 5,061 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ARCH students | | | | | | | | | | | | | | | | | | |
| Remedial | 1 | | | | | | | | | | | | | | | | | 1 |
| Lower | 1,602 | 888 | 774 | 399 | | | | | | | | | | | 33 | | | 3,696 |
| Upper | 20 | 54 | 488 | 1,938 | | | | | | | | | | | 228 | | | 2,728 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,623 | 942 | 1,262 | 2,337 | | | | | | | | | | | 261 | | | 6,425 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ARCH units taken by ARCH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 389 | 456 | 515 | 209 | | | | | | | | | | | 21 | | | 1,590 |
| Upper | | 12 | 443 | 1,784 | | | | | | | | | | | 207 | | | 2,446 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 389 | 468 | 958 | 1,993 | | | | | | | | | | | 228 | | | 4,036 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | | | | | 18 | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| ARCD units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 33 | 90 | 141 | 90 | | | | | | | | | | | | | | 354 |
| Upper | | | 31 | 130 | | | | | | | | | | | | | | 161 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 33 | 90 | 172 | 220 | | | | | | | | | | | | | | 515 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ARCD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | 33 | | | 33 |
| Upper | | | | | | | | | | | | | | | 228 | | | 228 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 261 | | | 261 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ARCD units taken by ARCD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Architecture and Design Dean
 Major: Non-Degree Undergrad ARCH

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fay Jones School Arch/Design

Page No : 113
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ARCD
 NDUGAR

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | | 7 | | | 7 |
| Male | | | | | | | | | | | | | | | 11 | | | 11 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 18 | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | 3 | | | 3 |
| Asian | | | | | | | | | | | | | | | 1 | | | 1 |
| Hispanic | | | | | | | | | | | | | | | 1 | | | 1 |
| Caucasian | | | | | | | | | | | | | | | 10 | | | 10 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | 1 | | | 1 |
| Two/more | | | | | | | | | | | | | | | 1 | | | 1 |
| Unknown | | | | | | | | | | | | | | | 1 | | | 1 |
| Total | | | | | | | | | | | | | | | 18 | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 18 | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | | | | | |
| Non Res | | | | | | | | | | | | | | | 17 | | | 17 |
| Foreign | | | | | | | | | | | | | | | 1 | | | 1 |
| Total | | | | | | | | | | | | | | | 18 | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 18 | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | | | | |
| Both | | | | | | | | | | | | | | | 1 | | | 1 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 17 | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | | | | | |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 18 | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 74 | 36 | 59 | 140 | | | | | | | | | | | | | | 309 |
| ===== | | | | | | | | | | | | | | | | | | |
| ARCH units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 368 | 420 | 409 | 191 | | | | | | | | | | | 24 | 3 | | 1,415 |
| Upper | | | 264 | 1,260 | | | | | | | | | | | 204 | | | 1,728 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 368 | 420 | 673 | 1,451 | | | | | | | | | | | 228 | 3 | | 3,143 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ARCH students | | | | | | | | | | | | | | | | | | |
| Remedial | 1 | | | | | | | | | | | | | | | | | 1 |
| Lower | 1,060 | 485 | 524 | 254 | | | | | | | | | | | | | | 2,323 |
| Upper | 13 | 15 | 285 | 1,537 | | | | | | | | | | | | | | 1,850 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,074 | 500 | 809 | 1,791 | | | | | | | | | | | | | | 4,174 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ARCH units taken by ARCH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 150 | 232 | 333 | 137 | | | | | | | | | | | | | | 852 |
| Upper | | | 264 | 1,245 | | | | | | | | | | | | | | 1,509 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 150 | 232 | 597 | 1,382 | | | | | | | | | | | | | | 2,361 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 39 | 21 | 26 | 61 | | | | | | | | | | | | | | 147 |
| Male | 35 | 13 | 28 | 69 | | | | | | | | | | | | | | 145 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 74 | 34 | 54 | 130 | | | | | | | | | | | | | | 292 |
| ===== | | | | | | | | | | | | | | | | | | |
| Indian | 2 | | | | | | | | | | | | | | | | | 2 |
| Black | 2 | | 3 | 5 | | | | | | | | | | | | | | 10 |
| Asian | 1 | 3 | 1 | 2 | | | | | | | | | | | | | | 7 |
| Hispanic | 12 | 4 | 7 | 18 | | | | | | | | | | | | | | 41 |
| Caucasian | 50 | 22 | 38 | 82 | | | | | | | | | | | | | | 192 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | 5 | 4 | 3 | 19 | | | | | | | | | | | | | | 31 |
| Two/more | 2 | 1 | 2 | 3 | | | | | | | | | | | | | | 8 |
| Unknown | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 74 | 34 | 54 | 130 | | | | | | | | | | | | | | 292 |
| ===== | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 2 | | | | | | | | | | | | | | | | | 2 |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 3 | 2 | | | | | | | | | | | | | | | | 5 |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 69 | 32 | 54 | 130 | | | | | | | | | | | | | | 285 |
| Total | 74 | 34 | 54 | 130 | | | | | | | | | | | | | | 292 |
| ===== | | | | | | | | | | | | | | | | | | |
| Resident | 33 | 18 | 27 | 65 | | | | | | | | | | | | | | 143 |
| Non Res | 36 | 12 | 24 | 46 | | | | | | | | | | | | | | 118 |
| Foreign | 5 | 4 | 3 | 19 | | | | | | | | | | | | | | 31 |
| Total | 74 | 34 | 54 | 130 | | | | | | | | | | | | | | 292 |
| ===== | | | | | | | | | | | | | | | | | | |
| Full Time | 73 | 32 | 49 | 111 | | | | | | | | | | | | | | 265 |
| 3/4 Time | 1 | 1 | 1 | 11 | | | | | | | | | | | | | | 14 |
| Half Time | | 1 | 3 | 7 | | | | | | | | | | | | | | 11 |
| Less Half | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Total | 74 | 34 | 54 | 130 | | | | | | | | | | | | | | 292 |
| ===== | | | | | | | | | | | | | | | | | | |
| On Campus | 71 | 31 | 50 | 102 | | | | | | | | | | | | | | 254 |
| Both | 3 | 2 | 4 | 4 | | | | | | | | | | | | | | 13 |
| Off Campus | | 1 | | 24 | | | | | | | | | | | | | | 25 |
| Total | 74 | 34 | 54 | 130 | | | | | | | | | | | | | | 292 |
| ===== | | | | | | | | | | | | | | | | | | |
| On Sched | 70 | 33 | 53 | 128 | | | | | | | | | | | | | | 284 |
| Both | 4 | 1 | 1 | 2 | | | | | | | | | | | | | | 8 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 74 | 34 | 54 | 130 | | | | | | | | | | | | | | 292 |
| ===== | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ===== | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Architecture
 Major: Architecture

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fay Jones School Arch/Design

Page No : 118
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ARCH
 ARCHBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 74 | 34 | 54 | 130 | | | | | | | | | | | | | | 292 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ARCHBA students | | | | | | | | | | | | | | | | | | |
| Remedial | 1 | | | | | | | | | | | | | | | | | 1 |
| Lower | 1,060 | 470 | 475 | 227 | | | | | | | | | | | | | | 2,232 |
| Upper | 13 | 3 | 279 | 1,441 | | | | | | | | | | | | | | 1,736 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,074 | 473 | 754 | 1,668 | | | | | | | | | | | | | | 3,969 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 8 | 8 | 13 | 14 | | | | | | | | | | | | | | 43 |
| ----- | | | | | | | | | | | | | | | | | | |
| ARLA units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 157 | 149 | 92 | 62 | | | | | | | | | | | | | | 460 |
| Upper | | 12 | 56 | 190 | | | | | | | | | | | 3 | | | 261 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 157 | 161 | 148 | 252 | | | | | | | | | | | 3 | | | 721 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ARLA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 116 | 94 | 117 | 51 | | | | | | | | | | | | | | 378 |
| Upper | | 15 | 68 | 133 | | | | | | | | | | | | | | 216 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 116 | 109 | 185 | 184 | | | | | | | | | | | | | | 594 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ARLA units taken by ARLA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 37 | 59 | 74 | 29 | | | | | | | | | | | | | | 199 |
| Upper | | 12 | 50 | 97 | | | | | | | | | | | | | | 159 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 37 | 71 | 124 | 126 | | | | | | | | | | | | | | 358 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Landscape Architecture
 Major: Landscape Architecture

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fay Jones School Arch/Design

Page No : 124
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ARLA
 LARCBL

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 8 | 8 | 11 | 11 | | | | | | | | | | | | | | 38 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by LARCBL students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 116 | 94 | 105 | 45 | | | | | | | | | | | | | | 360 |
| Upper | | 15 | 50 | 103 | | | | | | | | | | | | | | 168 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 116 | 109 | 155 | 148 | | | | | | | | | | | | | | 528 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Landscape Architecture
 Major: Landscape Architectural Studie

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fay Jones School Arch/Design

Page No : 126
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ARLA
 LARCBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | 2 | 3 | | | | | | | | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by LARCBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | 12 | 6 | | | | | | | | | | | | | | 18 |
| Upper | | | 18 | 30 | | | | | | | | | | | | | | 48 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | 30 | 36 | | | | | | | | | | | | | | 66 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 31 | 25 | 19 | 33 | | | | | | | | | | | | | | 108 |
| ===== | | | | | | | | | | | | | | | | | | |
| IDES units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 92 | 100 | 62 | 22 | | | | | | | | | | | | | | 276 |
| Upper | | | 105 | 301 | | | | | | | | | | | | | | 406 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 92 | 100 | 167 | 323 | | | | | | | | | | | | | | 682 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by IDES students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 426 | 309 | 133 | 94 | | | | | | | | | | | | | | 962 |
| Upper | 7 | 24 | 135 | 268 | | | | | | | | | | | | | | 434 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 433 | 333 | 268 | 362 | | | | | | | | | | | | | | 1,396 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| IDES units taken by IDES students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 86 | 100 | 59 | 10 | | | | | | | | | | | | | | 255 |
| Upper | | | 99 | 226 | | | | | | | | | | | | | | 325 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 86 | 100 | 158 | 236 | | | | | | | | | | | | | | 580 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 31 | 23 | 18 | 31 | | | | | | | | | | | | | | 103 |
| Male | | 2 | 1 | 2 | | | | | | | | | | | | | | 5 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 31 | 25 | 19 | 33 | | | | | | | | | | | | | | 108 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| Asian | | | | 1 | | | | | | | | | | | | | | 1 |
| Hispanic | 1 | 2 | | 3 | | | | | | | | | | | | | | 6 |
| Caucasian | 25 | 18 | 19 | 26 | | | | | | | | | | | | | | 88 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | 2 | 1 | | 2 | | | | | | | | | | | | | | 5 |
| Two/more | 2 | 3 | | | | | | | | | | | | | | | | 5 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 31 | 25 | 19 | 33 | | | | | | | | | | | | | | 108 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 2 | 1 | | | | | | | | | | | | | | | | 3 |
| Readmit | | | | 1 | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 29 | 24 | 19 | 32 | | | | | | | | | | | | | | 104 |
| Total | 31 | 25 | 19 | 33 | | | | | | | | | | | | | | 108 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 14 | 13 | 5 | 18 | | | | | | | | | | | | | | 50 |
| Non Res | 15 | 11 | 14 | 13 | | | | | | | | | | | | | | 53 |
| Foreign | 2 | 1 | | 2 | | | | | | | | | | | | | | 5 |
| Total | 31 | 25 | 19 | 33 | | | | | | | | | | | | | | 108 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 29 | 24 | 19 | 14 | | | | | | | | | | | | | | 86 |
| 3/4 Time | 1 | | | 9 | | | | | | | | | | | | | | 10 |
| Half Time | 1 | 1 | | 8 | | | | | | | | | | | | | | 10 |
| Less Half | | | | 2 | | | | | | | | | | | | | | 2 |
| Total | 31 | 25 | 19 | 33 | | | | | | | | | | | | | | 108 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 29 | 24 | 17 | 23 | | | | | | | | | | | | | | 93 |
| Both | 2 | 1 | 2 | 10 | | | | | | | | | | | | | | 15 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | 31 | 25 | 19 | 33 | | | | | | | | | | | | | | 108 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 29 | 23 | 16 | 29 | | | | | | | | | | | | | | 97 |
| Both | 2 | 2 | 3 | 4 | | | | | | | | | | | | | | 11 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 31 | 25 | 19 | 33 | | | | | | | | | | | | | | 108 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Interior Design
 Major: Interior Design

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fay Jones School Arch/Design

Page No : 130
 Run Date: 03/12/2018
 Run Time: 12:21:32
 IDES
 IDESBD

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 31 | 25 | 19 | 33 | | | | | | | | | | | | | | 108 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by IDESBD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 426 | 309 | 133 | 94 | | | | | | | | | | | | | | 962 |
| Upper | 7 | 24 | 135 | 268 | | | | | | | | | | | | | | 434 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 433 | 333 | 268 | 362 | | | | | | | | | | | | | | 1,396 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|--------|--------|--------|--------|-------|-------|------|------|------|-----|--------|-------|------|-------|------|------|------|---------|
| Total | 1,188 | 1,617 | 1,635 | 2,141 | 8 | 17 | | | | | 448 | | | 391 | 79 | 15 | | 7,539 |
| ===== | | | | | | | | | | | | | | | | | | |
| ARSC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | 329 | 80 | 14 | 29 | | | | | | | | | | | 3 | | | 455 |
| Lower | 43,772 | 41,226 | 20,548 | 12,501 | 6 | | | | | | 40 | | | 10 | 528 | | | 118,631 |
| Upper | 494 | 5,609 | 13,947 | 20,641 | 42 | | | | 6 | | 13 | | | 6 | 328 | | | 41,086 |
| Masters | | | | | | 76 | | | | | 4,342 | | | | | 76 | | 4,494 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 3,354 | | | | 3,354 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 44,595 | 46,915 | 34,509 | 33,171 | 48 | 76 | | | 6 | | 4,395 | | | 3,370 | 859 | 76 | | 168,020 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | 3 | 3 | | | | | | | | 3 | | | 3 | 9 | | | 21 |
| All units taken by ARSC students | | | | | | | | | | | | | | | | | | |
| Remedial | 126 | 31 | 6 | 15 | | | | | | | | | | | | | | 178 |
| Lower | 16,957 | 18,718 | 11,064 | 7,661 | 6 | | | | | | 13 | | | 6 | 285 | | | 54,710 |
| Upper | 413 | 4,542 | 12,100 | 19,028 | 42 | | | | | | 17 | | | 7 | 208 | | | 36,357 |
| Masters | | | | | | 76 | | | | | 3,910 | | | | | 78 | | 4,064 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 2,383 | | | | 2,383 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 17,496 | 23,291 | 23,170 | 26,704 | 48 | 76 | | | | | 3,940 | | | 2,396 | 493 | 78 | | 97,692 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | 3 | | | | | | | | | | | 3 | 9 | | | 15 |
| ARSC units taken by ARSC students | | | | | | | | | | | | | | | | | | |
| Remedial | 126 | 31 | 6 | 15 | | | | | | | | | | | | | | 178 |
| Lower | 15,916 | 17,034 | 9,934 | 6,503 | 6 | | | | | | 11 | | | 6 | 225 | | | 49,635 |
| Upper | 376 | 4,200 | 11,051 | 17,070 | 42 | | | | | | 10 | | | 3 | 184 | | | 32,936 |
| Masters | | | | | | 76 | | | | | 3,839 | | | | | 66 | | 3,981 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 2,337 | | | | 2,337 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 16,418 | 21,265 | 20,991 | 23,588 | 48 | 76 | | | | | 3,860 | | | 2,346 | 409 | 66 | | 89,067 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | 3 | | | | | | | | | | | 3 | 9 | | | 15 |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| AIST units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | 15 | 27 | 45 | | | | | | | | | | | | | | | 87 |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | 15 | 27 | 45 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 87 |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by AIST students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| AIST units taken by AIST students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| AMST units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by AMST students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| AMST units taken by AMST students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 16 | 26 | 53 | 43 | | | | | | | 17 | | | 28 | | | | 183 |
| ----- | | | | | | | | | | | | | | | | | | |
| ANTH units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 1,737 | 1,786 | 628 | 255 | | | | | | | | | | | 24 | | | 4,430 |
| Upper | 6 | 119 | 352 | 309 | | | | | | | | | | | 24 | | | 810 |
| Masters | | | | | | | | | | | 131 | | | | | | | 131 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 121 | | | | 121 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,743 | 1,905 | 980 | 564 | | | | | | | 131 | | | 121 | 48 | | | 5,492 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ANTH students | | | | | | | | | | | | | | | | | | |
| Remedial | 1 | 4 | | | | | | | | | | | | | | | | 5 |
| Lower | 216 | 272 | 291 | 173 | | | | | | | | | | | | | | 952 |
| Upper | 18 | 117 | 427 | 372 | | | | | | | | | | | | | | 934 |
| Masters | | | | | | | | | | | 129 | | | | | | | 129 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 125 | | | | 125 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 235 | 393 | 718 | 545 | | | | | | | 129 | | | 125 | | | | 2,145 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ANTH units taken by ANTH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 46 | 72 | 83 | 19 | | | | | | | | | | | | | | 220 |
| Upper | 6 | 65 | 244 | 152 | | | | | | | | | | | | | | 467 |
| Masters | | | | | | | | | | | 125 | | | | | | | 125 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 115 | | | | 115 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 52 | 137 | 327 | 171 | | | | | | | 125 | | | 115 | | | | 927 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Anthropology
 Major: Anthropology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 144
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ANTH
 ANTHBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 7 | 12 | 31 | 25 | | | | | | | | | | | | | | 75 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ANTHBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | 2 | | | | | | | | | | | | | | | | 2 |
| Lower | 96 | 117 | 111 | 77 | | | | | | | | | | | | | | 401 |
| Upper | 9 | 67 | 290 | 224 | | | | | | | | | | | | | | 590 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 105 | 186 | 401 | 301 | | | | | | | | | | | | | | 993 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 5 | 11 | 17 | 14 | | | | | | | | | | | | | | 47 |
| Male | 4 | 3 | 5 | 4 | | | | | | | | | | | | | | 16 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 9 | 14 | 22 | 18 | | | | | | | | | | | | | | 63 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | 1 | | 2 | | | | | | | | | | | | | | | 3 |
| Asian | | | | 2 | | | | | | | | | | | | | | 2 |
| Hispanic | 2 | 1 | 3 | 2 | | | | | | | | | | | | | | 8 |
| Caucasian | 5 | 12 | 15 | 13 | | | | | | | | | | | | | | 45 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Two/more | 1 | 1 | 2 | | | | | | | | | | | | | | | 4 |
| Unknown | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 9 | 14 | 22 | 18 | | | | | | | | | | | | | | 63 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | 1 | | | | | | | | | | | | | | | | 1 |
| Readmit | | | 3 | | | | | | | | | | | | | | | 3 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 9 | 13 | 19 | 18 | | | | | | | | | | | | | | 59 |
| Total | 9 | 14 | 22 | 18 | | | | | | | | | | | | | | 63 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 9 | 10 | 12 | 9 | | | | | | | | | | | | | | 40 |
| Non Res | | 4 | 10 | 9 | | | | | | | | | | | | | | 23 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 9 | 14 | 22 | 18 | | | | | | | | | | | | | | 63 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 8 | 13 | 20 | 15 | | | | | | | | | | | | | | 56 |
| 3/4 Time | 1 | 1 | 2 | 2 | | | | | | | | | | | | | | 6 |
| Half Time | | | | 1 | | | | | | | | | | | | | | 1 |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 9 | 14 | 22 | 18 | | | | | | | | | | | | | | 63 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 8 | 13 | 17 | 14 | | | | | | | | | | | | | | 52 |
| Both | 1 | 1 | 5 | 4 | | | | | | | | | | | | | | 11 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | 9 | 14 | 22 | 18 | | | | | | | | | | | | | | 63 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 8 | 13 | 21 | 16 | | | | | | | | | | | | | | 58 |
| Both | 1 | 1 | 1 | 2 | | | | | | | | | | | | | | 5 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 9 | 14 | 22 | 18 | | | | | | | | | | | | | | 63 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Anthropology
 Major: Anthropology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 146
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ANTH
 ANTHBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 9 | 14 | 22 | 18 | | | | | | | | | | | | | | 63 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ANTHBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 1 | 2 | | | | | | | | | | | | | | | | 3 |
| Lower | 120 | 155 | 180 | 96 | | | | | | | | | | | | | | 551 |
| Upper | 9 | 50 | 137 | 148 | | | | | | | | | | | | | | 344 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 130 | 207 | 317 | 244 | | | | | | | | | | | | | | 898 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Anthropology
 Major: Anthropology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 148
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ANTH
 ANTHMA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|--|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 17 | ----- | ----- | ----- | ----- | ----- | ----- | 17 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| All units taken by ANTHMA students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 129 | | | | | | | 129 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 129 | ----- | ----- | ----- | ----- | ----- | ----- | 129 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Anthropology
 Major: Anthropology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 149
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ANTH
 ANTHPH

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 13 | | | | 13 |
| Male | | | | | | | | | | | | | | 15 | | | | 15 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 28 | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | 2 | | | | 2 |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | 2 | | | | 2 |
| Hispanic | | | | | | | | | | | | | | 1 | | | | 1 |
| Caucasian | | | | | | | | | | | | | | 21 | | | | 21 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | 1 | | | | 1 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | 1 | | | | 1 |
| Total | | | | | | | | | | | | | | 28 | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 28 | | | | 28 |
| Total | | | | | | | | | | | | | | 28 | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 11 | | | | 11 |
| Non Res | | | | | | | | | | | | | | 16 | | | | 16 |
| Foreign | | | | | | | | | | | | | | 1 | | | | 1 |
| Total | | | | | | | | | | | | | | 28 | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 2 | | | | 2 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | 16 | | | | 16 |
| Less Half | | | | | | | | | | | | | | 10 | | | | 10 |
| Total | | | | | | | | | | | | | | 28 | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 27 | | | | 27 |
| Both | | | | | | | | | | | | | | 1 | | | | 1 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 28 | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 28 | | | | 28 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 28 | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Headcount | | | | | | | | | | | | | | | | | | ===== |
| ARSC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 8 | 7 | 5 | | | | | | | | | | | | | | 26 |
| Upper | | | 30 | 41 | | | | | | | | | | | | | | 71 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 8 | 37 | 46 | | | | | | | | | | | | | | 97 |
| | | | | | | | | | | | | | | | | | | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ARSC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ARSC units taken by ARSC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 158 | 42 | 4 | 13 | | | | | | | 5 | | | 39 | 79 | 15 | | 355 |

ARSD units taken by all students

| | | | | | | | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |

Audit SSCH

All units taken by ARSD students

| | | | | | | | | | | | | | | | | | | | |
|------------|-------|-----|----|-----|--|--|--|--|--|--|----|--|--|-----|-----|----|--|-----|-------|
| Remedial | 23 | | | | | | | | | | | | | | | | | | 23 |
| Lower | 2,266 | 552 | 38 | 36 | | | | | | | | | | | | | | | 3,177 |
| Upper | 37 | 41 | 6 | 67 | | | | | | | | | | 3 | 285 | | | 208 | 362 |
| Masters | | | | | | | | | | | 34 | | | | | | | | 112 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 196 | | | | | 196 |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 2,326 | 593 | 44 | 103 | | | | | | | 34 | | | 199 | 493 | 78 | | | 3,870 |

Audit SSCH

ARSD units taken by ARSD students

| | | | | | | | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |

Audit SSCH

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 23 | | | | 23 |
| Male | | | | | | | | | | | | | | 16 | | | | 16 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 39 | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | 1 | | | | 1 |
| Black | | | | | | | | | | | | | | 1 | | | | 1 |
| Asian | | | | | | | | | | | | | | 1 | | | | 1 |
| Hispanic | | | | | | | | | | | | | | 1 | | | | 1 |
| Caucasian | | | | | | | | | | | | | | 15 | | | | 15 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | 19 | | | | 19 |
| Two/more | | | | | | | | | | | | | | 1 | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 39 | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 39 | | | | 39 |
| Total | | | | | | | | | | | | | | 39 | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 14 | | | | 14 |
| Non Res | | | | | | | | | | | | | | 6 | | | | 6 |
| Foreign | | | | | | | | | | | | | | 19 | | | | 19 |
| Total | | | | | | | | | | | | | | 39 | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 9 | | | | 9 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | 14 | | | | 14 |
| Less Half | | | | | | | | | | | | | | 16 | | | | 16 |
| Total | | | | | | | | | | | | | | 39 | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 37 | | | | 37 |
| Both | | | | | | | | | | | | | | 2 | | | | 2 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 39 | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 39 | | | | 39 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 39 | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Arts & Sciences Dean
 Major: Exploring Undergraduate (ARSC)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 160
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ARSD
 EXPLAS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 158 | 42 | 4 | 7 | | | | | | | | | | | | | | 211 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by EXPLAS students | | | | | | | | | | | | | | | | | | |
| Remedial | 23 | | | | | | | | | | | | | | | | | 23 |
| Lower | 2,266 | 552 | 38 | 12 | | | | | | | | | | | | | | 2,868 |
| Upper | 37 | 41 | 6 | 25 | | | | | | | | | | | | | | 109 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 2,326 | 593 | 44 | 37 | | | | | | | | | | | | | | 3,000 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Arts & Sciences Dean
 Major: International Relations

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 162
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ARSD
 IRELBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | 6 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by IRELBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | 24 | | | | | | | | | | | | | | 24 |
| Upper | | | | 42 | | | | | | | | | | | | | | 42 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | 66 | | | | | | | | | | | | | | 66 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | | 5 | | | 5 |
| Male | | | | | | | | | | | | | | | 6 | | | 6 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 11 | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | 1 | | | 1 |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | | | | | 10 | | | 10 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 11 | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | 1 | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | | 10 | | | 10 |
| Total | | | | | | | | | | | | | | | 11 | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | | 11 | | | 11 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 11 | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| 3/4 Time | | | | | | | | | | | | | | | 1 | | | 1 |
| Half Time | | | | | | | | | | | | | | | 2 | | | 2 |
| Less Half | | | | | | | | | | | | | | | 8 | | | 8 |
| Total | | | | | | | | | | | | | | | 11 | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | 10 | | | 10 |
| Both | | | | | | | | | | | | | | | 1 | | | 1 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 11 | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | | 11 | | | 11 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 11 | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Arts & Sciences Dean
 Major: Non-Degree Concurrent HS ARSC

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 166
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ARSD
 NDHSAS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 8 | ----- | ----- | 8 |
| All units taken by NDHSAS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | 41 | | | 41 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 41 | ----- | ----- | 41 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | | | 5 | | 5 |
| Male | | | | | | | | | | | | | | | | 3 | | 3 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | 8 | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | 1 | | 1 |
| Caucasian | | | | | | | | | | | | | | | | 5 | | 5 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | 1 | | 1 |
| Two/more | | | | | | | | | | | | | | | | 1 | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | 8 | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | 1 | | 1 |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | 7 | | 7 |
| Continue | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | 8 | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | | | 7 | | 7 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | 1 | | 1 |
| Total | | | | | | | | | | | | | | | | 8 | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | 3 | | 3 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | | | 3 | | 3 |
| Less Half | | | | | | | | | | | | | | | | 2 | | 2 |
| Total | | | | | | | | | | | | | | | | 8 | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | | 6 | | 6 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | 2 | | 2 |
| Total | | | | | | | | | | | | | | | | 8 | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | | | 8 | | 8 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | 8 | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Arts & Sciences Dean
 Major: Non-Degree Undergrad ARSC

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 174
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ARSD
 NDUGAS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 54 | ----- | ----- | 54 |
| All units taken by NDUGAS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | 225 | | | 225 |
| Upper | | | | | | | | | | | | | | | 164 | | | 164 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 389 | ----- | ----- | 389 |
| Audit SSCH | | | | | | | | | | | | | | | 9 | | | 9 |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : School of Art
 Major: Art

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 178
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ARTS
 ARTBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 64 | 66 | 45 | 46 | | | | | | | | | | | | | | 221 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ARTBA students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | 1 | | 2 | | | | | | | | | | | | | | 5 |
| Lower | 944 | 774 | 328 | 138 | | | | | | | | | | | | | | 2,184 |
| Upper | 3 | 141 | 240 | 291 | | | | | | | | | | | | | | 675 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 949 | 916 | 568 | 431 | | | | | | | | | | | | | | 2,864 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | 3 | | | | | | | | | | | | | | | 3 |
| ===== | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : School of Art
 Major: Art

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 180
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ARTS
 ARTBFA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 9 | 8 | 28 | | | | | | | | | | | | | | 45 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ARTBFA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 81 | 32 | 34 | | | | | | | | | | | | | | 147 |
| Upper | | 49 | 87 | 315 | | | | | | | | | | | | | | 451 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 130 | 119 | 349 | | | | | | | | | | | | | | 598 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : School of Art
 Major: Art

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 182
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ARTS
 ARTMFA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 25 | | | | | | | 25 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ARTMFA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | 2 | | | | | | | 2 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 251 | | | | | | | 251 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 253 | | | | | | | 253 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|----|
| Total | 214 | 287 | 270 | 375 | | | | | | | 20 | | | 39 | | | | 1,205 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| BISC units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 2,484 | 4,244 | 2,723 | 1,557 | | | | | | | 5 | | | 4 | 43 | | | 11,060 | |
| Upper | 1 | 117 | 582 | 2,223 | | | | | | | | | | | 3 | | | 2,926 | |
| Masters | | | | | | | | | | | 171 | | | | | 10 | | 181 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 363 | | | | 363 | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 2,485 | 4,361 | 3,305 | 3,780 | | | | | | | 176 | | | 367 | 46 | 10 | | 14,530 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by BISC students | | | | | | | | | | | | | | | | | | | |
| Remedial | 14 | 1 | | | | | | | | | | | | | | | | | 15 |
| Lower | 3,182 | 3,514 | 2,473 | 1,769 | | | | | | | | | | | | | | 10,938 | |
| Upper | 31 | 732 | 1,466 | 2,957 | | | | | | | 4 | | | | | | | 5,190 | |
| Masters | | | | | | | | | | | 120 | | | | | | | 120 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 229 | | | | 229 | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 3,227 | 4,247 | 3,939 | 4,726 | | | | | | | 124 | | | 229 | | | | 16,492 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| BISC units taken by BISC students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 443 | 921 | 869 | 444 | | | | | | | | | | | | | | 2,677 | |
| Upper | | 108 | 505 | 1,906 | | | | | | | | | | | | | | 2,519 | |
| Masters | | | | | | | | | | | 102 | | | | | | | 102 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 211 | | | | 211 | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 443 | 1,029 | 1,374 | 2,350 | | | | | | | 102 | | | 211 | | | | 5,509 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Biological Sciences
 Major: Biology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 188
 Run Date: 03/12/2018
 Run Time: 12:21:32
 BISC
 BIOLBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 13 | 22 | 61 | 114 | | | | | | | | | | | | | | 210 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by BIOLBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 194 | 277 | 575 | 657 | | | | | | | | | | | | | | 1,703 |
| Upper | | 50 | 322 | 778 | | | | | | | | | | | | | | 1,150 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 194 | 327 | 897 | 1,435 | | | | | | | | | | | | | | 2,853 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Biological Sciences
 Major: Biology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 190
 Run Date: 03/12/2018
 Run Time: 12:21:32
 BISC
 BIOLBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 201 | 265 | 209 | 261 | | | | | | | | | | | | | | 936 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by BIOLBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 14 | 1 | | | | | | | | | | | | | | | | 15 |
| Lower | 2,988 | 3,237 | 1,898 | 1,112 | | | | | | | | | | | | | | 9,235 |
| Upper | 31 | 682 | 1,144 | 2,179 | | | | | | | | | | | | | | 4,036 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3,033 | 3,920 | 3,042 | 3,291 | | | | | | | | | | | | | | 13,286 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 61 | 81 | 59 | 125 | | | | | | | 1 | | | 55 | | | | 382 |
| ----- | | | | | | | | | | | | | | | | | | |
| CHBC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 2,731 | 2,197 | 947 | 588 | | | | | | | 11 | | | | 6 | | | 6,480 |
| Upper | | 919 | 1,455 | 1,463 | | | | | | | | | | | 20 | | | 3,857 |
| Masters | | | | | | | | | | | 70 | | | | | 3 | | 73 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 505 | | | | 505 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 2,731 | 3,116 | 2,402 | 2,051 | | | | | | | 81 | | | 505 | 26 | 3 | | 10,915 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by CHBC students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | | | | | | | | | | | | | | | | | 2 |
| Lower | 911 | 1,011 | 585 | 622 | | | | | | | | | | | | | | 3,129 |
| Upper | 7 | 184 | 312 | 1,018 | | | | | | | | | | 4 | | | | 1,525 |
| Masters | | | | | | | | | | | 8 | | | | | | | 8 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 370 | | | | 370 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 920 | 1,195 | 897 | 1,640 | | | | | | | 8 | | | 374 | | | | 5,034 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| CHBC units taken by CHBC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 182 | 170 | 58 | 37 | | | | | | | | | | | | | | 447 |
| Upper | | 154 | 223 | 635 | | | | | | | | | | | | | | 1,012 |
| Masters | | | | | | | | | | | 8 | | | | | | | 8 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 358 | | | | 358 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 182 | 324 | 281 | 672 | | | | | | | 8 | | | 358 | | | | 1,825 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Chemistry & Bio Chemistry
 Major: Chemistry

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 202
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CHBC
 CHEMBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 59 | 74 | 52 | 109 | | | | | | | | | | | | | | 294 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by CHEMBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | | | | | | | | | | | | | | | | | 2 |
| Lower | 879 | 923 | 508 | 554 | | | | | | | | | | | | | | 2,864 |
| Upper | 7 | 162 | 281 | 870 | | | | | | | | | | | | | | 1,320 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 888 | 1,085 | 789 | 1,424 | | | | | | | | | | | | | | 4,186 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Chemistry & Bio Chemistry
 Major: Chemistry

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 203
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CHBC
 CHEMMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | | | | | |
| Male | | | | | | | | | | | 1 | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 1 | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | 1 | | | | | | | 1 |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 1 | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 1 | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | | | | | |
| Non Res | | | | | | | | | | | 1 | | | | | | | 1 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 1 | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| 3/4 Time | | | | | | | | | | | 1 | | | | | | | 1 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 1 | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 1 | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 1 | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 1 | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 1 | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 67 | 173 | 187 | 178 | | | | | | | 27 | | | | | | | 632 |
| ===== | | | | | | | | | | | | | | | | | | |
| COMM units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 2,223 | 3,603 | 2,088 | 1,125 | | | | | | | | | | | 42 | | | 9,081 |
| Upper | 9 | 355 | 1,293 | 1,558 | | | | | | | | | | | 6 | | | 3,221 |
| Masters | | | | | | | | | | | 248 | | | | | | | 248 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 37 | | | | 37 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 2,232 | 3,958 | 3,381 | 2,683 | | | | | | | 248 | | | 37 | 48 | | | 12,587 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by COMM students | | | | | | | | | | | | | | | | | | |
| Remedial | 4 | 5 | | 3 | | | | | | | | | | | | | | 12 |
| Lower | 922 | 1,916 | 1,145 | 595 | | | | | | | | | | | | | | 4,578 |
| Upper | 9 | 395 | 1,439 | 1,653 | | | | | | | | | | | | | | 3,496 |
| Masters | | | | | | | | | | | 234 | | | | | | | 234 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 935 | 2,316 | 2,584 | 2,251 | | | | | | | 234 | | | | | | | 8,320 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| COMM units taken by COMM students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 258 | 897 | 615 | 231 | | | | | | | | | | | | | | 2,001 |
| Upper | 3 | 259 | 1,038 | 1,153 | | | | | | | | | | | | | | 2,453 |
| Masters | | | | | | | | | | | 224 | | | | | | | 224 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 261 | 1,156 | 1,653 | 1,384 | | | | | | | 224 | | | | | | | 4,678 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Communication
 Major: Communication

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 210
 Run Date: 03/12/2018
 Run Time: 12:21:32
 COMM
 COMMBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 67 | 173 | 187 | 178 | | | | | | | | | | | | | | 605 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by COMMBA students | | | | | | | | | | | | | | | | | | |
| Remedial | 4 | 5 | | 3 | | | | | | | | | | | | | | 12 |
| Lower | 922 | 1,916 | 1,145 | 595 | | | | | | | | | | | | | | 4,578 |
| Upper | 9 | 395 | 1,439 | 1,653 | | | | | | | | | | | | | | 3,496 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 935 | 2,316 | 2,584 | 2,251 | | | | | | | | | | | | | | 8,086 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 3 | 1 | 5 | 8 | | | | | | | | | | | | | | 17 |
| Male | 7 | 6 | 12 | 13 | | | | | | | | | | | | | | 38 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 10 | 7 | 17 | 21 | | | | | | | | | | | | | | 55 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | 1 | | | | | | | | | | | | | | 1 |
| Hispanic | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Caucasian | 10 | 6 | 14 | 17 | | | | | | | | | | | | | | 47 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | 2 | 1 | | | | | | | | | | | | | | 3 |
| Two/more | | | | 1 | | | | | | | | | | | | | | 1 |
| Unknown | | | 1 | | | | | | | | | | | | | | | 1 |
| Total | 10 | 7 | 17 | 21 | | | | | | | | | | | | | | 55 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Transfer | 1 | 1 | 1 | | | | | | | | | | | | | | | 3 |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 8 | 6 | 16 | 21 | | | | | | | | | | | | | | 51 |
| Total | 10 | 7 | 17 | 21 | | | | | | | | | | | | | | 55 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 3 | 3 | 10 | 13 | | | | | | | | | | | | | | 29 |
| Non Res | 7 | 4 | 5 | 7 | | | | | | | | | | | | | | 23 |
| Foreign | | | 2 | 1 | | | | | | | | | | | | | | 3 |
| Total | 10 | 7 | 17 | 21 | | | | | | | | | | | | | | 55 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 10 | 7 | 16 | 15 | | | | | | | | | | | | | | 48 |
| 3/4 Time | | | 1 | 4 | | | | | | | | | | | | | | 5 |
| Half Time | | | | 1 | | | | | | | | | | | | | | 1 |
| Less Half | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 10 | 7 | 17 | 21 | | | | | | | | | | | | | | 55 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 8 | 7 | 11 | 13 | | | | | | | | | | | | | | 39 |
| Both | 2 | | 6 | 6 | | | | | | | | | | | | | | 14 |
| Off Campus | | | | 2 | | | | | | | | | | | | | | 2 |
| Total | 10 | 7 | 17 | 21 | | | | | | | | | | | | | | 55 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 10 | 7 | 17 | 19 | | | | | | | | | | | | | | 53 |
| Both | | | | 2 | | | | | | | | | | | | | | 2 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 10 | 7 | 17 | 21 | | | | | | | | | | | | | | 55 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 10 | 7 | 17 | 21 | | | | | | | | | | | | | | 55 |

ECON units taken by all students

| | | | | | | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | ===== |

Audit SSCH

All units taken by ECON students

| | | | | | | | | | | | | | | | | | | |
|------------|-----|-----|-----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 150 | 71 | 104 | 53 | | | | | | | | | | | | | | 378 |
| Upper | | 42 | 146 | 207 | | | | | | | | | | | | | | 395 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 150 | 113 | 250 | 260 | | | | | | | | | | | | | | 773 |

Audit SSCH

ECON units taken by ECON students

| | | | | | | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | ===== |

Audit SSCH

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Economics
 Major: Economics

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 216
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ECON
 ECNCBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 10 | 7 | 17 | 21 | | | | | | | | | | | | | | 55 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ECNCBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 150 | 71 | 104 | 53 | | | | | | | | | | | | | | 378 |
| Upper | | 42 | 146 | 207 | | | | | | | | | | | | | | 395 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 150 | 113 | 250 | 260 | | | | | | | | | | | | | | 773 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 61 | 67 | 62 | 102 | | 11 | | | | | 71 | | | 31 | | | | 405 |
| ===== | | | | | | | | | | | | | | | | | | |
| ENGL units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | 12 | 2 | | 2 | | | | | | | | | | | | | | 16 |
| Lower | 6,204 | 2,406 | 996 | 729 | | | | | | | | | | | 57 | | | 10,392 |
| Upper | 30 | 234 | 621 | 820 | | | | | | | | | | | 36 | | | 1,741 |
| Masters | | | | | | 33 | | | | | 541 | | | | | 10 | | 584 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 335 | | | | 335 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6,246 | 2,642 | 1,617 | 1,551 | | 33 | | | | | 541 | | | 335 | 93 | 10 | | 13,068 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ENGL students | | | | | | | | | | | | | | | | | | |
| Remedial | 6 | 3 | | | | | | | | | | | | | | | | 9 |
| Lower | 874 | 785 | 477 | 397 | | | | | | | | | | | | | | 2,533 |
| Upper | 43 | 174 | 363 | 851 | | | | | | | | | | | | | | 1,431 |
| Masters | | | | | | 33 | | | | | 561 | | | | | | | 594 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 203 | | | | 203 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 923 | 962 | 840 | 1,248 | | 33 | | | | | 561 | | | 203 | | | | 4,770 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ENGL units taken by ENGL students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 237 | 285 | 231 | 132 | | | | | | | | | | | | | | 885 |
| Upper | 18 | 87 | 258 | 505 | | | | | | | | | | | | | | 868 |
| Masters | | | | | | 33 | | | | | 516 | | | | | | | 549 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 197 | | | | 197 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 255 | 372 | 489 | 637 | | 33 | | | | | 516 | | | 197 | | | | 2,499 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of English
 Major: Creative Writing

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 220
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ENGL
 CRWRMF

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|--|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 49 | ----- | ----- | ----- | ----- | ----- | ----- | 49 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| All units taken by CRWRMF students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 381 | | | | | | | 381 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 381 | ----- | ----- | ----- | ----- | ----- | ----- | 381 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of English
 Major: English

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 222
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ENGL
 ENGLBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 44 | 53 | 55 | 91 | | | | | | | | | | | | | | 243 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ENGLBA students | | | | | | | | | | | | | | | | | | |
| Remedial | 6 | 3 | | | | | | | | | | | | | | | | 9 |
| Lower | 633 | 599 | 419 | 351 | | | | | | | | | | | | | | 2,002 |
| Upper | 34 | 147 | 318 | 766 | | | | | | | | | | | | | | 1,265 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 673 | 749 | 737 | 1,117 | | | | | | | | | | | | | | 3,276 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of English
 Major: English

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 224
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ENGL
 ENGLMA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|--|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 22 | ----- | ----- | ----- | ----- | ----- | ----- | 22 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| All units taken by ENGLMA students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 180 | | | | | | | 180 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 180 | ----- | ----- | ----- | ----- | ----- | ----- | 180 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of English
 Major: English/Journalism

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 228
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ENGL
 ENJOBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 17 | 14 | 7 | 11 | | | | | | | | | | | | | | 49 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ENJOBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 241 | 186 | 58 | 46 | | | | | | | | | | | | | | 531 |
| Upper | 9 | 27 | 45 | 85 | | | | | | | | | | | | | | 166 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 250 | 213 | 103 | 131 | | | | | | | | | | | | | | 697 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of English
 Major: Tech Writing & Public Rhetoric

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 230
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ENGL
 TWRHGC

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | 11 | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by TWRHGC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | 33 | | | | | | | | | | | | 33 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 33 | | | | | | | | | | | | 33 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| EUST units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | 6 | 15 | 15 | | | | | | | | | | | 3 | | | 39 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | 6 | 15 | 15 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 3 | ----- | ----- | 39 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by EUST students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| EUST units taken by EUST students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 9 | 28 | 39 | 52 | 8 | 2 | | | | | 49 | | | 17 | | | | 204 |
| ===== | | | | | | | | | | | | | | | | | | |
| GEOS units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 1,845 | 1,990 | 693 | 483 | | | | | | | 3 | | | | | | | 5,014 |
| Upper | | 67 | 404 | 646 | 42 | | | | | | 3 | | | | 12 | | | 1,174 |
| Masters | | | | | | 12 | | | | | 375 | | | | | | | 387 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 137 | | | | 137 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,845 | 2,057 | 1,097 | 1,129 | 42 | 12 | | | | | 381 | | | 137 | 12 | | | 6,712 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by GEOS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | 2 | | | | | | | | | | | | | | 2 |
| Lower | 130 | 308 | 210 | 172 | 6 | | | | | | 3 | | | | | | | 829 |
| Upper | | 55 | 323 | 454 | 42 | | | | | | | | | | | | | 874 |
| Masters | | | | | | 12 | | | | | 370 | | | | | | | 382 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 116 | | | | 116 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 130 | 363 | 533 | 628 | 48 | 12 | | | | | 373 | | | 116 | | | | 2,203 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| GEOS units taken by GEOS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 32 | 81 | 37 | 17 | | | | | | | | | | | | | | 167 |
| Upper | | 54 | 261 | 358 | 42 | | | | | | | | | | | | | 715 |
| Masters | | | | | | 12 | | | | | 354 | | | | | | | 366 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 109 | | | | 109 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 32 | 135 | 298 | 375 | 42 | 12 | | | | | 354 | | | 109 | | | | 1,357 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Geosciences
 Major: Earth Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 236
 Run Date: 03/12/2018
 Run Time: 12:21:32
 GEOS
 ERSCBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 6 | 8 | 13 | 11 | | | | | | | | | | | | | | 38 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ERSCBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 82 | 75 | 71 | 38 | | | | | | | | | | | | | | 266 |
| Upper | | 16 | 112 | 96 | | | | | | | | | | | | | | 224 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 82 | 91 | 183 | 134 | | | | | | | | | | | | | | 490 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Geosciences
 Major: Geography

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 241
 Run Date: 03/12/2018
 Run Time: 12:21:32
 GEOS
 GEOGMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 8 | | | | | | | 8 |
| Male | | | | | | | | | | | 11 | | | | | | | 11 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 19 | | | | | | | 19 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | 1 | | | | | | | 1 |
| Hispanic | | | | | | | | | | | 3 | | | | | | | 3 |
| Caucasian | | | | | | | | | | | 12 | | | | | | | 12 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | 2 | | | | | | | 2 |
| Two/more | | | | | | | | | | | 1 | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 19 | | | | | | | 19 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | 1 | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | 2 | | | | | | | 2 |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 16 | | | | | | | 16 |
| Total | | | | | | | | | | | 19 | | | | | | | 19 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 13 | | | | | | | 13 |
| Non Res | | | | | | | | | | | 4 | | | | | | | 4 |
| Foreign | | | | | | | | | | | 2 | | | | | | | 2 |
| Total | | | | | | | | | | | 19 | | | | | | | 19 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 11 | | | | | | | 11 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | 6 | | | | | | | 6 |
| Less Half | | | | | | | | | | | 2 | | | | | | | 2 |
| Total | | | | | | | | | | | 19 | | | | | | | 19 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 14 | | | | | | | 14 |
| Both | | | | | | | | | | | 4 | | | | | | | 4 |
| Off Campus | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 19 | | | | | | | 19 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 19 | | | | | | | 19 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 19 | | | | | | | 19 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Geosciences
 Major: Geography

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 242
 Run Date: 03/12/2018
 Run Time: 12:21:32
 GEOS
 GEOGMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 19 | ----- | ----- | ----- | ----- | ----- | ----- | 19 |
| ===== | | | | | | | | | | | | | | | | | | |
| All units taken by GEOGMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | 3 | | | | | | | 3 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 143 | | | | | | | 143 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 146 | ----- | ----- | ----- | ----- | ----- | ----- | 146 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Geosciences
 Major: Geology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 244
 Run Date: 03/12/2018
 Run Time: 12:21:32
 GEOS
 GEOLBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 3 | 16 | 20 | 27 | | | | | | | | | | | | | | 66 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by GEOLBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | 2 | | | | | | | | | | | | | | 2 |
| Lower | 48 | 192 | 110 | 92 | | | | | | | | | | | | | | 442 |
| Upper | | 30 | 160 | 240 | | | | | | | | | | | | | | 430 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 48 | 222 | 270 | 334 | | | | | | | | | | | | | | 874 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | 3 | | | | | | | | | | | | | 3 |
| Male | | | | | 5 | | | | | | | | | | | | | 5 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | 8 | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | 1 | | | | | | | | | | | | | 1 |
| Caucasian | | | | | 6 | | | | | | | | | | | | | 6 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | 1 | | | | | | | | | | | | | 1 |
| Total | | | | | 8 | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | 4 | | | | | | | | | | | | | 4 |
| Remt Cert | | | | | 1 | | | | | | | | | | | | | 1 |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | 3 | | | | | | | | | | | | | 3 |
| Total | | | | | 8 | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | 5 | | | | | | | | | | | | | 5 |
| Non Res | | | | | 3 | | | | | | | | | | | | | 3 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | 8 | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| 3/4 Time | | | | | 3 | | | | | | | | | | | | | 3 |
| Half Time | | | | | 2 | | | | | | | | | | | | | 2 |
| Less Half | | | | | 3 | | | | | | | | | | | | | 3 |
| Total | | | | | 8 | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | | | | |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | 8 | | | | | | | | | | | | | 8 |
| Total | | | | | 8 | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | 8 | | | | | | | | | | | | | 8 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | 8 | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Geosciences
 Major: Geospatial Technologies

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 250
 Run Date: 03/12/2018
 Run Time: 12:21:32
 GEOS
 GISTCP

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | 8 | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by GISTCP students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | 6 | | | | | | | | | | | | | 6 |
| Upper | | | | | 42 | | | | | | | | | | | | | 42 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | 48 | | | | | | | | | | | | | 48 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Geosciences
 Major: Geospatial Technologies

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 251
 Run Date: 03/12/2018
 Run Time: 12:21:32
 GEOS
 GISTGC

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | 2 | | | | | | | | | | | | 2 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 2 | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | 2 | | | | | | | | | | | | 2 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 2 | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | 1 | | | | | | | | | | | | 1 |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | 1 | | | | | | | | | | | | 1 |
| Continue | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 2 | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | 2 | | | | | | | | | | | | 2 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 2 | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | 2 | | | | | | | | | | | | 2 |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 2 | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | | | | |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | 2 | | | | | | | | | | | | 2 |
| Total | | | | | | 2 | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | 2 | | | | | | | | | | | | 2 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 2 | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Geosciences
 Major: Geospatial Technologies

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 252
 Run Date: 03/12/2018
 Run Time: 12:21:32
 GEOS
 GISTGC

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | 2 | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by GISTGC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | 12 | | | | | | | | | | | | 12 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 12 | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| GNST units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 33 | 123 | 54 | 54 | | | | | | | | | | | | | | | 264 |
| Upper | | 3 | 6 | 6 | | | | | | | | | | | | | | | 15 |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 33 | 126 | 60 | 60 | | | | | | | | | | | | | | | 279 |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by GNST students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| GNST units taken by GNST students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|--------------|-----------|-----------|-----------|-----------|-------|-------|------|------|------|-----|----------|-------|------|-----------|------|------|------|------------|
| Female | 8 | 23 | 30 | 36 | | | | | | | 3 | | | 17 | | | | 117 |
| Male | 14 | 30 | 41 | 58 | | | | | | | 6 | | | 27 | | | | 176 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 22 | 53 | 71 | 94 | | | | | | | 9 | | | 44 | | | | 293 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | 4 | 1 | | | | | | | | | | 1 | | | | 6 |
| Black | | 3 | | | | | | | | | | | | 1 | | | | 4 |
| Asian | | 1 | | 2 | | | | | | | | | | 1 | | | | 4 |
| Hispanic | 3 | 3 | 4 | 2 | | | | | | | | | | | | | | 12 |
| Caucasian | 19 | 43 | 61 | 83 | | | | | | | 8 | | | 34 | | | | 248 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | 3 | | | | 3 |
| Two/more | | 2 | 2 | 5 | | | | | | | 1 | | | 3 | | | | 13 |
| Unknown | | 1 | | 1 | | | | | | | | | | 1 | | | | 3 |
| Total | 22 | 53 | 71 | 94 | | | | | | | 9 | | | 44 | | | | 293 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Transfer | | 3 | 2 | 1 | | | | | | | | | | | | | | 6 |
| Readmit | | 5 | 4 | 2 | | | | | | | 1 | | | | | | | 12 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 21 | 45 | 65 | 91 | | | | | | | 8 | | | 44 | | | | 274 |
| Total | 22 | 53 | 71 | 94 | | | | | | | 9 | | | 44 | | | | 293 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 19 | 36 | 56 | 72 | | | | | | | 9 | | | 28 | | | | 220 |
| Non Res | 3 | 17 | 15 | 22 | | | | | | | | | | 13 | | | | 70 |
| Foreign | | | | | | | | | | | | | | | | | | 3 |
| Total | 22 | 53 | 71 | 94 | | | | | | | 9 | | | 44 | | | | 293 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 21 | 51 | 63 | 70 | | | | | | | 3 | | | 8 | | | | 216 |
| 3/4 Time | 1 | 1 | 2 | 13 | | | | | | | 1 | | | | | | | 18 |
| Half Time | | | 6 | 6 | | | | | | | 3 | | | 17 | | | | 32 |
| Less Half | | 1 | | 5 | | | | | | | 2 | | | 19 | | | | 27 |
| Total | 22 | 53 | 71 | 94 | | | | | | | 9 | | | 44 | | | | 293 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 21 | 43 | 47 | 63 | | | | | | | 9 | | | 44 | | | | 227 |
| Both | 1 | 10 | 23 | 27 | | | | | | | | | | | | | | 61 |
| Off Campus | | | 1 | 4 | | | | | | | | | | | | | | 5 |
| Total | 22 | 53 | 71 | 94 | | | | | | | 9 | | | 44 | | | | 293 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 22 | 53 | 71 | 93 | | | | | | | 9 | | | 44 | | | | 292 |
| Both | | | | 1 | | | | | | | | | | | | | | 1 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 22 | 53 | 71 | 94 | | | | | | | 9 | | | 44 | | | | 293 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 22 | 53 | 71 | 94 | | | | | | | 9 | | | 44 | | | | 293 |
| ----- | | | | | | | | | | | | | | | | | | |
| HIST units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 2,961 | 1,953 | 747 | 468 | | | | | | | | | | | 42 | | | 6,171 |
| Upper | 78 | 822 | 1,236 | 1,290 | | | | | | | | | | | 66 | | | 3,492 |
| Masters | | | | | | | | | | | 66 | | | | | 3 | | 69 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 187 | | | | 187 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3,039 | 2,775 | 1,983 | 1,758 | | | | | | | 66 | | | 187 | 108 | 3 | | 9,919 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | 3 | | | | 3 |
| All units taken by HIST students | | | | | | | | | | | | | | | | | | |
| Remedial | 5 | 2 | | 2 | | | | | | | | | | | | | | |
| Lower | 299 | 491 | 386 | 297 | | | | | | | | | | 6 | | | | 1,479 |
| Upper | 18 | 270 | 607 | 901 | | | | | | | | | | | | | | 1,796 |
| Masters | | | | | | | | | | | 58 | | | | | | | 58 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 190 | | | | 190 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 322 | 763 | 993 | 1,200 | | | | | | | 58 | | | 196 | | | | 3,532 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | 3 | | | | 3 |
| HIST units taken by HIST students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 81 | 114 | 54 | 18 | | | | | | | | | | | | | | 267 |
| Upper | 15 | 228 | 462 | 564 | | | | | | | | | | | | | | 1,269 |
| Masters | | | | | | | | | | | 57 | | | | | | | 57 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 178 | | | | 178 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 96 | 342 | 516 | 582 | | | | | | | 57 | | | 178 | | | | 1,771 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | 3 | | | | 3 |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 8 | 23 | 30 | 36 | | | | | | | | | | | | | | 97 |
| Male | 14 | 30 | 41 | 58 | | | | | | | | | | | | | | 143 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 22 | 53 | 71 | 94 | | | | | | | | | | | | | | 240 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | 4 | 1 | | | | | | | | | | | | | | 5 |
| Black | | 3 | | | | | | | | | | | | | | | | 3 |
| Asian | | 1 | | 2 | | | | | | | | | | | | | | 3 |
| Hispanic | 3 | 3 | 4 | 2 | | | | | | | | | | | | | | 12 |
| Caucasian | 19 | 43 | 61 | 83 | | | | | | | | | | | | | | 206 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Two/more | | 2 | 2 | 5 | | | | | | | | | | | | | | 9 |
| Unknown | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Total | 22 | 53 | 71 | 94 | | | | | | | | | | | | | | 240 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Transfer | | 3 | 2 | 1 | | | | | | | | | | | | | | 6 |
| Readmit | | 5 | 4 | 2 | | | | | | | | | | | | | | 11 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 21 | 45 | 65 | 91 | | | | | | | | | | | | | | 222 |
| Total | 22 | 53 | 71 | 94 | | | | | | | | | | | | | | 240 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 19 | 36 | 56 | 72 | | | | | | | | | | | | | | 183 |
| Non Res | 3 | 17 | 15 | 22 | | | | | | | | | | | | | | 57 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 22 | 53 | 71 | 94 | | | | | | | | | | | | | | 240 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 21 | 51 | 63 | 70 | | | | | | | | | | | | | | 205 |
| 3/4 Time | 1 | 1 | 2 | 13 | | | | | | | | | | | | | | 17 |
| Half Time | | | 6 | 6 | | | | | | | | | | | | | | 12 |
| Less Half | | 1 | | 5 | | | | | | | | | | | | | | 6 |
| Total | 22 | 53 | 71 | 94 | | | | | | | | | | | | | | 240 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 21 | 43 | 47 | 63 | | | | | | | | | | | | | | 174 |
| Both | 1 | 10 | 23 | 27 | | | | | | | | | | | | | | 61 |
| Off Campus | | | 1 | 4 | | | | | | | | | | | | | | 5 |
| Total | 22 | 53 | 71 | 94 | | | | | | | | | | | | | | 240 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 22 | 53 | 71 | 93 | | | | | | | | | | | | | | 239 |
| Both | | | | 1 | | | | | | | | | | | | | | 1 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 22 | 53 | 71 | 94 | | | | | | | | | | | | | | 240 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of History
 Major: History

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 258
 Run Date: 03/12/2018
 Run Time: 12:21:32
 HIST
 HISTBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 22 | 53 | 71 | 94 | | | | | | | | | | | | | | 240 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by HISTBA students | | | | | | | | | | | | | | | | | | |
| Remedial | 5 | 2 | | 2 | | | | | | | | | | | | | | 9 |
| Lower | 299 | 491 | 386 | 297 | | | | | | | | | | | | | | 1,473 |
| Upper | 18 | 270 | 607 | 901 | | | | | | | | | | | | | | 1,796 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 322 | 763 | 993 | 1,200 | | | | | | | | | | | | | | 3,278 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of History
 Major: History

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 260
 Run Date: 03/12/2018
 Run Time: 12:21:32
 HIST
 HISTMA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 9 | ----- | ----- | ----- | ----- | ----- | ----- | 9 |
| All units taken by HISTMA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 58 | | | | | | | 58 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 58 | ----- | ----- | ----- | ----- | ----- | ----- | 58 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of History
 Major: History

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 261
 Run Date: 03/12/2018
 Run Time: 12:21:32
 HIST
 HISTPH

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|-------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 17 | | | | 17 |
| Male | | | | | | | | | | | | | | 27 | | | | 27 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 44 | | | | 44 |
| ----- | | | | | | | | | | | | | | ----- | | | | ===== |
| Indian | | | | | | | | | | | | | | 1 | | | | 1 |
| Black | | | | | | | | | | | | | | 1 | | | | 1 |
| Asian | | | | | | | | | | | | | | 1 | | | | 1 |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | | | | 34 | | | | 34 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | 3 | | | | 3 |
| Two/more | | | | | | | | | | | | | | 3 | | | | 3 |
| Unknown | | | | | | | | | | | | | | 1 | | | | 1 |
| Total | | | | | | | | | | | | | | 44 | | | | 44 |
| ----- | | | | | | | | | | | | | | ----- | | | | ===== |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 44 | | | | 44 |
| Total | | | | | | | | | | | | | | 44 | | | | 44 |
| ----- | | | | | | | | | | | | | | ----- | | | | ===== |
| Resident | | | | | | | | | | | | | | 28 | | | | 28 |
| Non Res | | | | | | | | | | | | | | 13 | | | | 13 |
| Foreign | | | | | | | | | | | | | | 3 | | | | 3 |
| Total | | | | | | | | | | | | | | 44 | | | | 44 |
| ----- | | | | | | | | | | | | | | ----- | | | | ===== |
| Full Time | | | | | | | | | | | | | | 8 | | | | 8 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | 17 | | | | 17 |
| Less Half | | | | | | | | | | | | | | 19 | | | | 19 |
| Total | | | | | | | | | | | | | | 44 | | | | 44 |
| ----- | | | | | | | | | | | | | | ----- | | | | ===== |
| On Campus | | | | | | | | | | | | | | 44 | | | | 44 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 44 | | | | 44 |
| ----- | | | | | | | | | | | | | | ----- | | | | ===== |
| On Sched | | | | | | | | | | | | | | 44 | | | | 44 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 44 | | | | 44 |
| ----- | | | | | | | | | | | | | | ----- | | | | ===== |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | ----- | | | | ===== |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of History
 Major: History

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 262
 Run Date: 03/12/2018
 Run Time: 12:21:32
 HIST
 HISTPH

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | | | | 44 | | | | 44 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by HISTPH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | 6 | | | | 6 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 190 | | | | 190 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 196 | | | | 196 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | 3 | | | | 3 |
| ===== | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| HUMN units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 100 | 112 | 28 | | | | | | | | | | | | | | | 240 |
| Upper | 16 | 45 | 36 | 101 | | | | | | | | | | | 21 | | | 219 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 116 | 157 | 64 | 101 | | | | | | | | | | | 21 | | | 459 |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by HUMN students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| HUMN units taken by HUMN students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 5 | 9 | 25 | 41 | | | | | | | | | | | | | | 80 |

IDST units taken by all students

| | | | | | | | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |

Audit SSCH

All units taken by IDST students

| | | | | | | | | | | | | | | | | | | | |
|------------|----|-----|-----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 70 | 46 | 133 | 116 | | | | | | | | | | | | | | | 365 |
| Upper | | 57 | 111 | 317 | | | | | | | | | | | | | | | 485 |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 70 | 103 | 244 | 433 | | | | | | | | | | | | | | | 850 |

Audit SSCH

IDST units taken by IDST students

| | | | | | | | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |

Audit SSCH

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Interdisciplinary Studies
 Major: Interdisciplinary Studies

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 268
 Run Date: 03/12/2018
 Run Time: 12:21:32
 IDST
 IDSTBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 9 | 22 | 41 | | | | | | | | | | | | | | 76 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by IDSTBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 63 | 46 | 114 | 116 | | | | | | | | | | | | | | 339 |
| Upper | | 57 | 105 | 317 | | | | | | | | | | | | | | 479 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 63 | 103 | 219 | 433 | | | | | | | | | | | | | | 818 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Interdisciplinary Studies
 Major: Interdiscip Studies (Pre-IDST)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 270
 Run Date: 03/12/2018
 Run Time: 12:21:32
 IDST
 PIDST

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | | 3 | | | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PIDST students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 7 | | 19 | | | | | | | | | | | | | | | 26 |
| Upper | | | 6 | | | | | | | | | | | | | | | 6 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 7 | | 25 | | | | | | | | | | | | | | | 32 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 25 | 58 | 42 | 73 | | | | | | | | | | | | | | 198 |
| ===== | | | | | | | | | | | | | | | | | | |
| INST units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 42 | 60 | 15 | 12 | | | | | | | | | | | | | | 129 |
| Upper | | | 39 | 93 | | | | | | | | | | | | | | 132 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 42 | 60 | 54 | 105 | | | | | | | | | | | | | | 261 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by INST students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | 3 | | | | | | | | | | | | | | | | 5 |
| Lower | 348 | 710 | 237 | 161 | | | | | | | | | | | | | | 1,456 |
| Upper | 24 | 162 | 378 | 842 | | | | | | | | | | | | | | 1,406 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 374 | 875 | 615 | 1,003 | | | | | | | | | | | | | | 2,867 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| INST units taken by INST students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 30 | 54 | 6 | 6 | | | | | | | | | | | | | | 96 |
| Upper | | | 36 | 66 | | | | | | | | | | | | | | 102 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 30 | 54 | 42 | 72 | | | | | | | | | | | | | | 198 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : International Studies
 Major: International Studies

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 274
 Run Date: 03/12/2018
 Run Time: 12:21:32
 INST
 INSTBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 25 | 58 | 42 | 73 | | | | | | | | | | | | | | 198 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by INSTBA students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | 3 | | | | | | | | | | | | | | | | 5 |
| Lower | 348 | 710 | 237 | 161 | | | | | | | | | | | | | | 1,456 |
| Upper | 24 | 162 | 378 | 842 | | | | | | | | | | | | | | 1,406 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 374 | 875 | 615 | 1,003 | | | | | | | | | | | | | | 2,867 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| LAST units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 24 | 24 | 21 | | | | | | | | | | | | | | | 75 |
| Upper | | 3 | 12 | 33 | | | | | | | | | | | | | | | 48 |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 6 | 27 | 36 | 54 | | | | | | | | | | | | | | | 123 |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by LAST students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| LAST units taken by LAST students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 2 | 2 | 9 | | | | | | | | | | | | | | 13 |
| Male | | 1 | 2 | 4 | | | | | | | | | | | | | | 7 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 3 | 4 | 13 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | 1 | | | | | | | | | | | | | | 1 |
| Asian | | | | 2 | | | | | | | | | | | | | | 2 |
| Hispanic | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Caucasian | | 2 | 3 | 9 | | | | | | | | | | | | | | 14 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | 1 | | | | | | | | | | | | | | | | 1 |
| Total | | 3 | 4 | 13 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 3 | 4 | 13 | | | | | | | | | | | | | | 20 |
| Total | | 3 | 4 | 13 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | 3 | 4 | 9 | | | | | | | | | | | | | | 16 |
| Non Res | | | | 4 | | | | | | | | | | | | | | 4 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | 3 | 4 | 13 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 3 | 4 | 7 | | | | | | | | | | | | | | 14 |
| 3/4 Time | | | | 2 | | | | | | | | | | | | | | 2 |
| Half Time | | | | 3 | | | | | | | | | | | | | | 3 |
| Less Half | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | | 3 | 4 | 13 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 2 | 2 | 8 | | | | | | | | | | | | | | 12 |
| Both | | 1 | 2 | 5 | | | | | | | | | | | | | | 8 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | 3 | 4 | 13 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | 3 | 3 | 13 | | | | | | | | | | | | | | 19 |
| Both | | | 1 | | | | | | | | | | | | | | | 1 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | 3 | 4 | 13 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Mathematical Sciences
 Major: Mathematics

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 280
 Run Date: 03/12/2018
 Run Time: 12:21:32
 MASC
 MATHBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 3 | 4 | 13 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by MATHBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 30 | 25 | 20 | | | | | | | | | | | | | | 75 |
| Upper | | 18 | 40 | 116 | | | | | | | | | | | | | | 174 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 48 | 65 | 136 | | | | | | | | | | | | | | 249 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 5 | 7 | 10 | 13 | | | | | | | | | | | | | | 35 |
| Male | 5 | 10 | 12 | 20 | | | | | | | | | | | | | | 47 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 10 | 17 | 22 | 33 | | | | | | | | | | | | | | 82 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | 1 | | | | | | | | | | | | | | 1 |
| Asian | | 1 | 3 | | | | | | | | | | | | | | | 4 |
| Hispanic | 3 | 3 | | | | | | | | | | | | | | | | 6 |
| Caucasian | 6 | 11 | 18 | 27 | | | | | | | | | | | | | | 62 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | 2 | 1 | 2 | | | | | | | | | | | | | | 5 |
| Two/more | 1 | | | 3 | | | | | | | | | | | | | | 4 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 10 | 17 | 22 | 33 | | | | | | | | | | | | | | 82 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Readmit | 1 | | 1 | | | | | | | | | | | | | | | 2 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 9 | 16 | 20 | 33 | | | | | | | | | | | | | | 78 |
| Total | 10 | 17 | 22 | 33 | | | | | | | | | | | | | | 82 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 3 | 10 | 15 | 22 | | | | | | | | | | | | | | 50 |
| Non Res | 7 | 5 | 6 | 9 | | | | | | | | | | | | | | 27 |
| Foreign | | 2 | 1 | 2 | | | | | | | | | | | | | | 5 |
| Total | 10 | 17 | 22 | 33 | | | | | | | | | | | | | | 82 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 9 | 17 | 19 | 26 | | | | | | | | | | | | | | 71 |
| 3/4 Time | 1 | | 2 | 3 | | | | | | | | | | | | | | 6 |
| Half Time | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Less Half | | | | 2 | | | | | | | | | | | | | | 2 |
| Total | 10 | 17 | 22 | 33 | | | | | | | | | | | | | | 82 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 9 | 15 | 20 | 29 | | | | | | | | | | | | | | 73 |
| Both | 1 | 2 | 1 | 3 | | | | | | | | | | | | | | 7 |
| Off Campus | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Total | 10 | 17 | 22 | 33 | | | | | | | | | | | | | | 82 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 10 | 17 | 21 | 32 | | | | | | | | | | | | | | 80 |
| Both | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 10 | 17 | 22 | 33 | | | | | | | | | | | | | | 82 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Mathematical Sciences
 Major: Mathematics

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 282
 Run Date: 03/12/2018
 Run Time: 12:21:32
 MASC
 MATHBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 10 | 17 | 22 | 33 | | | | | | | | | | | | | | 82 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by MATHBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 143 | 230 | 175 | 103 | | | | | | | | | | | | | | 651 |
| Upper | | 33 | 134 | 315 | | | | | | | | | | | | | | 482 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 143 | 263 | 309 | 418 | | | | | | | | | | | | | | 1,133 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 2 | | | | | | | 2 |
| Male | | | | | | | | | | | 12 | | | | | | | 12 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 14 | | | | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | 1 | | | | | | | 1 |
| Black | | | | | | | | | | | 2 | | | | | | | 2 |
| Asian | | | | | | | | | | | 1 | | | | | | | 1 |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | 8 | | | | | | | 8 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | 1 | | | | | | | 1 |
| Two/more | | | | | | | | | | | 1 | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 14 | | | | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 14 | | | | | | | 14 |
| Total | | | | | | | | | | | 14 | | | | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 8 | | | | | | | 8 |
| Non Res | | | | | | | | | | | 5 | | | | | | | 5 |
| Foreign | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 14 | | | | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 3 | | | | | | | 3 |
| 3/4 Time | | | | | | | | | | | 5 | | | | | | | 5 |
| Half Time | | | | | | | | | | | 6 | | | | | | | 6 |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 14 | | | | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 14 | | | | | | | 14 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 14 | | | | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 14 | | | | | | | 14 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 14 | | | | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Mathematical Sciences
 Major: Mathematics

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 284
 Run Date: 03/12/2018
 Run Time: 12:21:32
 MASC
 MATHMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|----|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 14 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 14 |
| ===== | | | | | | | | | | | | | | | | | | | |
| All units taken by MATHMS students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 97 | | | | | | | | 97 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 97 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 97 |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 10 | | | | 10 |
| Male | | | | | | | | | | | | | | 26 | | | | 26 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 36 | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | 2 | | | | 2 |
| Hispanic | | | | | | | | | | | | | | 1 | | | | 1 |
| Caucasian | | | | | | | | | | | | | | 19 | | | | 19 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | 12 | | | | 12 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | 2 | | | | 2 |
| Total | | | | | | | | | | | | | | 36 | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 36 | | | | 36 |
| Total | | | | | | | | | | | | | | 36 | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 15 | | | | 15 |
| Non Res | | | | | | | | | | | | | | 9 | | | | 9 |
| Foreign | | | | | | | | | | | | | | 12 | | | | 12 |
| Total | | | | | | | | | | | | | | 36 | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 10 | | | | 10 |
| 3/4 Time | | | | | | | | | | | | | | 3 | | | | 3 |
| Half Time | | | | | | | | | | | | | | 20 | | | | 20 |
| Less Half | | | | | | | | | | | | | | 3 | | | | 3 |
| Total | | | | | | | | | | | | | | 36 | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 35 | | | | 35 |
| Both | | | | | | | | | | | | | | 1 | | | | 1 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 36 | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 36 | | | | 36 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 36 | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 4 | | | | | | | 4 |
| Male | | | | | | | | | | | 1 | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | 4 | | | | | | | 4 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 5 | | | | | | | 5 |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 2 | | | | | | | 2 |
| Non Res | | | | | | | | | | | 3 | | | | | | | 3 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 1 | | | | | | | 1 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | 2 | | | | | | | 2 |
| Less Half | | | | | | | | | | | 2 | | | | | | | 2 |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | | | | |
| Both | | | | | | | | | | | 1 | | | | | | | 1 |
| Off Campus | | | | | | | | | | | 4 | | | | | | | 4 |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 5 | | | | | | | 5 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 37 | 51 | 38 | 65 | | 4 | | | | | 27 | | | | | | | 222 |
| ===== | | | | | | | | | | | | | | | | | | |
| MUSC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 2,087 | 1,617 | 710 | 444 | | | | | | | 5 | | | | 27 | | | 4,890 |
| Upper | 13 | 37 | 238 | 621 | | | | | | | 1 | | | | 2 | | | 912 |
| Masters | | | | | | 31 | | | | | 274 | | | | | | 5 | 310 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 2 | | | | 2 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 2,100 | 1,654 | 948 | 1,065 | | 31 | | | | | 280 | | | 2 | 29 | 5 | | 6,114 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by MUSC students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | | | 2 | | | | | | | | | | | | | | |
| Lower | 517 | 754 | 360 | 269 | | | | | | | 5 | | | | | | | 1,905 |
| Upper | 9 | 34 | 228 | 628 | | | | | | | 1 | | | | | | | 900 |
| Masters | | | | | | 31 | | | | | 283 | | | | | | | 314 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 528 | 788 | 588 | 899 | | 31 | | | | | 289 | | | | | | | 3,123 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| MUSC units taken by MUSC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 290 | 421 | 220 | 87 | | | | | | | 5 | | | | | | | 1,023 |
| Upper | 9 | 31 | 194 | 492 | | | | | | | 1 | | | | | | | 727 |
| Masters | | | | | | 31 | | | | | 272 | | | | | | | 303 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 299 | 452 | 414 | 579 | | 31 | | | | | 278 | | | | | | | 2,053 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Music
 Major: Music

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 298
 Run Date: 03/12/2018
 Run Time: 12:21:32
 MUSC
 MUSCBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 5 | 3 | 13 | | | | | | | | | | | | | | 25 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by MUSCBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 60 | 71 | 19 | 72 | | | | | | | | | | | | | | 222 |
| Upper | | | 27 | 75 | | | | | | | | | | | | | | 102 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 60 | 71 | 46 | 147 | | | | | | | | | | | | | | 324 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Music
 Major: Music

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 300
 Run Date: 03/12/2018
 Run Time: 12:21:32
 MUSC
 MUSCBM

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 33 | 46 | 35 | 52 | | | | | | | | | | | | | | 166 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by MUSCBM students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | | | 2 | | | | | | | | | | | | | | 4 |
| Lower | 457 | 683 | 341 | 197 | | | | | | | | | | | | | | 1,678 |
| Upper | 9 | 34 | 201 | 553 | | | | | | | | | | | | | | 797 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 468 | 717 | 542 | 752 | | | | | | | | | | | | | | 2,479 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Music
 Major: Advanced Performance

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 302
 Run Date: 03/12/2018
 Run Time: 12:21:32
 MUSC
 MUSCGC

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | 4 | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by MUSCGC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | 31 | | | | | | | | | | | | 31 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 31 | | | | | | | | | | | | 31 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Music
 Major: Music

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 304
 Run Date: 03/12/2018
 Run Time: 12:21:32
 MUSC
 MUSCMM

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 27 | ----- | ----- | ----- | ----- | ----- | ----- | 27 |
| ===== | | | | | | | | | | | | | | | | | | |
| All units taken by MUSCMM students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | 5 | | | | | | | 5 |
| Upper | | | | | | | | | | | 1 | | | | | | | 1 |
| Masters | | | | | | | | | | | 283 | | | | | | | 283 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 289 | ----- | ----- | ----- | ----- | ----- | ----- | 289 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 7 | 9 | 10 | 13 | | | | | | | 9 | | | 10 | | | | 58 |
| PHIL units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 1,374 | 1,980 | 789 | 507 | | | | | | | | | | | 3 | | | 4,653 |
| Upper | 42 | 204 | 435 | 573 | | | | | | | | | | | | | | 1,254 |
| Masters | | | | | | | | | | | 64 | | | | | | | 64 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 53 | | | | 53 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,416 | 2,184 | 1,224 | 1,080 | | | | | | | 64 | | | 53 | 3 | | | 6,024 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by PHIL students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 102 | 92 | 31 | 24 | | | | | | | | | | | | | | 249 |
| Upper | 3 | 42 | 111 | 118 | | | | | | | | | | | | | | 274 |
| Masters | | | | | | | | | | | 64 | | | | | | | 64 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 53 | | | | 53 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 105 | 134 | 142 | 142 | | | | | | | 64 | | | 53 | | | | 640 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| PHIL units taken by PHIL students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 15 | 30 | 12 | 3 | | | | | | | | | | | | | | 60 |
| Upper | 3 | 30 | 81 | 72 | | | | | | | | | | | | | | 186 |
| Masters | | | | | | | | | | | 64 | | | | | | | 64 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 53 | | | | 53 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 18 | 60 | 93 | 75 | | | | | | | 64 | | | 53 | | | | 363 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 1 | 3 | 5 | | | | | | | | | | | | | | 9 |
| Male | 7 | 8 | 7 | 8 | | | | | | | | | | | | | | 30 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 7 | 9 | 10 | 13 | | | | | | | | | | | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | 1 | | | | | | | | | | | | | | 1 |
| Asian | 1 | | | | | | | | | | | | | | | | | 1 |
| Hispanic | | 1 | 3 | 2 | | | | | | | | | | | | | | 6 |
| Caucasian | 6 | 8 | 6 | 9 | | | | | | | | | | | | | | 29 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Two/more | | | 1 | | | | | | | | | | | | | | | 1 |
| Unknown | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 7 | 9 | 10 | 13 | | | | | | | | | | | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | 1 | | | 1 | | | | | | | | | | | | | | 2 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 5 | 9 | 10 | 12 | | | | | | | | | | | | | | 36 |
| Total | 7 | 9 | 10 | 13 | | | | | | | | | | | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 7 | 8 | 7 | 8 | | | | | | | | | | | | | | 30 |
| Non Res | | 1 | 3 | 5 | | | | | | | | | | | | | | 9 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 7 | 9 | 10 | 13 | | | | | | | | | | | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 7 | 8 | 9 | 8 | | | | | | | | | | | | | | 32 |
| 3/4 Time | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Half Time | | 1 | | 3 | | | | | | | | | | | | | | 4 |
| Less Half | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 7 | 9 | 10 | 13 | | | | | | | | | | | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 7 | 7 | 8 | 12 | | | | | | | | | | | | | | 34 |
| Both | | 1 | 2 | | | | | | | | | | | | | | | 3 |
| Off Campus | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Total | 7 | 9 | 10 | 13 | | | | | | | | | | | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 6 | 9 | 10 | 13 | | | | | | | | | | | | | | 38 |
| Both | 1 | | | | | | | | | | | | | | | | | 1 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 7 | 9 | 10 | 13 | | | | | | | | | | | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Philosophy
 Major: Philosophy

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 308
 Run Date: 03/12/2018
 Run Time: 12:21:32
 PHIL
 PHILBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 7 | 9 | 10 | 13 | | | | | | | | | | | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PHILBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 102 | 92 | 31 | 24 | | | | | | | | | | | | | | 249 |
| Upper | 3 | 42 | 111 | 118 | | | | | | | | | | | | | | 274 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 105 | 134 | 142 | 142 | | | | | | | | | | | | | | 523 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 1 | | | | | | | 1 |
| Male | | | | | | | | | | | 8 | | | | | | | 8 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 9 | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | 8 | | | | | | | 8 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Two/more | | | | | | | | | | | 1 | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 9 | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | 1 | | | | | | | 1 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 8 | | | | | | | 8 |
| Total | | | | | | | | | | | 9 | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 9 | | | | | | | 9 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 9 | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 6 | | | | | | | 6 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | 1 | | | | | | | 1 |
| Less Half | | | | | | | | | | | 2 | | | | | | | 2 |
| Total | | | | | | | | | | | 9 | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 9 | | | | | | | 9 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 9 | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 9 | | | | | | | 9 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 9 | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Philosophy
 Major: Philosophy

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 312
 Run Date: 03/12/2018
 Run Time: 12:21:32
 PHIL
 PHILPH

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 10 | ----- | ----- | ----- | 10 |
| All units taken by PHILPH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 53 | | | | 53 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 53 | ----- | ----- | ----- | 53 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Physics

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 313
 Run Date: 03/12/2018
 Run Time: 12:21:32
 PHYS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|--------------|-----------|-----------|----------|-----------|-------|-------|------|------|------|-----|----------|-------|------|-----------|------|------|------|------------|
| Female | 2 | 6 | 3 | 8 | | | | | | | 1 | | | 9 | | | | 29 |
| Male | 9 | 9 | 5 | 27 | | | | | | | 4 | | | 38 | | | | 92 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 11 | 15 | 8 | 35 | | | | | | | 5 | | | 47 | | | | 121 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | 1 | | | | | | | | | | | | | | | | | 1 |
| Black | | 1 | | | | | | | | | | | | | | | | 1 |
| Asian | | | | | | | | | | | | | | 1 | | | | 1 |
| Hispanic | | 1 | | 3 | | | | | | | | | | | | | | 4 |
| Caucasian | 9 | 10 | 7 | 26 | | | | | | | 1 | | | 19 | | | | 72 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | 2 | 1 | 4 | | | | | | | 4 | | | 27 | | | | 38 |
| Two/more | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| Unknown | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 11 | 15 | 8 | 35 | | | | | | | 5 | | | 47 | | | | 121 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Readmit | | | 1 | 4 | | | | | | | | | | | | | | 5 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 11 | 14 | 7 | 30 | | | | | | | 5 | | | 47 | | | | 114 |
| Total | 11 | 15 | 8 | 35 | | | | | | | 5 | | | 47 | | | | 121 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 7 | 11 | 7 | 29 | | | | | | | | | | 10 | | | | 64 |
| Non Res | 4 | 2 | | 2 | | | | | | | 1 | | | 10 | | | | 19 |
| Foreign | | 2 | 1 | 4 | | | | | | | 4 | | | 27 | | | | 38 |
| Total | 11 | 15 | 8 | 35 | | | | | | | 5 | | | 47 | | | | 121 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 11 | 14 | 7 | 22 | | | | | | | 1 | | | 2 | | | | 57 |
| 3/4 Time | | | | 2 | | | | | | | 1 | | | 9 | | | | 12 |
| Half Time | | 1 | 1 | 5 | | | | | | | 3 | | | 34 | | | | 44 |
| Less Half | | | | 6 | | | | | | | | | | 2 | | | | 8 |
| Total | 11 | 15 | 8 | 35 | | | | | | | 5 | | | 47 | | | | 121 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 11 | 13 | 8 | 32 | | | | | | | 5 | | | 47 | | | | 116 |
| Both | | 1 | | 3 | | | | | | | | | | | | | | 4 |
| Off Campus | | 1 | | | | | | | | | | | | | | | | 1 |
| Total | 11 | 15 | 8 | 35 | | | | | | | 5 | | | 47 | | | | 121 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 10 | 14 | 8 | 34 | | | | | | | 5 | | | 47 | | | | 118 |
| Both | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 11 | 15 | 8 | 35 | | | | | | | 5 | | | 47 | | | | 121 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 11 | 15 | 8 | 35 | | | | | | | 5 | | | 47 | | | | 121 |
| ===== | | | | | | | | | | | | | | | | | | |
| PHYS units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 1,967 | 2,774 | 1,651 | 1,389 | | | | | | | 4 | | | | 8 | | | 7,793 |
| Upper | | 45 | 82 | 438 | | | | | | | | | | | | | | 565 |
| Masters | | | | | | | | | | | 58 | | | | | | | 58 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 367 | | | | 367 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,967 | 2,819 | 1,733 | 1,827 | | | | | | | 62 | | | 367 | 8 | | | 8,783 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by PHYS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 161 | 180 | 58 | 92 | | | | | | | | | | | | | | 491 |
| Upper | 3 | 40 | 60 | 302 | | | | | | | | | | | | | | 405 |
| Masters | | | | | | | | | | | 35 | | | | | | | 35 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 300 | | | | 300 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 164 | 220 | 118 | 394 | | | | | | | 35 | | | 300 | | | | 1,231 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| PHYS units taken by PHYS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 28 | 24 | 4 | 12 | | | | | | | | | | | | | | 68 |
| Upper | | 25 | 39 | 155 | | | | | | | | | | | | | | 219 |
| Masters | | | | | | | | | | | 29 | | | | | | | 29 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 273 | | | | 273 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 28 | 49 | 43 | 167 | | | | | | | 29 | | | 273 | | | | 589 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | 1 | | | | | | | | | | | | | | 1 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | 1 | | | | | | | | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | 1 | | | | | | | | | | | | | | 1 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | 1 | | | | | | | | | | | | | | 1 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | 1 | | | | | | | | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | 1 | | | | | | | | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Physics
 Major: Physics

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 318
 Run Date: 03/12/2018
 Run Time: 12:21:32
 PHYS
 PHYSBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 11 | 15 | 8 | 34 | | | | | | | | | | | | | | 68 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PHYSBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 161 | 180 | 58 | 92 | | | | | | | | | | | | | | 491 |
| Upper | 3 | 40 | 60 | 286 | | | | | | | | | | | | | | 389 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 164 | 220 | 118 | 378 | | | | | | | | | | | | | | 880 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Physics
 Major: Physics

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 320
 Run Date: 03/12/2018
 Run Time: 12:21:32
 PHYS
 PHYSMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 5 | ----- | ----- | ----- | ----- | ----- | ----- | 5 |
| All units taken by PHYSMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 35 | | | | | | | 35 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 35 | ----- | ----- | ----- | ----- | ----- | ----- | 35 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 9 | | | | 9 |
| Male | | | | | | | | | | | | | | 38 | | | | 38 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 47 | | | | 47 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | 1 | | | | 1 |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | | | | 19 | | | | 19 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | 27 | | | | 27 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 47 | | | | 47 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 47 | | | | 47 |
| Total | | | | | | | | | | | | | | 47 | | | | 47 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 10 | | | | 10 |
| Non Res | | | | | | | | | | | | | | 10 | | | | 10 |
| Foreign | | | | | | | | | | | | | | 27 | | | | 27 |
| Total | | | | | | | | | | | | | | 47 | | | | 47 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 2 | | | | 2 |
| 3/4 Time | | | | | | | | | | | | | | 9 | | | | 9 |
| Half Time | | | | | | | | | | | | | | 34 | | | | 34 |
| Less Half | | | | | | | | | | | | | | 2 | | | | 2 |
| Total | | | | | | | | | | | | | | 47 | | | | 47 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 47 | | | | 47 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 47 | | | | 47 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 47 | | | | 47 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 47 | | | | 47 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 71 | 104 | 112 | 116 | | | | | | | 24 | | | | | | | 427 |
| PLSC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 1,761 | 1,503 | 522 | 318 | | | | | | | | | | | 15 | | | 4,119 |
| Upper | 30 | 486 | 984 | 1,142 | | | | | | | | | | | 15 | | | 2,657 |
| Masters | | | | | | | | | | | 187 | | | | | 6 | | 193 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 36 | | | | 36 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,791 | 1,989 | 1,506 | 1,460 | | | | | | | 187 | | | 36 | 30 | 6 | | 7,005 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by PLSC students | | | | | | | | | | | | | | | | | | |
| Remedial | 8 | 1 | | | | | | | | | | | | | | | | 9 |
| Lower | 999 | 1,096 | 579 | 477 | | | | | | | | | | | | | | 3,151 |
| Upper | 51 | 455 | 1,096 | 1,062 | | | | | | | 3 | | | | | | | 2,667 |
| Masters | | | | | | | | | | | 190 | | | | | | | 190 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,058 | 1,552 | 1,675 | 1,539 | | | | | | | 193 | | | | | | | 6,017 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| PLSC units taken by PLSC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 219 | 180 | 42 | 21 | | | | | | | | | | | | | | 462 |
| Upper | 27 | 309 | 621 | 561 | | | | | | | | | | | | | | 1,518 |
| Masters | | | | | | | | | | | 169 | | | | | | | 169 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 246 | 489 | 663 | 582 | | | | | | | 169 | | | | | | | 2,149 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Political Science
 Major: Public Admn.& Nonprofit Studie

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 326
 Run Date: 03/12/2018
 Run Time: 12:21:32
 PLSC
 PADMMP

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|----|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 10 | ----- | ----- | ----- | ----- | ----- | ----- | 10 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| All units taken by PADMMP students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | 3 | | | | | | | | 3 |
| Masters | | | | | | | | | | | 78 | | | | | | | | 78 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 81 | ----- | ----- | ----- | ----- | ----- | ----- | 81 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 37 | 52 | 53 | 57 | | | | | | | | | | | | | | 199 |
| Male | 34 | 52 | 59 | 59 | | | | | | | | | | | | | | 204 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 71 | 104 | 112 | 116 | | | | | | | | | | | | | | 403 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | 1 | 1 | 4 | | | | | | | | | | | | | | | 6 |
| Black | 6 | 3 | 7 | 9 | | | | | | | | | | | | | | 25 |
| Asian | | 2 | 2 | 2 | | | | | | | | | | | | | | 6 |
| Hispanic | 7 | 7 | 6 | 14 | | | | | | | | | | | | | | 34 |
| Caucasian | 52 | 88 | 85 | 86 | | | | | | | | | | | | | | 311 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | 1 | | | | | | | | | | | | | | | | | 1 |
| Two/more | 4 | 3 | 7 | 4 | | | | | | | | | | | | | | 18 |
| Unknown | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Total | 71 | 104 | 112 | 116 | | | | | | | | | | | | | | 403 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Trn Fresh | 3 | | | | | | | | | | | | | | | | | 3 |
| Transfer | 1 | 3 | | | | | | | | | | | | | | | | 4 |
| Readmit | 1 | 3 | 2 | 8 | | | | | | | | | | | | | | 14 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 65 | 98 | 110 | 108 | | | | | | | | | | | | | | 381 |
| Total | 71 | 104 | 112 | 116 | | | | | | | | | | | | | | 403 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 41 | 63 | 74 | 80 | | | | | | | | | | | | | | 258 |
| Non Res | 29 | 41 | 38 | 36 | | | | | | | | | | | | | | 144 |
| Foreign | 1 | | | | | | | | | | | | | | | | | 1 |
| Total | 71 | 104 | 112 | 116 | | | | | | | | | | | | | | 403 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 70 | 99 | 107 | 90 | | | | | | | | | | | | | | 366 |
| 3/4 Time | | 3 | 2 | 11 | | | | | | | | | | | | | | 16 |
| Half Time | | 2 | 1 | 10 | | | | | | | | | | | | | | 13 |
| Less Half | 1 | | 2 | 5 | | | | | | | | | | | | | | 8 |
| Total | 71 | 104 | 112 | 116 | | | | | | | | | | | | | | 403 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 68 | 85 | 83 | 72 | | | | | | | | | | | | | | 308 |
| Both | 3 | 19 | 25 | 42 | | | | | | | | | | | | | | 89 |
| Off Campus | | | 4 | 2 | | | | | | | | | | | | | | 6 |
| Total | 71 | 104 | 112 | 116 | | | | | | | | | | | | | | 403 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 68 | 100 | 110 | 109 | | | | | | | | | | | | | | 387 |
| Both | 3 | 4 | 2 | 7 | | | | | | | | | | | | | | 16 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 71 | 104 | 112 | 116 | | | | | | | | | | | | | | 403 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Political Science
 Major: Political Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 328
 Run Date: 03/12/2018
 Run Time: 12:21:32
 PLSC
 PLSCBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 71 | 104 | 112 | 116 | | | | | | | | | | | | | | 403 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PLSCBA students | | | | | | | | | | | | | | | | | | |
| Remedial | 8 | 1 | | | | | | | | | | | | | | | | 9 |
| Lower | 999 | 1,096 | 579 | 477 | | | | | | | | | | | | | | 3,151 |
| Upper | 51 | 455 | 1,096 | 1,062 | | | | | | | | | | | | | | 2,664 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,058 | 1,552 | 1,675 | 1,539 | | | | | | | | | | | | | | 5,824 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Political Science
 Major: Political Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 330
 Run Date: 03/12/2018
 Run Time: 12:21:32
 PLSC
 PLSCMA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-----|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 14 | ----- | ----- | ----- | ----- | ----- | ----- | 14 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| All units taken by PLSCMA students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 112 | | | | | | | | 112 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 112 | ----- | ----- | ----- | ----- | ----- | ----- | 112 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 144 | 187 | 184 | 203 | | | | | | | | | | 45 | | | | 763 |
| PSYC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 2,199 | 1,286 | 678 | 417 | | | | | | | | | | | 22 | | | 4,602 |
| Upper | 81 | 630 | 1,281 | 1,832 | | | | | | | | | | | 9 | | | 3,833 |
| Masters | | | | | | | | | | | 15 | | | | | | | 15 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 383 | | | | 383 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 2,280 | 1,916 | 1,959 | 2,249 | | | | | | | 15 | | | 383 | 31 | | | 8,833 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by PSYC students | | | | | | | | | | | | | | | | | | |
| Remedial | 24 | 4 | 2 | 1 | | | | | | | | | | | | | | |
| Lower | 1,988 | 2,037 | 1,351 | 742 | | | | | | | | | | | | | | 6,118 |
| Upper | 75 | 600 | 1,287 | 1,800 | | | | | | | | | | | | | | 3,762 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 362 | | | | 362 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 2,087 | 2,641 | 2,640 | 2,543 | | | | | | | | | | 362 | | | | 10,273 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| PSYC units taken by PSYC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 132 | 173 | 265 | 180 | | | | | | | | | | | | | | 750 |
| Upper | 51 | 333 | 702 | 1,132 | | | | | | | | | | | | | | 2,218 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 362 | | | | 362 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 183 | 506 | 967 | 1,312 | | | | | | | | | | 362 | | | | 3,330 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Psychological Science
 Major: Psychology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 334
 Run Date: 03/12/2018
 Run Time: 12:21:32
 PSYC
 PSYCBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 144 | 187 | 184 | 203 | | | | | | | | | | | | | | 718 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PSYCBA students | | | | | | | | | | | | | | | | | | |
| Remedial | 24 | 4 | 2 | 1 | | | | | | | | | | | | | | 31 |
| Lower | 1,988 | 2,037 | 1,351 | 742 | | | | | | | | | | | | | | 6,118 |
| Upper | 75 | 600 | 1,287 | 1,800 | | | | | | | | | | | | | | 3,762 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 2,087 | 2,641 | 2,640 | 2,543 | | | | | | | | | | | | | | 9,911 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| PUBP units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 9 | | | | | | | 9 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 104 | | | | 104 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 9 | ----- | ----- | 104 | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by PUBP students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| PUBP units taken by PUBP students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 28 | 48 | 65 | 91 | | | | | | | 54 | | | | | | | 286 |
| ===== | | | | | | | | | | | | | | | | | | |
| SCWK units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 18 | 81 | 78 | 66 | | | | | | | | | | | | | | 243 |
| Upper | 24 | 234 | 675 | 1,290 | | | | | | | | | | | 6 | | | 2,229 |
| Masters | | | | | | | | | | | 708 | | | | | | | 708 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 42 | 315 | 753 | 1,356 | | | | | | | 708 | | | | 6 | | | 3,180 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by SCWK students | | | | | | | | | | | | | | | | | | |
| Remedial | 7 | | 2 | 2 | | | | | | | | | | | | | | |
| Lower | 366 | 512 | 338 | 212 | | | | | | | | | | | | | | 1,428 |
| Upper | 24 | 178 | 524 | 893 | | | | | | | | | | | | | | 1,619 |
| Masters | | | | | | | | | | | 717 | | | | | | | 717 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 397 | 690 | 864 | 1,107 | | | | | | | 717 | | | | | | | 3,775 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| SCWK units taken by SCWK students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 9 | 30 | 12 | 6 | | | | | | | | | | | | | | 57 |
| Upper | 21 | 144 | 438 | 768 | | | | | | | | | | | | | | 1,371 |
| Masters | | | | | | | | | | | 708 | | | | | | | 708 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 30 | 174 | 450 | 774 | | | | | | | 708 | | | | | | | 2,136 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 26 | 40 | 57 | 77 | | | | | | | | | | | | | | 200 |
| Male | 2 | 8 | 8 | 14 | | | | | | | | | | | | | | 32 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 28 | 48 | 65 | 91 | | | | | | | | | | | | | | 232 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Black | 2 | 4 | 5 | 7 | | | | | | | | | | | | | | 18 |
| Asian | 1 | 1 | 1 | 2 | | | | | | | | | | | | | | 5 |
| Hispanic | 3 | 5 | 13 | 11 | | | | | | | | | | | | | | 32 |
| Caucasian | 22 | 34 | 42 | 68 | | | | | | | | | | | | | | 166 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Two/more | | 3 | 3 | 1 | | | | | | | | | | | | | | 7 |
| Unknown | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 28 | 48 | 65 | 91 | | | | | | | | | | | | | | 232 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 2 | 4 | 3 | | | | | | | | | | | | | | | 9 |
| Readmit | 2 | 1 | 2 | 3 | | | | | | | | | | | | | | 8 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 23 | 43 | 60 | 88 | | | | | | | | | | | | | | 214 |
| Total | 28 | 48 | 65 | 91 | | | | | | | | | | | | | | 232 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 15 | 30 | 46 | 70 | | | | | | | | | | | | | | 161 |
| Non Res | 13 | 18 | 19 | 21 | | | | | | | | | | | | | | 71 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 28 | 48 | 65 | 91 | | | | | | | | | | | | | | 232 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 26 | 43 | 54 | 63 | | | | | | | | | | | | | | 186 |
| 3/4 Time | 1 | 2 | 6 | 13 | | | | | | | | | | | | | | 22 |
| Half Time | | 2 | 3 | 15 | | | | | | | | | | | | | | 20 |
| Less Half | 1 | 1 | 2 | | | | | | | | | | | | | | | 4 |
| Total | 28 | 48 | 65 | 91 | | | | | | | | | | | | | | 232 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 22 | 23 | 29 | 53 | | | | | | | | | | | | | | 127 |
| Both | 6 | 23 | 35 | 36 | | | | | | | | | | | | | | 100 |
| Off Campus | | 2 | 1 | 2 | | | | | | | | | | | | | | 5 |
| Total | 28 | 48 | 65 | 91 | | | | | | | | | | | | | | 232 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 28 | 48 | 65 | 91 | | | | | | | | | | | | | | 232 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 28 | 48 | 65 | 91 | | | | | | | | | | | | | | 232 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 81 | 135 | 129 | 180 | | | | | | | 20 | | | | | | | 545 |
| SJSM units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 345 | 417 | 315 | 216 | 3 | | | | | | | | | | 24 | | | 1,320 |
| Upper | 9 | 48 | 742 | 1,437 | | | | | | | | | | | 7 | | | 2,243 |
| Masters | | | | | | | | | | | 111 | | | | | | | 111 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 354 | 465 | 1,057 | 1,653 | 3 | | | | | | 111 | | | | 31 | | | 3,674 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by SJSM students | | | | | | | | | | | | | | | | | | |
| Remedial | 13 | 6 | | | | | | | | | | | | | | | | |
| Lower | 1,142 | 1,717 | 723 | 483 | | | | | | | 3 | | | | | | | 4,068 |
| Upper | 27 | 233 | 1,121 | 1,760 | | | | | | | | | | | | | | 3,141 |
| Masters | | | | | | | | | | | 129 | | | | | | | 129 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,182 | 1,956 | 1,844 | 2,243 | | | | | | | 132 | | | | | | | 7,357 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| SJSM units taken by SJSM students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 228 | 246 | 162 | 96 | | | | | | | | | | | | | | 732 |
| Upper | 6 | 36 | 636 | 1,266 | | | | | | | | | | | | | | 1,944 |
| Masters | | | | | | | | | | | 105 | | | | | | | 105 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 234 | 282 | 798 | 1,362 | | | | | | | 105 | | | | | | | 2,781 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : School of Journalism and Strategic Media
 Major: Journalism/Political Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 348
 Run Date: 03/12/2018
 Run Time: 12:21:32
 SJSM
 JOPLBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 10 | 11 | 6 | 13 | | | | | | | | | | | | | | 40 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by JOPLBA students | | | | | | | | | | | | | | | | | | |
| Remedial | 1 | 1 | | | | | | | | | | | | | | | | 2 |
| Lower | 141 | 136 | 25 | 36 | | | | | | | | | | | | | | 338 |
| Upper | 9 | 18 | 67 | 144 | | | | | | | | | | | | | | 238 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 151 | 155 | 92 | 180 | | | | | | | | | | | | | | 578 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : School of Journalism and Strategic Media
 Major: Journalism

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 350
 Run Date: 03/12/2018
 Run Time: 12:21:32
 SJSM
 JOURBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 71 | 124 | 123 | 167 | | | | | | | | | | | | | | 485 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by JOURBA students | | | | | | | | | | | | | | | | | | |
| Remedial | 12 | 5 | | | | | | | | | | | | | | | | 17 |
| Lower | 1,001 | 1,581 | 698 | 447 | | | | | | | | | | | | | | 3,727 |
| Upper | 18 | 215 | 1,054 | 1,616 | | | | | | | | | | | | | | 2,903 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,031 | 1,801 | 1,752 | 2,063 | | | | | | | | | | | | | | 6,647 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 40 | 48 | 63 | 63 | | | | | | | 14 | | | | | | | 228 |
| Male | 24 | 49 | 51 | 66 | | | | | | | 6 | | | | | | | 196 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 64 | 97 | 114 | 129 | | | | | | | 20 | | | | | | | 424 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | 1 | | 2 | | | | | | | | | | | | | | 3 |
| Black | 6 | 12 | 17 | 18 | | | | | | | 1 | | | | | | | 54 |
| Asian | 2 | | | 3 | | | | | | | | | | | | | | 5 |
| Hispanic | 9 | 12 | 14 | 16 | | | | | | | 1 | | | | | | | 52 |
| Caucasian | 43 | 66 | 77 | 81 | | | | | | | 15 | | | | | | | 282 |
| Hawaiian | | | 1 | | | | | | | | | | | | | | | 1 |
| Foreign | | 1 | 2 | 2 | | | | | | | 3 | | | | | | | 8 |
| Two/more | 3 | 4 | 3 | 6 | | | | | | | | | | | | | | 16 |
| Unknown | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| Total | 64 | 97 | 114 | 129 | | | | | | | 20 | | | | | | | 424 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 2 | | | | | | | | | | | | | | | | | 2 |
| Trn Fresh | 2 | | | | | | | | | | | | | | | | | 2 |
| Transfer | | 5 | 3 | 1 | | | | | | | | | | | | | | 9 |
| Readmit | 1 | 1 | 3 | 6 | | | | | | | | | | | | | | 11 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | 1 | | | | | | | 1 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 59 | 91 | 108 | 122 | | | | | | | 19 | | | | | | | 399 |
| Total | 64 | 97 | 114 | 129 | | | | | | | 20 | | | | | | | 424 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 31 | 54 | 79 | 83 | | | | | | | 14 | | | | | | | 261 |
| Non Res | 33 | 42 | 33 | 44 | | | | | | | 3 | | | | | | | 155 |
| Foreign | | 1 | 2 | 2 | | | | | | | 3 | | | | | | | 8 |
| Total | 64 | 97 | 114 | 129 | | | | | | | 20 | | | | | | | 424 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 61 | 90 | 108 | 94 | | | | | | | 9 | | | | | | | 362 |
| 3/4 Time | 1 | 3 | 3 | 13 | | | | | | | 3 | | | | | | | 23 |
| Half Time | 2 | 2 | 2 | 15 | | | | | | | 8 | | | | | | | 29 |
| Less Half | | 2 | 1 | 7 | | | | | | | | | | | | | | 10 |
| Total | 64 | 97 | 114 | 129 | | | | | | | 20 | | | | | | | 424 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 51 | 70 | 66 | 59 | | | | | | | 20 | | | | | | | 266 |
| Both | 13 | 25 | 46 | 62 | | | | | | | | | | | | | | 146 |
| Off Campus | | 2 | 2 | 8 | | | | | | | | | | | | | | 12 |
| Total | 64 | 97 | 114 | 129 | | | | | | | 20 | | | | | | | 424 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 63 | 94 | 109 | 118 | | | | | | | 20 | | | | | | | 404 |
| Both | 1 | 3 | 5 | 11 | | | | | | | | | | | | | | 20 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 64 | 97 | 114 | 129 | | | | | | | 20 | | | | | | | 424 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 64 | 97 | 114 | 129 | | | | | | | 20 | | | | | | | 424 |
| ===== | | | | | | | | | | | | | | | | | | |
| SOCI units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3,018 | 1,896 | 966 | 579 | | | | | | | | | | | 12 | | | 6,471 |
| Upper | 6 | 250 | 1,293 | 1,446 | | | | | | | 9 | | | | 4 | | | 3,008 |
| Masters | | | | | | | | | | | 146 | | | | | | | 146 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 6 | | | | 6 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3,024 | 2,146 | 2,259 | 2,025 | | | | | | | 155 | | | 6 | 16 | | | 9,631 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by SOCI students | | | | | | | | | | | | | | | | | | |
| Remedial | 11 | 1 | 2 | 1 | | | | | | | | | | | | | | 15 |
| Lower | 894 | 1,077 | 608 | 462 | | | | | | | | | | | | | | 3,041 |
| Upper | 16 | 310 | 1,014 | 1,164 | | | | | | | 9 | | | | | | | 2,513 |
| Masters | | | | | | | | | | | 145 | | | | | | | 145 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 921 | 1,388 | 1,624 | 1,627 | | | | | | | 154 | | | | | | | 5,714 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| SOCI units taken by SOCI students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 78 | 153 | 162 | 75 | | | | | | | | | | | | | | 468 |
| Upper | | 151 | 821 | 884 | | | | | | | 9 | | | | | | | 1,865 |
| Masters | | | | | | | | | | | 136 | | | | | | | 136 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 78 | 304 | 983 | 959 | | | | | | | 145 | | | | | | | 2,469 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Sociology and Criminal Justice
 Major: Sociology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 358
 Run Date: 03/12/2018
 Run Time: 12:21:32
 SOCI
 SOCIBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 6 | 21 | 27 | 43 | | | | | | | | | | | | | | 97 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by SOCIBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | 1 | | | | | | | | | | | | | | 1 |
| Lower | 78 | 221 | 141 | 171 | | | | | | | | | | | | | | 611 |
| Upper | 7 | 79 | 240 | 369 | | | | | | | | | | | | | | 695 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 85 | 300 | 381 | 541 | | | | | | | | | | | | | | 1,307 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| SPAC units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 3 | | | | | | | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 44 | | | | | 44 |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 3 | ----- | ----- | 44 | ----- | ----- | ----- | ----- | 47 |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by SPAC students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| SPAC units taken by SPAC students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 12 | 18 | 14 | 14 | | | | | | | 10 | | | | | | | 68 |
| Male | 5 | 9 | 5 | 4 | | | | | | | 15 | | | | | | | 38 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 17 | 27 | 19 | 18 | | | | | | | 25 | | | | | | | 106 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | 1 | 2 | 1 | | | | | | | 3 | | | | | | | 7 |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | 2 | 3 | | 3 | | | | | | | 1 | | | | | | | 9 |
| Caucasian | 12 | 21 | 14 | 14 | | | | | | | 20 | | | | | | | 81 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | 1 | | | | | | | | | | | | | | | 1 |
| Two/more | 3 | 1 | 2 | | | | | | | | | | | | | | | 6 |
| Unknown | | 1 | | | | | | | | | 1 | | | | | | | 2 |
| Total | 17 | 27 | 19 | 18 | | | | | | | 25 | | | | | | | 106 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | 1 | | 3 | | | | | | | | | | | | | | 4 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 16 | 26 | 19 | 15 | | | | | | | 25 | | | | | | | 101 |
| Total | 17 | 27 | 19 | 18 | | | | | | | 25 | | | | | | | 106 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 12 | 23 | 13 | 15 | | | | | | | 5 | | | | | | | 68 |
| Non Res | 5 | 4 | 5 | 3 | | | | | | | 20 | | | | | | | 37 |
| Foreign | | | 1 | | | | | | | | | | | | | | | 1 |
| Total | 17 | 27 | 19 | 18 | | | | | | | 25 | | | | | | | 106 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 16 | 23 | 18 | 15 | | | | | | | 25 | | | | | | | 97 |
| 3/4 Time | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Half Time | | 3 | | 1 | | | | | | | | | | | | | | 4 |
| Less Half | 1 | | | 1 | | | | | | | | | | | | | | 2 |
| Total | 17 | 27 | 19 | 18 | | | | | | | 25 | | | | | | | 106 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 17 | 23 | 15 | 15 | | | | | | | 25 | | | | | | | 95 |
| Both | | 4 | 4 | 3 | | | | | | | | | | | | | | 11 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | 17 | 27 | 19 | 18 | | | | | | | 25 | | | | | | | 106 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 17 | 27 | 18 | 17 | | | | | | | 25 | | | | | | | 104 |
| Both | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 17 | 27 | 19 | 18 | | | | | | | 25 | | | | | | | 106 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 17 | 27 | 19 | 18 | | | | | | | 25 | | | | | | | 106 |
| ----- | | | | | | | | | | | | | | | | | | |
| THTR units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 971 | 809 | 305 | 247 | | | | | | | | | | | 15 | | | 2,347 |
| Upper | 18 | 90 | 200 | 229 | | | | | | | | | | | | | | 537 |
| Masters | | | | | | | | | | | 281 | | | | | | | 281 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 989 | 899 | 505 | 476 | | | | | | | 281 | | | | 15 | | | 3,165 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by THTR students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | | | | | | | | | | | | | | | | | |
| Lower | 249 | 294 | 129 | 72 | | | | | | | | | | | | | | 744 |
| Upper | 6 | 99 | 157 | 162 | | | | | | | | | | | | | | 424 |
| Masters | | | | | | | | | | | 282 | | | | | | | 282 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 257 | 393 | 286 | 234 | | | | | | | 282 | | | | | | | 1,452 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| THTR units taken by THTR students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 86 | 139 | 55 | 17 | | | | | | | | | | | | | | 297 |
| Upper | 6 | 78 | 148 | 131 | | | | | | | | | | | | | | 363 |
| Masters | | | | | | | | | | | 273 | | | | | | | 273 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 92 | 217 | 203 | 148 | | | | | | | 273 | | | | | | | 933 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | 1 | | | | | | | | | | | | | | 1 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | 1 | | | | | | | | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | 1 | | | | | | | | | | | | | | 1 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | 1 | | | | | | | | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | 1 | | | | | | | | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 12 | 18 | 14 | 13 | | | | | | | | | | | | | | 57 |
| Male | 5 | 9 | 5 | 4 | | | | | | | | | | | | | | 23 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 17 | 27 | 19 | 17 | | | | | | | | | | | | | | 80 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | 1 | 2 | 1 | | | | | | | | | | | | | | 4 |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | 2 | 3 | | 3 | | | | | | | | | | | | | | 8 |
| Caucasian | 12 | 21 | 14 | 13 | | | | | | | | | | | | | | 60 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | 1 | | | | | | | | | | | | | | | 1 |
| Two/more | 3 | 1 | 2 | | | | | | | | | | | | | | | 6 |
| Unknown | | 1 | | | | | | | | | | | | | | | | 1 |
| Total | 17 | 27 | 19 | 17 | | | | | | | | | | | | | | 80 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | 1 | | 3 | | | | | | | | | | | | | | 4 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 16 | 26 | 19 | 14 | | | | | | | | | | | | | | 75 |
| Total | 17 | 27 | 19 | 17 | | | | | | | | | | | | | | 80 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 12 | 23 | 13 | 14 | | | | | | | | | | | | | | 62 |
| Non Res | 5 | 4 | 5 | 3 | | | | | | | | | | | | | | 17 |
| Foreign | | | 1 | | | | | | | | | | | | | | | 1 |
| Total | 17 | 27 | 19 | 17 | | | | | | | | | | | | | | 80 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 16 | 23 | 18 | 15 | | | | | | | | | | | | | | 72 |
| 3/4 Time | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Half Time | | 3 | | 1 | | | | | | | | | | | | | | 4 |
| Less Half | 1 | | | | | | | | | | | | | | | | | 1 |
| Total | 17 | 27 | 19 | 17 | | | | | | | | | | | | | | 80 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 17 | 23 | 15 | 14 | | | | | | | | | | | | | | 69 |
| Both | | 4 | 4 | 3 | | | | | | | | | | | | | | 11 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | 17 | 27 | 19 | 17 | | | | | | | | | | | | | | 80 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 17 | 27 | 18 | 16 | | | | | | | | | | | | | | 78 |
| Both | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 17 | 27 | 19 | 17 | | | | | | | | | | | | | | 80 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Theatre
 Major: Theatre

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 370
 Run Date: 03/12/2018
 Run Time: 12:21:32
 THTR
 THTRBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 17 | 27 | 19 | 17 | | | | | | | | | | | | | | 80 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by THTRBA students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | | | | | | | | | | | | | | | | | 2 |
| Lower | 249 | 294 | 129 | 68 | | | | | | | | | | | | | | 740 |
| Upper | 6 | 99 | 157 | 162 | | | | | | | | | | | | | | 424 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 257 | 393 | 286 | 230 | | | | | | | | | | | | | | 1,166 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 10 | | | | | | | 10 |
| Male | | | | | | | | | | | 15 | | | | | | | 15 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 25 | | | | | | | 25 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | 3 | | | | | | | 3 |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | 1 | | | | | | | 1 |
| Caucasian | | | | | | | | | | | 20 | | | | | | | 20 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 25 | | | | | | | 25 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 25 | | | | | | | 25 |
| Total | | | | | | | | | | | 25 | | | | | | | 25 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 5 | | | | | | | 5 |
| Non Res | | | | | | | | | | | 20 | | | | | | | 20 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 25 | | | | | | | 25 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 25 | | | | | | | 25 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 25 | | | | | | | 25 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 25 | | | | | | | 25 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 25 | | | | | | | 25 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 25 | | | | | | | 25 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 25 | | | | | | | 25 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | | 4 | 4 | | | | | | | | | | | | | | 9 |
| Male | | | 2 | 4 | | | | | | | | | | | | | | 6 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 6 | 8 | | | | | | | | | | | | | | 15 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Caucasian | 1 | | 5 | 5 | | | | | | | | | | | | | | 11 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | 1 | | | | | | | | | | | | | | 1 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 6 | 8 | | | | | | | | | | | | | | 15 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | | 6 | 8 | | | | | | | | | | | | | | 15 |
| Total | 1 | | 6 | 8 | | | | | | | | | | | | | | 15 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | 5 | 4 | | | | | | | | | | | | | | 9 |
| Non Res | 1 | | 1 | 3 | | | | | | | | | | | | | | 5 |
| Foreign | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 1 | | 6 | 8 | | | | | | | | | | | | | | 15 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 1 | | 6 | 5 | | | | | | | | | | | | | | 12 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | 1 | | | | | | | | | | | | | | 1 |
| Less Half | | | | 2 | | | | | | | | | | | | | | 2 |
| Total | 1 | | 6 | 8 | | | | | | | | | | | | | | 15 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | | 4 | 5 | | | | | | | | | | | | | | 10 |
| Both | | | 2 | 1 | | | | | | | | | | | | | | 3 |
| Off Campus | | | | 2 | | | | | | | | | | | | | | 2 |
| Total | 1 | | 6 | 8 | | | | | | | | | | | | | | 15 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | | 6 | 8 | | | | | | | | | | | | | | 15 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 6 | 8 | | | | | | | | | | | | | | 15 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | 4 | | | | | | | | | | | | | | 4 |
| Male | | | | 4 | | | | | | | | | | | | | | 4 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 8 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | 1 | | | | | | | | | | | | | | 1 |
| Caucasian | | | | 6 | | | | | | | | | | | | | | 6 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Two/more | | | | 1 | | | | | | | | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 8 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | 8 | | | | | | | | | | | | | | 8 |
| Total | | | | 8 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | 6 | | | | | | | | | | | | | | 6 |
| Non Res | | | | 2 | | | | | | | | | | | | | | 2 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | 8 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | 7 | | | | | | | | | | | | | | 7 |
| 3/4 Time | | | | 1 | | | | | | | | | | | | | | 1 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | 8 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | 7 | | | | | | | | | | | | | | 7 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | | | | 8 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | 8 | | | | | | | | | | | | | | 8 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | 8 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 6 | | | | | | | 6 |
| Male | | | | | | | | | | | 2 | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 8 | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | 1 | | | | | | | 1 |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | 7 | | | | | | | 7 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 8 | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 8 | | | | | | | 8 |
| Total | | | | | | | | | | | 8 | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 8 | | | | | | | 8 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 8 | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 8 | | | | | | | 8 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 8 | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 8 | | | | | | | 8 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 8 | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 8 | | | | | | | 8 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 8 | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 2 | 3 | 9 | 18 | | | | | | | | | | | | | | 32 |
| Male | | 4 | 8 | 9 | | | | | | | | | | | | | | 21 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 2 | 7 | 17 | 27 | | | | | | | | | | | | | | 53 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | 3 | 5 | 11 | | | | | | | | | | | | | | 19 |
| Caucasian | 2 | 3 | 8 | 16 | | | | | | | | | | | | | | 29 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | 1 | | | | | | | | | | | | | | | | 1 |
| Two/more | | | 4 | | | | | | | | | | | | | | | 4 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 2 | 7 | 17 | 27 | | | | | | | | | | | | | | 53 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 2 | 7 | 17 | 27 | | | | | | | | | | | | | | 53 |
| Total | 2 | 7 | 17 | 27 | | | | | | | | | | | | | | 53 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | 4 | 13 | 21 | | | | | | | | | | | | | | 38 |
| Non Res | 2 | 2 | 4 | 6 | | | | | | | | | | | | | | 14 |
| Foreign | | 1 | | | | | | | | | | | | | | | | 1 |
| Total | 2 | 7 | 17 | 27 | | | | | | | | | | | | | | 53 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 2 | 7 | 16 | 16 | | | | | | | | | | | | | | 41 |
| 3/4 Time | | | | 4 | | | | | | | | | | | | | | 4 |
| Half Time | | | | 5 | | | | | | | | | | | | | | 5 |
| Less Half | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Total | 2 | 7 | 17 | 27 | | | | | | | | | | | | | | 53 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 2 | 6 | 11 | 17 | | | | | | | | | | | | | | 36 |
| Both | | 1 | 2 | 9 | | | | | | | | | | | | | | 12 |
| Off Campus | | | 4 | 1 | | | | | | | | | | | | | | 5 |
| Total | 2 | 7 | 17 | 27 | | | | | | | | | | | | | | 53 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 2 | 7 | 16 | 25 | | | | | | | | | | | | | | 50 |
| Both | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 2 | 7 | 17 | 27 | | | | | | | | | | | | | | 53 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|--------|--------|--------|--------|-------|-------|------|------|------|-------|--------|-------|-------|-------|-------|------|------|--------|
| Total | 685 | 906 | 928 | 1,210 | | 3 | | | | | 671 | 8 | 22 | 397 | 21 | 236 | | 5,087 |
| ===== | | | | | | | | | | | | | | | | | | |
| EDUC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 862 | 2,113 | 1,691 | 1,462 | | | | | | | | | | | 26 | | | 6,154 |
| Upper | 154 | 928 | 6,038 | 11,652 | | | | | | 7 | | | | 4 | 58 | | | 18,841 |
| Masters | | | | | | 15 | | | | 5,024 | | | | | | | | 6,212 |
| Specialist | | | | | | | | | | | | 30 | 96 | | | | | 126 |
| Doctoral | | | | | | | | | | | | | | 1,828 | | | | 1,828 |
| First Prof | | | | | | | | | | | | | | 557 | | | | 557 |
| Total | 1,016 | 3,041 | 7,729 | 13,114 | | 15 | | | | 5,031 | 30 | 96 | 2,389 | 84 | 1,173 | | | 33,718 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by EDUC students | | | | | | | | | | | | | | | | | | |
| Remedial | 96 | 25 | 6 | 4 | | | | | | | | | | | 1 | | | 132 |
| Lower | 9,812 | 11,226 | 5,590 | 2,729 | | | | | | 22 | | | | | 68 | 3 | | 29,450 |
| Upper | 194 | 1,577 | 7,225 | 12,343 | | | | | | 3 | | | | | 51 | | | 21,393 |
| Masters | | | | | | 15 | | | | 4,938 | | | | | | | | 6,121 |
| Specialist | | | | | | | | | | | | 30 | 96 | | | | | 126 |
| Doctoral | | | | | | | | | | | | | | 1,806 | | | | 1,806 |
| First Prof | | | | | | | | | | | | | | 557 | | | | 557 |
| Total | 10,102 | 12,828 | 12,821 | 15,076 | | 15 | | | | 4,963 | 30 | 96 | 2,363 | 120 | 1,171 | | | 59,585 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| EDUC units taken by EDUC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 545 | 1,653 | 1,248 | 783 | | | | | | | | | | | 9 | | | 4,238 |
| Upper | 151 | 816 | 5,755 | 11,079 | | | | | | 3 | | | | | 36 | | | 17,840 |
| Masters | | | | | | 15 | | | | 4,910 | | | | | | | | 6,086 |
| Specialist | | | | | | | | | | | | 30 | 96 | | | | | 126 |
| Doctoral | | | | | | | | | | | | | | 1,714 | | | | 1,714 |
| First Prof | | | | | | | | | | | | | | 557 | | | | 557 |
| Total | 696 | 2,469 | 7,003 | 11,862 | | 15 | | | | 4,913 | 30 | 96 | 2,271 | 45 | 1,161 | | | 30,561 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| CEMB units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 5 | | | | | 5 |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 5 | ----- | ----- | ----- | ----- | 5 |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by CEMB students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| CEMB units taken by CEMB students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-------|--------|-------|------|------|-------|-------|------|--------|
| Total | 103 | 159 | 159 | 199 | | 3 | | | | | 216 | 6 | 22 | 94 | | | | 961 |
| ----- | | | | | | | | | | | | | | | | | | |
| CIED units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 138 | 138 | 147 | 114 | | | | | | | | | | | 3 | | | 540 |
| Upper | 33 | 276 | 1,062 | 2,447 | | | | | | 4 | | | | 4 | 25 | | | 3,851 |
| Masters | | | | | | 12 | | | | 1,565 | | | | | | 1,062 | | 2,639 |
| Specialist | | | | | | | | | | | | 24 | 96 | | | | | 120 |
| Doctoral | | | | | | | | | | | | | | 412 | | | | 412 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 171 | 414 | 1,209 | 2,561 | | 12 | | | | 1,569 | 24 | 96 | 416 | 28 | 1,062 | | | 7,562 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by CIED students | | | | | | | | | | | | | | | | | | |
| Remedial | 31 | 8 | | | | | | | | | | | | | | | | 39 |
| Lower | 1,431 | 1,859 | 966 | 280 | | | | | | 10 | | | | | | | | 4,546 |
| Upper | 31 | 435 | 1,289 | 2,356 | | | | | | | | | | | | | | 4,111 |
| Masters | | | | | | 15 | | | | 1,610 | | | | | | | | 1,625 |
| Specialist | | | | | | | | | | | | 24 | 96 | | | | | 120 |
| Doctoral | | | | | | | | | | | | | | 475 | | | | 475 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,493 | 2,302 | 2,255 | 2,636 | | 15 | | | | 1,620 | 24 | 96 | 475 | | | | | 10,916 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| CIED units taken by CIED students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 105 | 51 | 54 | 3 | | | | | | | | | | | | | | 213 |
| Upper | 27 | 219 | 901 | 2,116 | | | | | | | | | | | | | | 3,263 |
| Masters | | | | | | 12 | | | | 1,547 | | | | | | | | 1,559 |
| Specialist | | | | | | | | | | | | 24 | 96 | | | | | 120 |
| Doctoral | | | | | | | | | | | | | | 400 | | | | 400 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 132 | 270 | 955 | 2,119 | | 12 | | | | 1,547 | 24 | 96 | 400 | | | | | 5,555 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Curriculum & Instruction
 Major: Career and Technical Education

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 396
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CIED
 CATEBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 8 | 8 | 12 | | | | | | | | | | | | | | 32 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by CATEBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | 1 | | | | | | | | | | | | | | | | 3 |
| Lower | 57 | 73 | 50 | 36 | | | | | | | | | | | | | | 216 |
| Upper | 3 | 45 | 61 | 142 | | | | | | | | | | | | | | 251 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 62 | 119 | 111 | 178 | | | | | | | | | | | | | | 470 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Curriculum & Instruction
 Major: Educ Spec Curriculum & Instruc

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 401
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CIED
 CIEDES

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | 2 | | | | | 2 |
| Male | | | | | | | | | | | | | 1 | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | 3 | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | | | 2 | | | | | 2 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Two/more | | | | | | | | | | | | | 1 | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | 3 | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | 3 | | | | | 3 |
| Total | | | | | | | | | | | | | 3 | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | 2 | | | | | 2 |
| Non Res | | | | | | | | | | | | | 1 | | | | | 1 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | 3 | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | 1 | | | | | 1 |
| Less Half | | | | | | | | | | | | | 2 | | | | | 2 |
| Total | | | | | | | | | | | | | 3 | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | 1 | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | 2 | | | | | 2 |
| Total | | | | | | | | | | | | | 3 | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | 3 | | | | | 3 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | 3 | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 4 | | | | | | | 4 |
| Male | | | | | | | | | | | 1 | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | 4 | | | | | | | 4 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | 1 | | | | | | | 1 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 5 | | | | | | | 5 |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 4 | | | | | | | 4 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| 3/4 Time | | | | | | | | | | | 1 | | | | | | | 1 |
| Half Time | | | | | | | | | | | 3 | | | | | | | 3 |
| Less Half | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 3 | | | | | | | 3 |
| Both | | | | | | | | | | | 1 | | | | | | | 1 |
| Off Campus | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 5 | | | | | | | 5 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 5 | ----- | ----- | ----- | ----- | ----- | ----- | 5 |
| All units taken by CIEDME students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | 4 | | | | | | | 4 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 24 | | | | | | | 24 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 28 | ----- | ----- | ----- | ----- | ----- | ----- | 28 |
| ===== Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|-------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 44 | | | | 44 |
| Male | | | | | | | | | | | | | | 12 | | | | 12 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 56 | | | | 56 |
| ----- | | | | | | | | | | | | | | ----- | | | | ===== |
| Indian | | | | | | | | | | | | | | 3 | | | | 3 |
| Black | | | | | | | | | | | | | | 1 | | | | 1 |
| Asian | | | | | | | | | | | | | | 2 | | | | 2 |
| Hispanic | | | | | | | | | | | | | | 1 | | | | 1 |
| Caucasian | | | | | | | | | | | | | | 33 | | | | 33 |
| Hawaiian | | | | | | | | | | | | | | 1 | | | | 1 |
| Foreign | | | | | | | | | | | | | | 12 | | | | 12 |
| Two/more | | | | | | | | | | | | | | 3 | | | | 3 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 56 | | | | 56 |
| ----- | | | | | | | | | | | | | | ----- | | | | ===== |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | 1 | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 55 | | | | 55 |
| Total | | | | | | | | | | | | | | 56 | | | | 56 |
| ----- | | | | | | | | | | | | | | ----- | | | | ===== |
| Resident | | | | | | | | | | | | | | 36 | | | | 36 |
| Non Res | | | | | | | | | | | | | | 8 | | | | 8 |
| Foreign | | | | | | | | | | | | | | 12 | | | | 12 |
| Total | | | | | | | | | | | | | | 56 | | | | 56 |
| ----- | | | | | | | | | | | | | | ----- | | | | ===== |
| Full Time | | | | | | | | | | | | | | 12 | | | | 12 |
| 3/4 Time | | | | | | | | | | | | | | 1 | | | | 1 |
| Half Time | | | | | | | | | | | | | | 22 | | | | 22 |
| Less Half | | | | | | | | | | | | | | 21 | | | | 21 |
| Total | | | | | | | | | | | | | | 56 | | | | 56 |
| ----- | | | | | | | | | | | | | | ----- | | | | ===== |
| On Campus | | | | | | | | | | | | | | 41 | | | | 41 |
| Both | | | | | | | | | | | | | | 12 | | | | 12 |
| Off Campus | | | | | | | | | | | | | | 3 | | | | 3 |
| Total | | | | | | | | | | | | | | 56 | | | | 56 |
| ----- | | | | | | | | | | | | | | ----- | | | | ===== |
| On Sched | | | | | | | | | | | | | | 56 | | | | 56 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 56 | | | | 56 |
| ----- | | | | | | | | | | | | | | ----- | | | | ===== |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | ----- | | | | ===== |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Curriculum & Instruction
 Major: Educational Leadership

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 412
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CIED
 EDLEME

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 49 | | | | | | | 49 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by EDLEME students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 316 | | | | | | | 316 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 316 | | | | | | | 316 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Curriculum & Instruction
 Major: Educational Studies

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 414
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CIED
 EDSTBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 18 | 26 | 43 | | | | | | | | | | | | | | 87 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by EDSTBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 139 | 62 | 69 | | | | | | | | | | | | | | 270 |
| Upper | | 117 | 321 | 505 | | | | | | | | | | | | | | 943 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 256 | 383 | 574 | | | | | | | | | | | | | | 1,213 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | | | | | |
| Male | | | | | | | | | | | 1 | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 1 | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | 1 | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 1 | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 1 | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 1 | | | | | | | 1 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 1 | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| 3/4 Time | | | | | | | | | | | 1 | | | | | | | 1 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 1 | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 1 | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 1 | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 1 | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 1 | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 1 | ----- | ----- | ----- | ----- | ----- | ----- | 1 |
| All units taken by EDUCMA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 7 | | | | | | | 7 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 7 | ----- | ----- | ----- | ----- | ----- | ----- | 7 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Curriculum & Instruction
 Major: Elementary Education

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 420
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CIED
 ELELBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | 17 | 52 | | | | | | | | | | | | | | 69 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ELELBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | 262 | 682 | | | | | | | | | | | | | | 944 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | 262 | 682 | | | | | | | | | | | | | | 944 |
| Total | | | 262 | 682 | | | | | | | | | | | | | | 944 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Curriculum & Instruction
 Major: Elementary Educ (Pre-ELED)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 424
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CIED
 PELED

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 82 | 111 | 61 | 14 | | | | | | | | | | | | | | 268 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PELED students | | | | | | | | | | | | | | | | | | |
| Remedial | 26 | 7 | | | | | | | | | | | | | | | | 33 |
| Lower | 1,177 | 1,406 | 640 | 75 | | | | | | | | | | | | | | 3,298 |
| Upper | 4 | 177 | 202 | 33 | | | | | | | | | | | | | | 416 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,207 | 1,590 | 842 | 108 | | | | | | | | | | | | | | 3,747 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | 2 | | | | | | 2 |
| Male | | | | | | | | | | | | 2 | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | 4 | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | | 4 | | | | | | 4 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | 4 | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | 1 | | | | | | 1 |
| Remt Cert | | | | | | | | | | | | 1 | | | | | | 1 |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | 2 | | | | | | 2 |
| Total | | | | | | | | | | | | 4 | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | 4 | | | | | | 4 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | 4 | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | 1 | | | | | | 1 |
| Less Half | | | | | | | | | | | | 3 | | | | | | 3 |
| Total | | | | | | | | | | | | 4 | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | | | | |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | 4 | | | | | | 4 |
| Total | | | | | | | | | | | | 4 | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | 4 | | | | | | 4 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | 4 | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Curriculum & Instruction
 Major: Special Education (Pre-SPED)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 430
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CIED
 PSPED

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 17 | 22 | 7 | 2 | | | | | | | | | | | | | | 48 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PSPED students | | | | | | | | | | | | | | | | | | |
| Remedial | 3 | | | | | | | | | | | | | | | | | 3 |
| Lower | 197 | 241 | 47 | 12 | | | | | | | | | | | | | | 497 |
| Upper | 24 | 96 | 30 | 15 | | | | | | | | | | | | | | 165 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 224 | 337 | 77 | 27 | | | | | | | | | | | | | | 665 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Curriculum & Instruction
 Major: Secondary Education

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 432
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CIED
 SEEDMA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|--|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 31 | ----- | ----- | ----- | ----- | ----- | ----- | 31 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| All units taken by SEEDMA students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 268 | | | | | | | 268 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 268 | ----- | ----- | ----- | ----- | ----- | ----- | 268 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | 6 | 17 | | | | | | | | | | | | | | 23 |
| Male | | | | 4 | | | | | | | | | | | | | | 4 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | 6 | 21 | | | | | | | | | | | | | | 27 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | 1 | | | | | | | | | | | | | | | 1 |
| Caucasian | | | 5 | 21 | | | | | | | | | | | | | | 26 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | 6 | 21 | | | | | | | | | | | | | | 27 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | 6 | 21 | | | | | | | | | | | | | | 27 |
| Total | | | 6 | 21 | | | | | | | | | | | | | | 27 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | 1 | 13 | | | | | | | | | | | | | | 14 |
| Non Res | | | 5 | 8 | | | | | | | | | | | | | | 13 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | 6 | 21 | | | | | | | | | | | | | | 27 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | 6 | 21 | | | | | | | | | | | | | | 27 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | 6 | 21 | | | | | | | | | | | | | | 27 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | 6 | 18 | | | | | | | | | | | | | | 24 |
| Both | | | | 3 | | | | | | | | | | | | | | 3 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | 6 | 21 | | | | | | | | | | | | | | 27 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | 6 | 21 | | | | | | | | | | | | | | 27 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | 6 | 21 | | | | | | | | | | | | | | 27 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|----|
| Female | | | | | | | | | | | 10 | | | | | | | | 10 |
| Male | | | | | | | | | | | 4 | | | | | | | | 4 |
| Unknown | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 14 | | | | | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | 1 | | | | | | | | 1 |
| Asian | | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | 1 | | | | | | | | 1 |
| Caucasian | | | | | | | | | | | 7 | | | | | | | | 7 |
| Hawaiian | | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | 5 | | | | | | | | 5 |
| MultiEthnic | | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 14 | | | | | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | 1 | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 13 | | | | | | | | 13 |
| Total | | | | | | | | | | | 14 | | | | | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 8 | | | | | | | | 8 |
| Non Res | | | | | | | | | | | 1 | | | | | | | | 1 |
| Foreign | | | | | | | | | | | 5 | | | | | | | | 5 |
| Total | | | | | | | | | | | 14 | | | | | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 7 | | | | | | | | 7 |
| 3/4 Time | | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | 5 | | | | | | | | 5 |
| Less Half | | | | | | | | | | | 2 | | | | | | | | 2 |
| Total | | | | | | | | | | | 14 | | | | | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 8 | | | | | | | | 8 |
| Both | | | | | | | | | | | 6 | | | | | | | | 6 |
| Off Campus | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 14 | | | | | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 14 | | | | | | | | 14 |
| Both | | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 14 | | | | | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Curriculum & Instruction
 Major: Teach Eng to Spk Oth Lang

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 438
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CIED
 TESLME

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 14 | ----- | ----- | ----- | ----- | ----- | ----- | 14 |
| All units taken by TESLME students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | 6 | | | | | | | 6 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 96 | | | | | | | 96 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 102 | ----- | ----- | ----- | ----- | ----- | ----- | 102 |
| Audit SSCH | | | | | | | | | | | 3 | | | | | | | 3 |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 11 | | | | 11 |
| Male | | | | | | | | | | | | | | 6 | | | | 6 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | 2 | | | | 2 |
| Asian | | | | | | | | | | | | | | 1 | | | | 1 |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | | | | 10 | | | | 10 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | 3 | | | | 3 |
| Two/more | | | | | | | | | | | | | | 1 | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 17 | | | | 17 |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 5 | | | | 5 |
| Non Res | | | | | | | | | | | | | | 9 | | | | 9 |
| Foreign | | | | | | | | | | | | | | 3 | | | | 3 |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 13 | | | | 13 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | 2 | | | | 2 |
| Less Half | | | | | | | | | | | | | | 2 | | | | 2 |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 16 | | | | 16 |
| Both | | | | | | | | | | | | | | 1 | | | | 1 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 17 | | | | 17 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| EDRE units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 146 | | 3 | | 149 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by EDRE students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 155 | | | | 155 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| EDRE units taken by EDRE students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 140 | | | | 140 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|-------|------|-------|
| Total | 1 | 4 | 2 | 14 | | | | | | | | | | | 21 | 236 | | 278 |
| ----- | | | | | | | | | | | | | | | | | | |
| EDUD units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 46 | 64 | 32 | 14 | | | | | | | | | | | 2 | | | 158 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 46 | 64 | 32 | 14 | | | | | | | | | | | 2 | | | 158 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by EDUD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | 1 | | | 1 |
| Lower | 15 | 52 | 15 | 89 | | | | | | | | | | | 68 | 3 | | 242 |
| Upper | | | 12 | 38 | | | | | | | | | | | 51 | | | 101 |
| Masters | | | | | | | | | | | | | | | | 1,168 | | 1,168 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | 52 | 27 | 127 | | | | | | | | | | | 120 | 1,171 | | 1,512 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| EDUD units taken by EDUD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | 2 | | | 2 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 2 | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 3 | 1 | 7 | | | | | | | | | | | | | | 11 |
| Male | 1 | 1 | 1 | 7 | | | | | | | | | | | | | | 10 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 4 | 2 | 14 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | 5 | | | | | | | | | | | | | | 5 |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | 1 | | | 1 | | | | | | | | | | | | | | 2 |
| Caucasian | | 4 | 2 | 8 | | | | | | | | | | | | | | 14 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 4 | 2 | 14 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | 2 | | | | | | | | | | | | | | 2 |
| Readmit | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 3 | 1 | 11 | | | | | | | | | | | | | | 16 |
| Total | 1 | 4 | 2 | 14 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 1 | 3 | 1 | 6 | | | | | | | | | | | | | | 11 |
| Non Res | | 1 | 1 | 8 | | | | | | | | | | | | | | 10 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 1 | 4 | 2 | 14 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 1 | 4 | 2 | 6 | | | | | | | | | | | | | | 13 |
| 3/4 Time | | | | 3 | | | | | | | | | | | | | | 3 |
| Half Time | | | | 2 | | | | | | | | | | | | | | 2 |
| Less Half | | | | 3 | | | | | | | | | | | | | | 3 |
| Total | 1 | 4 | 2 | 14 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | 4 | 1 | 3 | | | | | | | | | | | | | | 9 |
| Both | | | 1 | 8 | | | | | | | | | | | | | | 9 |
| Off Campus | | | | 3 | | | | | | | | | | | | | | 3 |
| Total | 1 | 4 | 2 | 14 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 4 | 2 | 14 | | | | | | | | | | | | | | 21 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 4 | 2 | 14 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Education Dean
 Major: Exploring Undergraduate (EDUC)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 446
 Run Date: 03/12/2018
 Run Time: 12:21:32
 EDUD
 EXPLED

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 4 | 2 | 14 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by EXPLED students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 15 | 52 | 15 | 89 | | | | | | | | | | | | | | 171 |
| Upper | | | 12 | 38 | | | | | | | | | | | | | | 50 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | 52 | 27 | 127 | | | | | | | | | | | | | | 221 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Education Dean
 Major: Non-Degree Post Bachelor EDUC

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 448
 Run Date: 03/12/2018
 Run Time: 12:21:32
 EDUD
 NDBAED

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 3 | ----- | ----- | 3 |
| All units taken by NDBAED students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | 4 | | | 4 |
| Upper | | | | | | | | | | | | | | | 4 | | | 4 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 8 | ----- | ----- | 8 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 243 | 329 | 363 | 448 | | | | | | | 187 | | | 42 | | | | 1,612 |
| ===== | | | | | | | | | | | | | | | | | | |
| HHPR units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 546 | 1,312 | 1,233 | 1,258 | | | | | | | | | | | 21 | | | 4,370 |
| Upper | 36 | 403 | 1,440 | 3,086 | | | | | | | 3 | | | | 27 | | | 4,995 |
| Masters | | | | | | | | | | | 1,256 | | | | | | | 1,256 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 181 | | | | 181 |
| First Prof | | | | | | | | | | | | | | 36 | | | | 36 |
| Total | 582 | 1,715 | 2,673 | 4,344 | | | | | | | 1,259 | | | 217 | 48 | | | 10,838 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by HHPR students | | | | | | | | | | | | | | | | | | |
| Remedial | 30 | 9 | 6 | 4 | | | | | | | | | | | | | | 49 |
| Lower | 3,565 | 4,068 | 2,947 | 1,915 | | | | | | | 12 | | | | | | | 12,507 |
| Upper | 48 | 706 | 2,349 | 3,819 | | | | | | | 3 | | | | | | | 6,925 |
| Masters | | | | | | | | | | | 1,383 | | | | | | | 1,383 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 279 | | | | 279 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3,643 | 4,783 | 5,302 | 5,738 | | | | | | | 1,398 | | | 279 | | | | 21,143 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| HHPR units taken by HHPR students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 260 | 832 | 814 | 603 | | | | | | | | | | | | | | 2,509 |
| Upper | 33 | 357 | 1,349 | 2,891 | | | | | | | 3 | | | | | | | 4,633 |
| Masters | | | | | | | | | | | 1,229 | | | | | | | 1,229 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 172 | | | | 172 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 293 | 1,189 | 2,163 | 3,494 | | | | | | | 1,232 | | | 172 | | | | 8,543 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 21 | | | | | | | 21 |
| Male | | | | | | | | | | | 20 | | | | | | | 20 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 41 | | | | | | | 41 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | 3 | | | | | | | 3 |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | 5 | | | | | | | 5 |
| Caucasian | | | | | | | | | | | 29 | | | | | | | 29 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | 1 | | | | | | | 1 |
| Two/more | | | | | | | | | | | 2 | | | | | | | 2 |
| Unknown | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 41 | | | | | | | 41 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | 1 | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 40 | | | | | | | 40 |
| Total | | | | | | | | | | | 41 | | | | | | | 41 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 20 | | | | | | | 20 |
| Non Res | | | | | | | | | | | 20 | | | | | | | 20 |
| Foreign | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 41 | | | | | | | 41 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 26 | | | | | | | 26 |
| 3/4 Time | | | | | | | | | | | 14 | | | | | | | 14 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 41 | | | | | | | 41 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 21 | | | | | | | 21 |
| Both | | | | | | | | | | | 19 | | | | | | | 19 |
| Off Campus | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 41 | | | | | | | 41 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 41 | | | | | | | 41 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 41 | | | | | | | 41 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 8 | | | | | | | 8 |
| Male | | | | | | | | | | | 1 | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 9 | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | 3 | | | | | | | 3 |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | 5 | | | | | | | 5 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | 1 | | | | | | | 1 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 9 | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | 1 | | | | | | | 1 |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | 1 | | | | | | | 1 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 7 | | | | | | | 7 |
| Total | | | | | | | | | | | 9 | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 7 | | | | | | | 7 |
| Non Res | | | | | | | | | | | 1 | | | | | | | 1 |
| Foreign | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 9 | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 7 | | | | | | | 7 |
| 3/4 Time | | | | | | | | | | | 1 | | | | | | | 1 |
| Half Time | | | | | | | | | | | 1 | | | | | | | 1 |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 9 | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 6 | | | | | | | 6 |
| Both | | | | | | | | | | | 3 | | | | | | | 3 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 9 | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 9 | | | | | | | 9 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 9 | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Dept of Health, Human Performance & Recreation
 Major: Health, Sport and Exercise Sci

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 469
 Run Date: 03/12/2018
 Run Time: 12:21:32
 HHPR
 HSESPH

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 10 | | | | 10 |
| Male | | | | | | | | | | | | | | 8 | | | | 8 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 18 | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | 2 | | | | 2 |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | 2 | | | | 2 |
| Caucasian | | | | | | | | | | | | | | 12 | | | | 12 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | 2 | | | | 2 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 18 | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | 5 | | | | 5 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 13 | | | | 13 |
| Total | | | | | | | | | | | | | | 18 | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 7 | | | | 7 |
| Non Res | | | | | | | | | | | | | | 9 | | | | 9 |
| Foreign | | | | | | | | | | | | | | 2 | | | | 2 |
| Total | | | | | | | | | | | | | | 18 | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 8 | | | | 8 |
| 3/4 Time | | | | | | | | | | | | | | 3 | | | | 3 |
| Half Time | | | | | | | | | | | | | | 4 | | | | 4 |
| Less Half | | | | | | | | | | | | | | 3 | | | | 3 |
| Total | | | | | | | | | | | | | | 18 | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 14 | | | | 14 |
| Both | | | | | | | | | | | | | | 4 | | | | 4 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 18 | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 18 | | | | 18 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 18 | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Dept of Health, Human Performance & Recreation
 Major: Kinesiology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 472
 Run Date: 03/12/2018
 Run Time: 12:21:32
 HHPR
 KINSBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 174 | 183 | 182 | 254 | | | | | | | | | | | | | | 793 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by KINSBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 19 | 2 | | 1 | | | | | | | | | | | | | | 22 |
| Lower | 2,580 | 2,336 | 1,380 | 1,010 | | | | | | | | | | | | | | 7,306 |
| Upper | 21 | 330 | 1,256 | 2,112 | | | | | | | | | | | | | | 3,719 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 2,620 | 2,668 | 2,636 | 3,123 | | | | | | | | | | | | | | 11,047 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Dept of Health, Human Performance & Recreation
 Major: Kinesiology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 474
 Run Date: 03/12/2018
 Run Time: 12:21:32
 HHPR
 KINSMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 32 | ----- | ----- | ----- | ----- | ----- | ----- | 32 |
| ===== | | | | | | | | | | | | | | | | | | |
| All units taken by KINSMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | 4 | | | | | | | 4 |
| Upper | | | | | | | | | | | 3 | | | | | | | 3 |
| Masters | | | | | | | | | | | 220 | | | | | | | 220 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 227 | ----- | ----- | ----- | ----- | ----- | ----- | 227 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Dept of Health, Human Performance & Recreation
 Major: Public Health

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 478
 Run Date: 03/12/2018
 Run Time: 12:21:32
 HHPR
 PBHLBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 15 | 54 | 99 | 107 | | | | | | | | | | | | | | 275 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PBHLBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | 3 | | | | | | | | | | | | | | | | 3 |
| Lower | 227 | 648 | 845 | 529 | | | | | | | | | | | | | | 2,249 |
| Upper | | 124 | 610 | 966 | | | | | | | | | | | | | | 1,700 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 227 | 775 | 1,455 | 1,495 | | | | | | | | | | | | | | 3,952 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Dept of Health, Human Performance & Recreation
 Major: Physical Education

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 480
 Run Date: 03/12/2018
 Run Time: 12:21:32
 HHPR
 PHEDME

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|--|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 61 | ----- | ----- | ----- | ----- | ----- | ----- | 61 | |
| All units taken by PHEDME students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 348 | | | | | | | 348 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 348 | ----- | ----- | ----- | ----- | ----- | ----- | 348 | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 9 | 19 | 22 | 25 | | | | | | | | | | | | | | 75 |
| Male | 45 | 73 | 60 | 62 | | | | | | | | | | | | | | 240 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 54 | 92 | 82 | 87 | | | | | | | | | | | | | | 315 |
| ===== | | | | | | | | | | | | | | | | | | |
| Indian | | 1 | 2 | | | | | | | | | | | | | | | 3 |
| Black | 12 | 15 | 12 | 13 | | | | | | | | | | | | | | 52 |
| Asian | | 1 | 2 | 1 | | | | | | | | | | | | | | 4 |
| Hispanic | 3 | 2 | 6 | 2 | | | | | | | | | | | | | | 13 |
| Caucasian | 39 | 66 | 54 | 62 | | | | | | | | | | | | | | 221 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | 1 | 2 | 4 | | | | | | | | | | | | | | 7 |
| Two/more | | 5 | 3 | 5 | | | | | | | | | | | | | | 13 |
| Unknown | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Total | 54 | 92 | 82 | 87 | | | | | | | | | | | | | | 315 |
| ===== | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 2 | | | | | | | | | | | | | | | | | 2 |
| Trn Fresh | 3 | | | | | | | | | | | | | | | | | 3 |
| Transfer | 1 | 2 | | | | | | | | | | | | | | | | 3 |
| Readmit | | 5 | 1 | 2 | | | | | | | | | | | | | | 8 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 48 | 85 | 81 | 85 | | | | | | | | | | | | | | 299 |
| Total | 54 | 92 | 82 | 87 | | | | | | | | | | | | | | 315 |
| ===== | | | | | | | | | | | | | | | | | | |
| Resident | 22 | 38 | 35 | 50 | | | | | | | | | | | | | | 145 |
| Non Res | 32 | 53 | 45 | 33 | | | | | | | | | | | | | | 163 |
| Foreign | | 1 | 2 | 4 | | | | | | | | | | | | | | 7 |
| Total | 54 | 92 | 82 | 87 | | | | | | | | | | | | | | 315 |
| ===== | | | | | | | | | | | | | | | | | | |
| Full Time | 54 | 87 | 78 | 63 | | | | | | | | | | | | | | 282 |
| 3/4 Time | | 2 | 4 | 15 | | | | | | | | | | | | | | 21 |
| Half Time | | 3 | | 6 | | | | | | | | | | | | | | 9 |
| Less Half | | | | 3 | | | | | | | | | | | | | | 3 |
| Total | 54 | 92 | 82 | 87 | | | | | | | | | | | | | | 315 |
| ===== | | | | | | | | | | | | | | | | | | |
| On Campus | 42 | 57 | 50 | 55 | | | | | | | | | | | | | | 204 |
| Both | 12 | 34 | 31 | 31 | | | | | | | | | | | | | | 108 |
| Off Campus | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Total | 54 | 92 | 82 | 87 | | | | | | | | | | | | | | 315 |
| ===== | | | | | | | | | | | | | | | | | | |
| On Sched | 53 | 88 | 81 | 86 | | | | | | | | | | | | | | 308 |
| Both | 1 | 4 | 1 | 1 | | | | | | | | | | | | | | 7 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 54 | 92 | 82 | 87 | | | | | | | | | | | | | | 315 |
| ===== | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ===== | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Dept of Health, Human Performance & Recreation
 Major: Recreation & Sport Management

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 482
 Run Date: 03/12/2018
 Run Time: 12:21:32
 HHPR
 RESMBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 54 | 92 | 82 | 87 | | | | | | | | | | | | | | 315 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by RESMBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 11 | 4 | 6 | 3 | | | | | | | | | | | | | | 24 |
| Lower | 758 | 1,084 | 722 | 376 | | | | | | | | | | | | | | 2,940 |
| Upper | 27 | 252 | 483 | 741 | | | | | | | | | | | | | | 1,503 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 796 | 1,340 | 1,211 | 1,120 | | | | | | | | | | | | | | 4,467 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Dept of Health, Human Performance & Recreation
 Major: Recreation & Sport Management

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 486
 Run Date: 03/12/2018
 Run Time: 12:21:32
 HHPR
 RESMME

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 44 | ----- | ----- | ----- | ----- | ----- | ----- | 44 |
| All units taken by RESMME students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | 8 | | | | | | | 8 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 325 | | | | | | | 325 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 333 | ----- | ----- | ----- | ----- | ----- | ----- | 333 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 286 | 330 | 301 | 401 | | | | | | | 7 | | | 74 | | | | 1,399 |
| ----- | | | | | | | | | | | | | | | | | | |
| NURS units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 372 | 172 | 34 | | | | | | | | | | | | | | 578 |
| Upper | 79 | 117 | 2,626 | 4,696 | | | | | | | | | | | | | | 7,518 |
| Masters | | | | | | | | | | | 45 | | | | | 6 | | 51 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | 485 | | | | 485 |
| Total | 79 | 489 | 2,798 | 4,730 | | | | | | | 45 | | | 485 | | 6 | | 8,632 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by NURS students | | | | | | | | | | | | | | | | | | |
| Remedial | 33 | 7 | | | | | | | | | | | | | | | | |
| Lower | 4,064 | 4,293 | 1,229 | 196 | | | | | | | | | | | | | | 9,782 |
| Upper | 97 | 242 | 2,742 | 4,738 | | | | | | | | | | | | | | 7,819 |
| Masters | | | | | | | | | | | 45 | | | | | | | 45 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | 557 | | | | 557 |
| Total | 4,194 | 4,542 | 3,971 | 4,934 | | | | | | | 45 | | | 557 | | | | 18,243 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| NURS units taken by NURS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 372 | 168 | 24 | | | | | | | | | | | | | | 564 |
| Upper | 79 | 114 | 2,615 | 4,690 | | | | | | | | | | | | | | 7,498 |
| Masters | | | | | | | | | | | 45 | | | | | | | 45 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | 485 | | | | 485 |
| Total | 79 | 486 | 2,783 | 4,714 | | | | | | | 45 | | | 485 | | | | 8,592 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Eleanor Mann School of Nursing
 Major: Nursing

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 490
 Run Date: 03/12/2018
 Run Time: 12:21:32
 NURS
 NURSBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 10 | 15 | 203 | 383 | | | | | | | | | | | | | | 611 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by NURSBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 12 | 37 | 46 | 61 | | | | | | | | | | | | | | 156 |
| Upper | 79 | 102 | 2,593 | 4,706 | | | | | | | | | | | | | | 7,480 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 91 | 139 | 2,639 | 4,767 | | | | | | | | | | | | | | 7,636 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Eleanor Mann School of Nursing
 Major: Nursing

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 494
 Run Date: 03/12/2018
 Run Time: 12:21:32
 NURS
 NURSMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 7 | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by NURSMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 45 | | | | | | | 45 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 45 | | | | | | | 45 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Eleanor Mann School of Nursing
 Major: Nursing (Pre-Nursing)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 496
 Run Date: 03/12/2018
 Run Time: 12:21:32
 NURS
 PNURS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 276 | 315 | 98 | 18 | | | | | | | | | | | | | | 707 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PNURS students | | | | | | | | | | | | | | | | | | |
| Remedial | 33 | 7 | | | | | | | | | | | | | | | | 40 |
| Lower | 4,052 | 4,256 | 1,183 | 135 | | | | | | | | | | | | | | 9,626 |
| Upper | 18 | 140 | 149 | 32 | | | | | | | | | | | | | | 339 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 4,103 | 4,403 | 1,332 | 167 | | | | | | | | | | | | | | 10,005 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| PUBP units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 16 | | | | | 16 |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 16 | ----- | ----- | ----- | ----- | 16 |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by PUBP students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| PUBP units taken by PUBP students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|-------|------|------|------|-------|
| Total | 52 | 84 | 103 | 148 | | | | | | | 261 | 2 | | 170 | | | | 820 |
| ===== | | | | | | | | | | | | | | | | | | |
| RHRC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 132 | 227 | 107 | 42 | | | | | | | | | | | | | | 508 |
| Upper | 6 | 132 | 910 | 1,423 | | | | | | | | | | | 6 | | | 2,477 |
| Masters | | | | | | 3 | | | | | 2,158 | | | | | 102 | | 2,263 |
| Specialist | | | | | | | | | | | | 6 | | | | | | 6 |
| Doctoral | | | | | | | | | | | | | | 1,068 | | | | 1,068 |
| First Prof | | | | | | | | | | | | | | 36 | | | | 36 |
| Total | 138 | 359 | 1,017 | 1,465 | | 3 | | | | | 2,158 | 6 | | 1,104 | 6 | 102 | | 6,358 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by RHRC students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | 1 | | | | | | | | | | | | | | | | 3 |
| Lower | 737 | 954 | 433 | 249 | | | | | | | | | | | | | | 2,373 |
| Upper | 18 | 194 | 833 | 1,392 | | | | | | | | | | | | | | 2,437 |
| Masters | | | | | | | | | | | 1,900 | | | | | | | 1,900 |
| Specialist | | | | | | | | | | | | 6 | | | | | | 6 |
| Doctoral | | | | | | | | | | | | | | 897 | | | | 897 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 757 | 1,149 | 1,266 | 1,641 | | | | | | | 1,900 | 6 | | 897 | | | | 7,616 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| RHRC units taken by RHRC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 27 | 77 | 2 | | | | | | | | | | | | | | | 106 |
| Upper | 6 | 36 | 685 | 1,273 | | | | | | | | | | | | | | 2,000 |
| Masters | | | | | | | | | | | 1,888 | | | | | | | 1,888 |
| Specialist | | | | | | | | | | | | 6 | | | | | | 6 |
| Doctoral | | | | | | | | | | | | | | 882 | | | | 882 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 33 | 113 | 687 | 1,273 | | | | | | | 1,888 | 6 | | 882 | | | | 4,882 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Rehabilitation, Humn Res, Com Disodr
 Major: Adult and Lifelong Learning

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 504
 Run Date: 03/12/2018
 Run Time: 12:21:32
 RHRC
 ADLLME

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|--|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 20 | ----- | ----- | ----- | ----- | ----- | ----- | 20 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| All units taken by ADLLME students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 102 | | | | | | | 102 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 102 | ----- | ----- | ----- | ----- | ----- | ----- | 102 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Rehabilitation, Humn Res, Com Disodr
 Major: Comm Disorders (Pre-/Post-Bac)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 510
 Run Date: 03/12/2018
 Run Time: 12:21:32
 RHRC
 CDPB

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | 6 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by CDPB students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | 90 | | | | | | | | | | | | | | 90 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | 90 | | | | | | | | | | | | | | 90 |
| Total | | | | 90 | | | | | | | | | | | | | | 90 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 27 | | | | | | | 27 |
| Male | | | | | | | | | | | 9 | | | | | | | 9 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 36 | | | | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | 1 | | | | | | | 1 |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | 2 | | | | | | | 2 |
| Caucasian | | | | | | | | | | | 31 | | | | | | | 31 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | 1 | | | | | | | 1 |
| Two/more | | | | | | | | | | | 1 | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 36 | | | | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | 1 | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | 1 | | | | | | | 1 |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 34 | | | | | | | 34 |
| Total | | | | | | | | | | | 36 | | | | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 20 | | | | | | | 20 |
| Non Res | | | | | | | | | | | 15 | | | | | | | 15 |
| Foreign | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 36 | | | | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 12 | | | | | | | 12 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | 16 | | | | | | | 16 |
| Less Half | | | | | | | | | | | 8 | | | | | | | 8 |
| Total | | | | | | | | | | | 36 | | | | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 31 | | | | | | | 31 |
| Both | | | | | | | | | | | 3 | | | | | | | 3 |
| Off Campus | | | | | | | | | | | 2 | | | | | | | 2 |
| Total | | | | | | | | | | | 36 | | | | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 36 | | | | | | | 36 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 36 | | | | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | 1 | 22 | | | | | | | | | | | | | | 23 |
| Male | | | 1 | 8 | | | | | | | | | | | | | | 9 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | 2 | 30 | | | | | | | | | | | | | | 32 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | 1 | | | | | | | | | | | | | | 1 |
| Black | | | | 4 | | | | | | | | | | | | | | 4 |
| Asian | | | | 1 | | | | | | | | | | | | | | 1 |
| Hispanic | | | | 3 | | | | | | | | | | | | | | 3 |
| Caucasian | | | 1 | 21 | | | | | | | | | | | | | | 22 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Two/more | | | 1 | | | | | | | | | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | 2 | 30 | | | | | | | | | | | | | | 32 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | 2 | 30 | | | | | | | | | | | | | | 32 |
| Total | | | 2 | 30 | | | | | | | | | | | | | | 32 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | 2 | 27 | | | | | | | | | | | | | | 29 |
| Non Res | | | | 3 | | | | | | | | | | | | | | 3 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | 2 | 30 | | | | | | | | | | | | | | 32 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | 1 | 4 | | | | | | | | | | | | | | 5 |
| 3/4 Time | | | | 8 | | | | | | | | | | | | | | 8 |
| Half Time | | | 1 | 12 | | | | | | | | | | | | | | 13 |
| Less Half | | | | 6 | | | | | | | | | | | | | | 6 |
| Total | | | 2 | 30 | | | | | | | | | | | | | | 32 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | | | | |
| Both | | | | 2 | | | | | | | | | | | | | | 2 |
| Off Campus | | | 2 | 28 | | | | | | | | | | | | | | 30 |
| Total | | | 2 | 30 | | | | | | | | | | | | | | 32 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | 2 | 30 | | | | | | | | | | | | | | 32 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | 2 | 30 | | | | | | | | | | | | | | 32 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 48 | 72 | 19 | 3 | | | | | | | | | | | | | | 142 |
| Male | | 1 | | | | | | | | | | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 48 | 73 | 19 | 3 | | | | | | | | | | | | | | 143 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | 1 | 2 | 1 | | | | | | | | | | | | | | | 4 |
| Black | 1 | 2 | 1 | | | | | | | | | | | | | | | 4 |
| Asian | 1 | | | | | | | | | | | | | | | | | 1 |
| Hispanic | 2 | 6 | 3 | | | | | | | | | | | | | | | 11 |
| Caucasian | 43 | 60 | 13 | 2 | | | | | | | | | | | | | | 118 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Two/more | | 3 | 1 | 1 | | | | | | | | | | | | | | 5 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 48 | 73 | 19 | 3 | | | | | | | | | | | | | | 143 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | 2 | 3 | | | | | | | | | | | | | | | 5 |
| Readmit | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 48 | 70 | 16 | 2 | | | | | | | | | | | | | | 136 |
| Total | 48 | 73 | 19 | 3 | | | | | | | | | | | | | | 143 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 26 | 36 | 13 | 3 | | | | | | | | | | | | | | 78 |
| Non Res | 22 | 37 | 6 | | | | | | | | | | | | | | | 65 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 48 | 73 | 19 | 3 | | | | | | | | | | | | | | 143 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 48 | 72 | 14 | 2 | | | | | | | | | | | | | | 136 |
| 3/4 Time | | 1 | 2 | | | | | | | | | | | | | | | 3 |
| Half Time | | | 2 | 1 | | | | | | | | | | | | | | 3 |
| Less Half | | | 1 | | | | | | | | | | | | | | | 1 |
| Total | 48 | 73 | 19 | 3 | | | | | | | | | | | | | | 143 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 40 | 51 | 9 | 1 | | | | | | | | | | | | | | 101 |
| Both | 8 | 20 | 8 | 2 | | | | | | | | | | | | | | 38 |
| Off Campus | | 2 | 2 | | | | | | | | | | | | | | | 4 |
| Total | 48 | 73 | 19 | 3 | | | | | | | | | | | | | | 143 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 45 | 70 | 19 | 3 | | | | | | | | | | | | | | 137 |
| Both | 3 | 3 | | | | | | | | | | | | | | | | 6 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 48 | 73 | 19 | 3 | | | | | | | | | | | | | | 143 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Rehabilitation, Humn Res, Com Disodr
 Major: Communication Disorders (Pre-)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 530
 Run Date: 03/12/2018
 Run Time: 12:21:32
 RHRC
 PCDIS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 48 | 73 | 19 | 3 | | | | | | | | | | | | | | 143 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PCDIS students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | 1 | | | | | | | | | | | | | | | | 3 |
| Lower | 709 | 905 | 182 | 16 | | | | | | | | | | | | | | 1,812 |
| Upper | 12 | 158 | 51 | 24 | | | | | | | | | | | | | | 245 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 723 | 1,064 | 233 | 40 | | | | | | | | | | | | | | 2,060 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Rehabilitation, Humn Res, Com Disodr
 Major: Human Res & Wrkfrc (Pre-HRWD)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 532
 Run Date: 03/12/2018
 Run Time: 12:21:32
 RHRC
 PHRWD

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 11 | 28 | 19 | | | | | | | | | | | | | | 62 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PHRWD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 28 | 49 | 62 | 28 | | | | | | | | | | | | | | 167 |
| Upper | 6 | 36 | 189 | 153 | | | | | | | | | | | | | | 384 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 34 | 85 | 251 | 181 | | | | | | | | | | | | | | 551 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|--------|--------|-------|-------|------|------|------|-----|--------|-------|------|-------|------|------|------|--------|
| Total | 482 | 633 | 696 | 1,261 | | 11 | | | | | 649 | | | 262 | 26 | 6 | | 4,026 |
| ===== | | | | | | | | | | | | | | | | | | |
| ENGR units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 728 | 2,987 | 3,111 | 1,396 | | | | | | | 6 | | | | 56 | | | 8,284 |
| Upper | | 108 | 2,781 | 10,497 | | | | | | | 237 | | | 3 | 96 | | | 13,722 |
| Masters | | | | | | 63 | | | | | 3,758 | | | | | 30 | | 3,851 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 1,619 | | | | 1,619 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 728 | 3,095 | 5,892 | 11,893 | | 63 | | | | | 4,001 | | | 1,622 | 152 | 30 | | 27,476 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ENGR students | | | | | | | | | | | | | | | | | | |
| Remedial | 10 | | | 2 | | | | | | | | | | | | | | 12 |
| Lower | 7,178 | 8,921 | 6,124 | 3,883 | | | | | | | 15 | | | 2 | 132 | | | 26,255 |
| Upper | 37 | 529 | 3,999 | 12,671 | | | | | | | 240 | | | 6 | 102 | | | 17,584 |
| Masters | | | | | | 63 | | | | | 3,707 | | | | | 36 | | 3,806 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 1,625 | | | | 1,625 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 7,225 | 9,450 | 10,123 | 16,556 | | 63 | | | | | 3,962 | | | 1,633 | 234 | 36 | | 49,282 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ENGR units taken by ENGR students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 728 | 2,939 | 3,035 | 1,347 | | | | | | | 6 | | | | 49 | | | 8,104 |
| Upper | | 102 | 2,757 | 10,448 | | | | | | | 237 | | | 3 | 96 | | | 13,643 |
| Masters | | | | | | 63 | | | | | 3,630 | | | | | 30 | | 3,723 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 1,421 | | | | 1,421 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 728 | 3,041 | 5,792 | 11,795 | | 63 | | | | | 3,873 | | | 1,424 | 145 | 30 | | 26,891 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 15 | 31 | 59 | | | | | | | 6 | | | 7 | | | | 118 |
| ----- | | | | | | | | | | | | | | | | | | |
| BAEG units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 39 | 45 | 18 | | | | | | | | | | | | | | 102 |
| Upper | | | 45 | 349 | | | | | | | | | | | 3 | | | 397 |
| Masters | | | | | | | | | | | 80 | | | | | | | 80 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 52 | | | | 52 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 39 | 90 | 367 | | | | | | | 80 | | | 52 | 3 | | | 631 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by BAEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 216 | 359 | 197 | | | | | | | 3 | | | | | | | 775 |
| Upper | | 10 | 116 | 627 | | | | | | | | | | | | | | 753 |
| Masters | | | | | | | | | | | 35 | | | | | | | 35 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 32 | | | | 32 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 226 | 475 | 824 | | | | | | | 38 | | | 32 | | | | 1,595 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| BAEG units taken by BAEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 39 | 45 | 18 | | | | | | | | | | | | | | 102 |
| Upper | | | 45 | 346 | | | | | | | | | | | | | | 391 |
| Masters | | | | | | | | | | | 29 | | | | | | | 29 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 19 | | | | 19 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 39 | 90 | 364 | | | | | | | 29 | | | 19 | | | | 541 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 21 | 78 | 105 | | | | | | | 11 | | | 20 | | | | 236 |
| ===== | | | | | | | | | | | | | | | | | | |
| BMEG units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 66 | 347 | 120 | | | | | | | | | | | | | | 533 |
| Upper | | | 112 | 680 | | | | | | | | | | | 1 | | | 793 |
| Masters | | | | | | | | | | | 73 | | | | | | | 73 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 102 | | | | 102 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 66 | 459 | 800 | | | | | | | 73 | | | 102 | 1 | | | 1,501 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by BMEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 15 | 301 | 843 | 545 | | | | | | | | | | | | | | 1,704 |
| Upper | | 23 | 362 | 907 | | | | | | | | | | | | | | 1,292 |
| Masters | | | | | | | | | | | 82 | | | | | | | 82 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 130 | | | | 130 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | 324 | 1,205 | 1,452 | | | | | | | 82 | | | 130 | | | | 3,208 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| BMEG units taken by BMEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 66 | 347 | 113 | | | | | | | | | | | | | | 526 |
| Upper | | | 112 | 673 | | | | | | | | | | | | | | 785 |
| Masters | | | | | | | | | | | 70 | | | | | | | 70 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 91 | | | | 91 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 66 | 459 | 786 | | | | | | | 70 | | | 91 | | | | 1,472 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | 13 | 37 | 58 | | | | | | | | | | | | | | 109 |
| Male | | 8 | 41 | 47 | | | | | | | | | | | | | | 96 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 21 | 78 | 105 | | | | | | | | | | | | | | 205 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | 4 | | | | | | | | | | | | | | 4 |
| Asian | | | 7 | 8 | | | | | | | | | | | | | | 15 |
| Hispanic | | | 11 | 6 | | | | | | | | | | | | | | 17 |
| Caucasian | 1 | 15 | 45 | 67 | | | | | | | | | | | | | | 128 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | 6 | 15 | 19 | | | | | | | | | | | | | | 40 |
| Two/more | | | | 1 | | | | | | | | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 21 | 78 | 105 | | | | | | | | | | | | | | 205 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | 1 | | | | | | | | | | | | | | | | 1 |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 20 | 78 | 105 | | | | | | | | | | | | | | 204 |
| Total | 1 | 21 | 78 | 105 | | | | | | | | | | | | | | 205 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 1 | 7 | 42 | 56 | | | | | | | | | | | | | | 106 |
| Non Res | | 8 | 21 | 30 | | | | | | | | | | | | | | 59 |
| Foreign | | 6 | 15 | 19 | | | | | | | | | | | | | | 40 |
| Total | 1 | 21 | 78 | 105 | | | | | | | | | | | | | | 205 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 1 | 20 | 76 | 87 | | | | | | | | | | | | | | 184 |
| 3/4 Time | | | 1 | 7 | | | | | | | | | | | | | | 8 |
| Half Time | | 1 | 1 | 9 | | | | | | | | | | | | | | 11 |
| Less Half | | | | 2 | | | | | | | | | | | | | | 2 |
| Total | 1 | 21 | 78 | 105 | | | | | | | | | | | | | | 205 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 16 | 67 | 91 | | | | | | | | | | | | | | 174 |
| Both | 1 | 5 | 8 | 9 | | | | | | | | | | | | | | 23 |
| Off Campus | | | 3 | 5 | | | | | | | | | | | | | | 8 |
| Total | 1 | 21 | 78 | 105 | | | | | | | | | | | | | | 205 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 20 | 76 | 103 | | | | | | | | | | | | | | 200 |
| Both | | 1 | 2 | 2 | | | | | | | | | | | | | | 5 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 21 | 78 | 105 | | | | | | | | | | | | | | 205 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Dept of Biomedical Engineering
 Major: Biomedical Engineering

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 550
 Run Date: 03/12/2018
 Run Time: 12:21:32
 BMEG
 BMEGBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 21 | 78 | 105 | | | | | | | | | | | | | | 205 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by BMEGBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 15 | 301 | 843 | 545 | | | | | | | | | | | | | | 1,704 |
| Upper | | 23 | 362 | 907 | | | | | | | | | | | | | | 1,292 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | 324 | 1,205 | 1,452 | | | | | | | | | | | | | | 2,996 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 3 | | | | | | | 3 |
| Male | | | | | | | | | | | 8 | | | | | | | 8 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 11 | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | 1 | | | | | | | 1 |
| Caucasian | | | | | | | | | | | 6 | | | | | | | 6 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | 3 | | | | | | | 3 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 11 | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 11 | | | | | | | 11 |
| Total | | | | | | | | | | | 11 | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 6 | | | | | | | 6 |
| Non Res | | | | | | | | | | | 2 | | | | | | | 2 |
| Foreign | | | | | | | | | | | 3 | | | | | | | 3 |
| Total | | | | | | | | | | | 11 | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 3 | | | | | | | 3 |
| 3/4 Time | | | | | | | | | | | 4 | | | | | | | 4 |
| Half Time | | | | | | | | | | | 3 | | | | | | | 3 |
| Less Half | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 11 | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 11 | | | | | | | 11 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 11 | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 11 | | | | | | | 11 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 11 | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Dept of Biomedical Engineering
 Major: Biomedical Engineering

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 552
 Run Date: 03/12/2018
 Run Time: 12:21:32
 BMEG
 BMEGMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|----|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 11 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 11 | |
| All units taken by BMEGMS students | | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 82 | | | | | | | | | 82 |
| Specialist | | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 82 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 82 |
| Audit SSCH | | | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Dept of Biomedical Engineering
 Major: Biomedical Engineering

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 554
 Run Date: 03/12/2018
 Run Time: 12:21:32
 BMEG
 BMEGPH

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 20 | ----- | ----- | ----- | 20 |
| ===== | | | | | | | | | | | | | | | | | | |
| All units taken by BMEGPH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 130 | | | | 130 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 130 | ----- | ----- | ----- | 130 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| CEMB units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 5 | | | | | | | | 5 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 12 | | | | | 12 |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 5 | ----- | ----- | 12 | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by CEMB students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| CEMB units taken by CEMB students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 9 | 18 | 67 | | | | | | | 1 | | | 8 | | | | 103 |
| Male | 1 | 24 | 44 | 121 | | | | | | | 3 | | | 20 | | | | 213 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 33 | 62 | 188 | | | | | | | 4 | | | 28 | | | | 316 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | 1 | | | | | | | | | | 1 | | | | 2 |
| Black | | 1 | 3 | 11 | | | | | | | | | | | | | | 15 |
| Asian | | 1 | 7 | 8 | | | | | | | | | | | | | | 16 |
| Hispanic | | 3 | 6 | 14 | | | | | | | | | | 2 | | | | 25 |
| Caucasian | 1 | 25 | 37 | 129 | | | | | | | 1 | | | 7 | | | | 200 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | 3 | 8 | 19 | | | | | | | 2 | | | 17 | | | | 49 |
| Two/more | | | 1 | 2 | | | | | | | 1 | | | 1 | | | | 5 |
| Unknown | | | | 4 | | | | | | | | | | | | | | 4 |
| Total | 1 | 33 | 62 | 188 | | | | | | | 4 | | | 28 | | | | 316 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | 2 | | 3 | | | | | | | | | | | | | | 5 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | 1 | | | | | | | 1 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 31 | 62 | 185 | | | | | | | 3 | | | 28 | | | | 310 |
| Total | 1 | 33 | 62 | 188 | | | | | | | 4 | | | 28 | | | | 316 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 1 | 18 | 38 | 122 | | | | | | | 2 | | | 7 | | | | 188 |
| Non Res | | 12 | 16 | 47 | | | | | | | | | | 4 | | | | 79 |
| Foreign | | 3 | 8 | 19 | | | | | | | 2 | | | 17 | | | | 49 |
| Total | 1 | 33 | 62 | 188 | | | | | | | 4 | | | 28 | | | | 316 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 1 | 31 | 60 | 151 | | | | | | | 1 | | | 12 | | | | 256 |
| 3/4 Time | | 1 | 1 | 23 | | | | | | | 2 | | | 5 | | | | 32 |
| Half Time | | 1 | | 9 | | | | | | | 1 | | | 7 | | | | 18 |
| Less Half | | | 1 | 5 | | | | | | | | | | 4 | | | | 10 |
| Total | 1 | 33 | 62 | 188 | | | | | | | 4 | | | 28 | | | | 316 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | 32 | 55 | 153 | | | | | | | 4 | | | 28 | | | | 273 |
| Both | | 1 | 5 | 28 | | | | | | | | | | | | | | 34 |
| Off Campus | | | 2 | 7 | | | | | | | | | | | | | | 9 |
| Total | 1 | 33 | 62 | 188 | | | | | | | 4 | | | 28 | | | | 316 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 33 | 61 | 188 | | | | | | | 4 | | | 28 | | | | 315 |
| Both | | | 1 | | | | | | | | | | | | | | | 1 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 33 | 62 | 188 | | | | | | | 4 | | | 28 | | | | 316 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 33 | 62 | 188 | | | | | | | 4 | | | 28 | | | | 316 |
| ----- | | | | | | | | | | | | | | | | | | |
| CHEG units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 186 | 228 | 126 | | | | | | | | | | | 6 | | | 552 |
| Upper | | 10 | 334 | 1,658 | | | | | | | | | | | | | | 2,002 |
| Masters | | | | | | | | | | | 45 | | | | | | | 45 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 182 | | | | 182 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 196 | 562 | 1,784 | | | | | | | 45 | | | 182 | 6 | | | 2,781 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by CHEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 14 | 379 | 422 | 536 | | | | | | | | | | | | | | 1,351 |
| Upper | | 114 | 544 | 2,035 | | | | | | | | | | | | | | 2,693 |
| Masters | | | | | | | | | | | 30 | | | | | | | 30 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 211 | | | | 211 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 14 | 493 | 966 | 2,571 | | | | | | | 30 | | | 211 | | | | 4,285 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| CHEG units taken by CHEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 126 | 105 | 54 | | | | | | | | | | | | | | 288 |
| Upper | | 10 | 331 | 1,644 | | | | | | | | | | | | | | 1,985 |
| Masters | | | | | | | | | | | 24 | | | | | | | 24 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 163 | | | | 163 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3 | 136 | 436 | 1,698 | | | | | | | 24 | | | 163 | | | | 2,460 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 9 | 18 | 67 | | | | | | | | | | | | | | 94 |
| Male | 1 | 24 | 44 | 121 | | | | | | | | | | | | | | 190 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 33 | 62 | 188 | | | | | | | | | | | | | | 284 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | 1 | | | | | | | | | | | | | | 1 |
| Black | | 1 | 3 | 11 | | | | | | | | | | | | | | 15 |
| Asian | | 1 | 7 | 8 | | | | | | | | | | | | | | 16 |
| Hispanic | | 3 | 6 | 14 | | | | | | | | | | | | | | 23 |
| Caucasian | 1 | 25 | 37 | 129 | | | | | | | | | | | | | | 192 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | 3 | 8 | 19 | | | | | | | | | | | | | | 30 |
| Two/more | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Unknown | | | | 4 | | | | | | | | | | | | | | 4 |
| Total | 1 | 33 | 62 | 188 | | | | | | | | | | | | | | 284 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | 2 | | 3 | | | | | | | | | | | | | | 5 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 31 | 62 | 185 | | | | | | | | | | | | | | 279 |
| Total | 1 | 33 | 62 | 188 | | | | | | | | | | | | | | 284 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 1 | 18 | 38 | 122 | | | | | | | | | | | | | | 179 |
| Non Res | | 12 | 16 | 47 | | | | | | | | | | | | | | 75 |
| Foreign | | 3 | 8 | 19 | | | | | | | | | | | | | | 30 |
| Total | 1 | 33 | 62 | 188 | | | | | | | | | | | | | | 284 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 1 | 31 | 60 | 151 | | | | | | | | | | | | | | 243 |
| 3/4 Time | | 1 | 1 | 23 | | | | | | | | | | | | | | 25 |
| Half Time | | 1 | | 9 | | | | | | | | | | | | | | 10 |
| Less Half | | | 1 | 5 | | | | | | | | | | | | | | 6 |
| Total | 1 | 33 | 62 | 188 | | | | | | | | | | | | | | 284 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | 32 | 55 | 153 | | | | | | | | | | | | | | 241 |
| Both | | 1 | 5 | 28 | | | | | | | | | | | | | | 34 |
| Off Campus | | | 2 | 7 | | | | | | | | | | | | | | 9 |
| Total | 1 | 33 | 62 | 188 | | | | | | | | | | | | | | 284 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 33 | 61 | 188 | | | | | | | | | | | | | | 283 |
| Both | | | 1 | | | | | | | | | | | | | | | 1 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 33 | 62 | 188 | | | | | | | | | | | | | | 284 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Chemical Engineering
 Major: Chemical Engineering

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 560
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CHEG
 CHEGBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 33 | 62 | 188 | | | | | | | | | | | | | | 284 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by CHEGBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 14 | 379 | 422 | 536 | | | | | | | | | | | | | | 1,351 |
| Upper | | 114 | 544 | 2,035 | | | | | | | | | | | | | | 2,693 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 14 | 493 | 966 | 2,571 | | | | | | | | | | | | | | 4,044 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Chemical Engineering
 Major: Engineering (Chemical Engr)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 564
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CHEG
 CHEGPH

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 28 | ----- | ----- | ----- | 28 |
| All units taken by CHEGPH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 211 | | | | 211 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 211 | ----- | ----- | ----- | 211 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | 10 | 21 | 37 | | | | | | | 12 | | | 11 | | | | 92 |
| Male | 5 | 90 | 131 | 193 | | | | | | | 17 | | | 41 | | | | 477 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 6 | 100 | 152 | 230 | | | | | | | 29 | | | 52 | | | | 569 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | 1 | 5 | | | | | | | | | | | | | | | 6 |
| Black | | 4 | 4 | 8 | | | | | | | | | | 1 | | | | 17 |
| Asian | 1 | 11 | 12 | 15 | | | | | | | | | | 1 | | | | 40 |
| Hispanic | | 7 | 14 | 22 | | | | | | | | | | | | | | 43 |
| Caucasian | 5 | 66 | 97 | 157 | | | | | | | 7 | | | 16 | | | | 348 |
| Hawaiian | | | | 1 | | | | | | | | | | | | | | 1 |
| Foreign | | 6 | 13 | 15 | | | | | | | 22 | | | 33 | | | | 89 |
| Two/more | | 5 | 6 | 10 | | | | | | | | | | 1 | | | | 22 |
| Unknown | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Total | 6 | 100 | 152 | 230 | | | | | | | 29 | | | 52 | | | | 569 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Transfer | 2 | 3 | 1 | | | | | | | | | | | | | | | 6 |
| Readmit | | 1 | 5 | 4 | | | | | | | | | | | | | | 10 |
| N Grd UA | | | | | | | | | | | | | | 2 | | | | 2 |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | 2 | | | 1 | | | | 3 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 3 | 96 | 146 | 226 | | | | | | | 27 | | | 49 | | | | 547 |
| Total | 6 | 100 | 152 | 230 | | | | | | | 29 | | | 52 | | | | 569 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 4 | 72 | 94 | 185 | | | | | | | 6 | | | 13 | | | | 374 |
| Non Res | 2 | 22 | 45 | 30 | | | | | | | 1 | | | 6 | | | | 106 |
| Foreign | | 6 | 13 | 15 | | | | | | | 22 | | | 33 | | | | 89 |
| Total | 6 | 100 | 152 | 230 | | | | | | | 29 | | | 52 | | | | 569 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 4 | 91 | 132 | 167 | | | | | | | 13 | | | 13 | | | | 420 |
| 3/4 Time | 1 | 2 | 10 | 34 | | | | | | | 1 | | | 1 | | | | 49 |
| Half Time | 1 | 6 | 7 | 23 | | | | | | | 10 | | | 33 | | | | 80 |
| Less Half | | 1 | 3 | 6 | | | | | | | 5 | | | 5 | | | | 20 |
| Total | 6 | 100 | 152 | 230 | | | | | | | 29 | | | 52 | | | | 569 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 4 | 87 | 137 | 208 | | | | | | | 29 | | | 51 | | | | 516 |
| Both | 2 | 13 | 15 | 21 | | | | | | | | | | 1 | | | | 52 |
| Off Campus | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 6 | 100 | 152 | 230 | | | | | | | 29 | | | 52 | | | | 569 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 6 | 98 | 150 | 227 | | | | | | | 29 | | | 52 | | | | 562 |
| Both | | 2 | 2 | 3 | | | | | | | | | | | | | | 7 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 6 | 100 | 152 | 230 | | | | | | | 29 | | | 52 | | | | 569 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 6 | 100 | 152 | 230 | | | | | | | 29 | | | 52 | | | | 569 |
| ----- | | | | | | | | | | | | | | | | | | |
| CSCE units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 100 | 1,044 | 936 | 380 | | | | | | | | | | | 20 | | | 2,480 |
| Upper | | 27 | 616 | 1,784 | | | | | | | | | | 3 | 24 | | | 2,454 |
| Masters | | | | | | | | | | | 228 | | | | | 9 | | 237 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 331 | | | | 331 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 100 | 1,071 | 1,552 | 2,164 | | | | | | | 228 | | | 334 | 44 | 9 | | 5,502 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by CSCE students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 71 | 1,334 | 1,201 | 671 | | | | | | | 1 | | | | | | | 3,278 |
| Upper | | 127 | 941 | 2,236 | | | | | | | | | | 3 | | | | 3,307 |
| Masters | | | | | | | | | | | 195 | | | | | | | 195 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 330 | | | | 330 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 71 | 1,461 | 2,142 | 2,907 | | | | | | | 196 | | | 333 | | | | 7,110 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| CSCE units taken by CSCE students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 8 | 608 | 500 | 168 | | | | | | | | | | | | | | 1,284 |
| Upper | | 27 | 604 | 1,697 | | | | | | | | | | 3 | | | | 2,331 |
| Masters | | | | | | | | | | | 192 | | | | | | | 192 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 307 | | | | 307 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 8 | 635 | 1,104 | 1,865 | | | | | | | 192 | | | 310 | | | | 4,114 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 3 | 1 | 9 | | | | | | | | | | | | | | 13 |
| Male | 1 | 21 | 30 | 59 | | | | | | | | | | | | | | 111 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 24 | 31 | 68 | | | | | | | | | | | | | | 124 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | 2 | 1 | 3 | | | | | | | | | | | | | | 6 |
| Asian | | 2 | 2 | 6 | | | | | | | | | | | | | | 10 |
| Hispanic | | 1 | 5 | 7 | | | | | | | | | | | | | | 13 |
| Caucasian | 1 | 18 | 17 | 40 | | | | | | | | | | | | | | 76 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | 1 | 5 | 9 | | | | | | | | | | | | | | 15 |
| Two/more | | | 1 | 3 | | | | | | | | | | | | | | 4 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 24 | 31 | 68 | | | | | | | | | | | | | | 124 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 1 | 1 | | | | | | | | | | | | | | | | 2 |
| Readmit | | | 2 | 1 | | | | | | | | | | | | | | 3 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 23 | 29 | 67 | | | | | | | | | | | | | | 119 |
| Total | 1 | 24 | 31 | 68 | | | | | | | | | | | | | | 124 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 1 | 18 | 18 | 53 | | | | | | | | | | | | | | 90 |
| Non Res | | 5 | 8 | 6 | | | | | | | | | | | | | | 19 |
| Foreign | | 1 | 5 | 9 | | | | | | | | | | | | | | 15 |
| Total | 1 | 24 | 31 | 68 | | | | | | | | | | | | | | 124 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 1 | 24 | 25 | 44 | | | | | | | | | | | | | | 94 |
| 3/4 Time | | | 3 | 10 | | | | | | | | | | | | | | 13 |
| Half Time | | | 2 | 12 | | | | | | | | | | | | | | 14 |
| Less Half | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Total | 1 | 24 | 31 | 68 | | | | | | | | | | | | | | 124 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 23 | 31 | 64 | | | | | | | | | | | | | | 118 |
| Both | 1 | 1 | | 3 | | | | | | | | | | | | | | 5 |
| Off Campus | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 1 | 24 | 31 | 68 | | | | | | | | | | | | | | 124 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 24 | 31 | 68 | | | | | | | | | | | | | | 124 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 24 | 31 | 68 | | | | | | | | | | | | | | 124 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Computer Sci/Computer Engineering
 Major: Computer Engineering

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 568
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CSCE
 CENGBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 24 | 31 | 68 | | | | | | | | | | | | | | 124 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by CENGBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 15 | 355 | 269 | 193 | | | | | | | | | | | | | | 832 |
| Upper | | 21 | 159 | 599 | | | | | | | | | | | | | | 779 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | 376 | 428 | 792 | | | | | | | | | | | | | | 1,611 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | 3 | 3 | 8 | | | | | | | | | | | | | | 15 |
| Male | | 5 | 15 | 26 | | | | | | | | | | | | | | 46 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 8 | 18 | 34 | | | | | | | | | | | | | | 61 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | 2 | | | | | | | | | | | | | | | 2 |
| Black | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Asian | 1 | | 1 | 1 | | | | | | | | | | | | | | 3 |
| Hispanic | | 1 | 1 | 3 | | | | | | | | | | | | | | 5 |
| Caucasian | | 7 | 11 | 25 | | | | | | | | | | | | | | 43 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | 3 | | | | | | | | | | | | | | 3 |
| Two/more | | | 2 | | | | | | | | | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 8 | 18 | 34 | | | | | | | | | | | | | | 61 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 8 | 17 | 33 | | | | | | | | | | | | | | 59 |
| Total | 1 | 8 | 18 | 34 | | | | | | | | | | | | | | 61 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 1 | 5 | 14 | 27 | | | | | | | | | | | | | | 47 |
| Non Res | | 3 | 4 | 4 | | | | | | | | | | | | | | 11 |
| Foreign | | | | 3 | | | | | | | | | | | | | | 3 |
| Total | 1 | 8 | 18 | 34 | | | | | | | | | | | | | | 61 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 6 | 15 | 24 | | | | | | | | | | | | | | 45 |
| 3/4 Time | | 1 | 2 | 7 | | | | | | | | | | | | | | 10 |
| Half Time | 1 | 1 | | 3 | | | | | | | | | | | | | | 5 |
| Less Half | | | 1 | | | | | | | | | | | | | | | 1 |
| Total | 1 | 8 | 18 | 34 | | | | | | | | | | | | | | 61 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | 6 | 15 | 25 | | | | | | | | | | | | | | 47 |
| Both | | 2 | 3 | 9 | | | | | | | | | | | | | | 14 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | 1 | 8 | 18 | 34 | | | | | | | | | | | | | | 61 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 8 | 18 | 34 | | | | | | | | | | | | | | 61 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 8 | 18 | 34 | | | | | | | | | | | | | | 61 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Computer Sci/Computer Engineering
 Major: Computer Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 574
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CSCE
 CSCEBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 8 | 18 | 34 | | | | | | | | | | | | | | 61 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by CSCEBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 97 | 159 | 123 | | | | | | | | | | | | | | 385 |
| Upper | | 13 | 88 | 320 | | | | | | | | | | | | | | 421 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 110 | 247 | 443 | | | | | | | | | | | | | | 806 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 4 | 17 | 20 | | | | | | | | | | | | | | 41 |
| Male | 4 | 64 | 86 | 108 | | | | | | | | | | | | | | 262 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 4 | 68 | 103 | 128 | | | | | | | | | | | | | | 303 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | 1 | 3 | | | | | | | | | | | | | | | 4 |
| Black | | 2 | 2 | 3 | | | | | | | | | | | | | | 7 |
| Asian | | 9 | 9 | 8 | | | | | | | | | | | | | | 26 |
| Hispanic | | 5 | 8 | 12 | | | | | | | | | | | | | | 25 |
| Caucasian | 4 | 41 | 69 | 92 | | | | | | | | | | | | | | 206 |
| Hawaiian | | | | 1 | | | | | | | | | | | | | | 1 |
| Foreign | | 5 | 8 | 3 | | | | | | | | | | | | | | 16 |
| Two/more | | 5 | 3 | 7 | | | | | | | | | | | | | | 15 |
| Unknown | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Total | 4 | 68 | 103 | 128 | | | | | | | | | | | | | | 303 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Transfer | 1 | 2 | 1 | | | | | | | | | | | | | | | 4 |
| Readmit | | 1 | 2 | 2 | | | | | | | | | | | | | | 5 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 2 | 65 | 100 | 126 | | | | | | | | | | | | | | 293 |
| Total | 4 | 68 | 103 | 128 | | | | | | | | | | | | | | 303 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 2 | 49 | 62 | 105 | | | | | | | | | | | | | | 218 |
| Non Res | 2 | 14 | 33 | 20 | | | | | | | | | | | | | | 69 |
| Foreign | | 5 | 8 | 3 | | | | | | | | | | | | | | 16 |
| Total | 4 | 68 | 103 | 128 | | | | | | | | | | | | | | 303 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 3 | 61 | 92 | 99 | | | | | | | | | | | | | | 255 |
| 3/4 Time | 1 | 1 | 5 | 17 | | | | | | | | | | | | | | 24 |
| Half Time | | 5 | 5 | 8 | | | | | | | | | | | | | | 18 |
| Less Half | | 1 | 1 | 4 | | | | | | | | | | | | | | 6 |
| Total | 4 | 68 | 103 | 128 | | | | | | | | | | | | | | 303 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 3 | 58 | 91 | 119 | | | | | | | | | | | | | | 271 |
| Both | 1 | 10 | 12 | 9 | | | | | | | | | | | | | | 32 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | 4 | 68 | 103 | 128 | | | | | | | | | | | | | | 303 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 4 | 66 | 101 | 125 | | | | | | | | | | | | | | 296 |
| Both | | 2 | 2 | 3 | | | | | | | | | | | | | | 7 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 4 | 68 | 103 | 128 | | | | | | | | | | | | | | 303 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Computer Sci/Computer Engineering
 Major: Computer Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 576
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CSCE
 CSCEBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 68 | 103 | 128 | | | | | | | | | | | | | | 303 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by CSCEBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 50 | 882 | 773 | 355 | | | | | | | | | | | | | | 2,060 |
| Upper | | 93 | 694 | 1,317 | | | | | | | | | | | | | | 2,104 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 50 | 975 | 1,467 | 1,672 | | | | | | | | | | | | | | 4,164 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Computer Sci/Computer Engineering
 Major: Computer Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 578
 Run Date: 03/12/2018
 Run Time: 12:21:32
 CSCE
 CSCEMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 23 | ----- | ----- | ----- | ----- | ----- | ----- | 23 |
| ===== | | | | | | | | | | | | | | | | | | |
| All units taken by CSCEMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | 1 | | | | | | | 1 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 172 | | | | | | | 172 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 173 | ----- | ----- | ----- | ----- | ----- | ----- | 173 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 9 | | | | 9 |
| Male | | | | | | | | | | | | | | 25 | | | | 25 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 34 | | | | 34 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | | | | 10 | | | | 10 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | 24 | | | | 24 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 34 | | | | 34 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | 1 | | | | 1 |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | 1 | | | | 1 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 32 | | | | 32 |
| Total | | | | | | | | | | | | | | 34 | | | | 34 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 7 | | | | 7 |
| Non Res | | | | | | | | | | | | | | 3 | | | | 3 |
| Foreign | | | | | | | | | | | | | | 24 | | | | 24 |
| Total | | | | | | | | | | | | | | 34 | | | | 34 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 10 | | | | 10 |
| 3/4 Time | | | | | | | | | | | | | | 1 | | | | 1 |
| Half Time | | | | | | | | | | | | | | 19 | | | | 19 |
| Less Half | | | | | | | | | | | | | | 4 | | | | 4 |
| Total | | | | | | | | | | | | | | 34 | | | | 34 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 33 | | | | 33 |
| Both | | | | | | | | | | | | | | 1 | | | | 1 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 34 | | | | 34 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 34 | | | | 34 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 34 | | | | 34 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 51 | 77 | 156 | | | | | | | 24 | | | 24 | | | | 333 |
| ----- | | | | | | | | | | | | | | | | | | |
| CVEG units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 1 | 287 | 218 | 123 | | | | | | | | | | | | | | 629 |
| Upper | | 33 | 401 | 1,803 | | | | | | | | | | | 12 | | | 2,249 |
| Masters | | | | | | | | | | | 205 | | | | | | | 205 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 138 | | | | 138 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1 | 320 | 619 | 1,926 | | | | | | | 205 | | | 138 | 12 | | | 3,221 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by CVEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 12 | 711 | 603 | 424 | | | | | | | | | | | | | | 1,750 |
| Upper | | 52 | 479 | 1,774 | | | | | | | 3 | | | 3 | | | | 2,311 |
| Masters | | | | | | | | | | | 175 | | | | | | | 175 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 153 | | | | 153 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 12 | 763 | 1,082 | 2,198 | | | | | | | 178 | | | 156 | | | | 4,389 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| CVEG units taken by CVEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 271 | 213 | 118 | | | | | | | | | | | | | | 602 |
| Upper | | 33 | 374 | 1,584 | | | | | | | | | | | | | | 1,991 |
| Masters | | | | | | | | | | | 139 | | | | | | | 139 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 135 | | | | 135 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 304 | 587 | 1,702 | | | | | | | 139 | | | 135 | | | | 2,867 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 5 | 25 | 55 | 124 | | | | | | | 48 | | | 73 | | | | 330 |
| ===== | | | | | | | | | | | | | | | | | | |
| ELEG units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 8 | 60 | 84 | 28 | | | | | | | | | | | | | | 180 |
| Upper | | 15 | 476 | 1,337 | | | | | | | | | | | 10 | | | 1,838 |
| Masters | | | | | | | | | | | 310 | | | | | 3 | | 313 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 378 | | | | 378 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 8 | 75 | 560 | 1,365 | | | | | | | 310 | | | 378 | 10 | 3 | | 2,709 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ELEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 69 | 345 | 448 | 393 | | | | | | | | | | 2 | | | | 1,257 |
| Upper | | 13 | 323 | 1,069 | | | | | | | | | | | | | | 1,405 |
| Masters | | | | | | | | | | | 301 | | | | | | | 301 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 393 | | | | 393 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 69 | 358 | 771 | 1,462 | | | | | | | 301 | | | 395 | | | | 3,356 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ELEG units taken by ELEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 8 | 60 | 84 | 28 | | | | | | | | | | | | | | 180 |
| Upper | | | 254 | 806 | | | | | | | | | | | | | | 1,060 |
| Masters | | | | | | | | | | | 243 | | | | | | | 243 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 326 | | | | 326 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 8 | 60 | 338 | 834 | | | | | | | 243 | | | 326 | | | | 1,809 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Electrical Engineering
 Major: Electrical Engineering

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 594
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ELEG
 ELEGBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|-------|
| Total | 5 | 25 | 55 | 124 | | | | | | | | | | | | | | 209 | |
| ----- | | | | | | | | | | | | | | | | | | | |
| All units taken by ELEGBS students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 69 | 345 | 448 | 393 | | | | | | | | | | | | | | | 1,255 |
| Upper | | 13 | 323 | 1,069 | | | | | | | | | | | | | | | 1,405 |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 69 | 358 | 771 | 1,462 | | | | | | | | | | | | | | | 2,660 |
| ----- | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 8 | | | | | | | 8 |
| Male | | | | | | | | | | | 40 | | | | | | | 40 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 48 | | | | | | | 48 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | 3 | | | | | | | 3 |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | 2 | | | | | | | 2 |
| Caucasian | | | | | | | | | | | 27 | | | | | | | 27 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | 16 | | | | | | | 16 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 48 | | | | | | | 48 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | 2 | | | | | | | 2 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 46 | | | | | | | 46 |
| Total | | | | | | | | | | | 48 | | | | | | | 48 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 11 | | | | | | | 11 |
| Non Res | | | | | | | | | | | 21 | | | | | | | 21 |
| Foreign | | | | | | | | | | | 16 | | | | | | | 16 |
| Total | | | | | | | | | | | 48 | | | | | | | 48 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 10 | | | | | | | 10 |
| 3/4 Time | | | | | | | | | | | 1 | | | | | | | 1 |
| Half Time | | | | | | | | | | | 29 | | | | | | | 29 |
| Less Half | | | | | | | | | | | 8 | | | | | | | 8 |
| Total | | | | | | | | | | | 48 | | | | | | | 48 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 22 | | | | | | | 22 |
| Both | | | | | | | | | | | 3 | | | | | | | 3 |
| Off Campus | | | | | | | | | | | 23 | | | | | | | 23 |
| Total | | | | | | | | | | | 48 | | | | | | | 48 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 28 | | | | | | | 28 |
| Both | | | | | | | | | | | 20 | | | | | | | 20 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 48 | | | | | | | 48 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 11 | | | | 11 |
| Male | | | | | | | | | | | | | | 62 | | | | 62 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 73 | | | | 73 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | 1 | | | | 1 |
| Asian | | | | | | | | | | | | | | 2 | | | | 2 |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | | | | 11 | | | | 11 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | 58 | | | | 58 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | 1 | | | | 1 |
| Total | | | | | | | | | | | | | | 73 | | | | 73 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | 2 | | | | 2 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 71 | | | | 71 |
| Total | | | | | | | | | | | | | | 73 | | | | 73 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 11 | | | | 11 |
| Non Res | | | | | | | | | | | | | | 4 | | | | 4 |
| Foreign | | | | | | | | | | | | | | 58 | | | | 58 |
| Total | | | | | | | | | | | | | | 73 | | | | 73 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 13 | | | | 13 |
| 3/4 Time | | | | | | | | | | | | | | 1 | | | | 1 |
| Half Time | | | | | | | | | | | | | | 40 | | | | 40 |
| Less Half | | | | | | | | | | | | | | 19 | | | | 19 |
| Total | | | | | | | | | | | | | | 73 | | | | 73 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 71 | | | | 71 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | 2 | | | | 2 |
| Total | | | | | | | | | | | | | | 73 | | | | 73 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 73 | | | | 73 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 73 | | | | 73 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 464 | 261 | 40 | 8 | | | | | | | 86 | | | | 26 | 6 | | 891 |
| ===== | | | | | | | | | | | | | | | | | | |
| ENGD units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 601 | 337 | 72 | 6 | | | | | | | | | | | 15 | | | 1,031 |
| Upper | | 1 | 8 | 24 | | | | | | | | | | | | | | 33 |
| Masters | | | | | | | | | | | 32 | | | | | | | 32 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 1 | | | | 1 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 601 | 338 | 80 | 30 | | | | | | | 32 | | | 1 | 15 | | | 1,097 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ENGD students | | | | | | | | | | | | | | | | | | |
| Remedial | 10 | | | 2 | | | | | | | | | | | | | | 12 |
| Lower | 6,953 | 3,822 | 564 | 82 | | | | | | | | | | | 132 | | | 11,553 |
| Upper | 37 | 116 | 47 | 14 | | | | | | | | | | | 102 | | | 316 |
| Masters | | | | | | | | | | | 459 | | | | | 36 | | 495 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 7,000 | 3,938 | 611 | 98 | | | | | | | 459 | | | | 234 | 36 | | 12,376 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ENGD units taken by ENGD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 586 | 328 | 54 | 6 | | | | | | | | | | | 12 | | | 986 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 30 | | | | | | | 30 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 586 | 328 | 54 | 6 | | | | | | | 30 | | | | 12 | | | 1,016 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Engineering Dean
 Major: Engineering First Year

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 602
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ENGD
 ENGRFR

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 464 | 259 | 40 | 7 | | | | | | | | | | | | | | 770 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ENGRFR students | | | | | | | | | | | | | | | | | | |
| Remedial | 10 | | | 2 | | | | | | | | | | | | | | 12 |
| Lower | 6,953 | 3,796 | 564 | 82 | | | | | | | | | | | | | | 11,395 |
| Upper | 37 | 113 | 47 | 11 | | | | | | | | | | | | | | 208 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 7,000 | 3,909 | 611 | 95 | | | | | | | | | | | | | | 11,615 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Engineering Dean
 Major: Engineering

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 604
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ENGD
 ENGRME

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 86 | | | | | | | 86 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ENGRME students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 459 | | | | | | | 459 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 459 | | | | | | | 459 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Engineering Dean
 Major: Non-Degree Post Bachelor ENGR

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 608
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ENGD
 NDBAEN

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| | | | | | | | | | | | | | | | 1 | | | | 1 |
| | | | | | | | | | | | | | | | ----- | ----- | ----- | ----- | ===== |
| All units taken by NDBAEN students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 3 | | | | 3 |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 3 | | | | 3 |
| | | | | | | | | | | | | | | | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Engineering Dean
 Major: Non-Degree Post Bach ENGR

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 612
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ENGD
 NDPBEN

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| | | | | | | | | | | | | | | | | 4 | | 4 | ===== |
| All units taken by NDPBEN students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | 21 | | 21 | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| | | | | | | | | | | | | | | | | 21 | | 21 | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 30 | 65 | 127 | | 11 | | | | | 429 | | | 34 | | | | 696 |
| ----- | | | | | | | | | | | | | | | | | | |
| INEG units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 278 | 431 | 262 | | | | | | | 6 | | | | | | | 977 |
| Upper | | 9 | 327 | 1,091 | | | | | | | 237 | | | | 21 | | | 1,685 |
| Masters | | | | | | 63 | | | | | 2,598 | | | | | 15 | | 2,676 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 205 | | | | 205 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 287 | 758 | 1,353 | | 63 | | | | | 2,841 | | | 205 | 21 | 15 | | 5,543 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by INEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 453 | 611 | 445 | | | | | | | 11 | | | | | | | 1,520 |
| Upper | | 16 | 364 | 1,221 | | | | | | | 237 | | | | | | | 1,838 |
| Masters | | | | | | 63 | | | | | 2,344 | | | | | | | 2,407 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 221 | | | | 221 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 469 | 975 | 1,666 | | 63 | | | | | 2,592 | | | 221 | | | | 5,986 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| INEG units taken by INEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 188 | 233 | 52 | | | | | | | 6 | | | | | | | 479 |
| Upper | | | 303 | 942 | | | | | | | 237 | | | | | | | 1,482 |
| Masters | | | | | | 63 | | | | | 2,322 | | | | | | | 2,385 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 199 | | | | 199 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 188 | 536 | 994 | | 63 | | | | | 2,565 | | | 199 | | | | 4,545 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Industrial Engineering
 Major: Engineering Management

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 620
 Run Date: 03/12/2018
 Run Time: 12:21:32
 INEG
 EMGTMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 15 | | | | | | | 15 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by EMGTMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 84 | | | | | | | 84 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 84 | | | | | | | 84 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Industrial Engineering
 Major: Project Management

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 628
 Run Date: 03/12/2018
 Run Time: 12:21:32
 INEG
 OMPMGC

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | 11 | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by OMPMGC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | 63 | | | | | | | | | | | | 63 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 63 | | | | | | | | | | | | 63 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Industrial Engineering
 Major: Operations Management

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 630
 Run Date: 03/12/2018
 Run Time: 12:21:32
 INEG
 OPMGMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 395 | | | | | | | 395 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by OPMGMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | 237 | | | | | | | 237 |
| Masters | | | | | | | | | | | 2,121 | | | | | | | 2,121 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 2,358 | | | | | | | 2,358 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Mechanical Engineering

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 631
 Run Date: 03/12/2018
 Run Time: 12:21:32
 MEEG

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 11 | 15 | 27 | | | | | | | 1 | | | 3 | | | | 57 |
| Male | 4 | 86 | 121 | 237 | | | | | | | 11 | | | 21 | | | | 480 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 4 | 97 | 136 | 264 | | | | | | | 12 | | | 24 | | | | 537 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | 1 | | 2 | 3 | | | | | | | | | | | | | | 6 |
| Black | | 1 | 4 | 10 | | | | | | | 1 | | | | | | | 16 |
| Asian | | 2 | 4 | 6 | | | | | | | | | | | | | | 12 |
| Hispanic | 2 | 8 | 12 | 15 | | | | | | | | | | | | | | 37 |
| Caucasian | 1 | 75 | 91 | 196 | | | | | | | 8 | | | 10 | | | | 381 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | 8 | 16 | 23 | | | | | | | 3 | | | 12 | | | | 62 |
| Two/more | | 1 | 6 | 10 | | | | | | | | | | 1 | | | | 18 |
| Unknown | | 2 | 1 | 1 | | | | | | | | | | 1 | | | | 5 |
| Total | 4 | 97 | 136 | 264 | | | | | | | 12 | | | 24 | | | | 537 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | 7 | 1 | 1 | | | | | | | | | | | | | | 9 |
| Readmit | 2 | 3 | 4 | 4 | | | | | | | | | | | | | | 13 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | 1 | | | | 1 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 2 | 87 | 131 | 259 | | | | | | | 12 | | | 23 | | | | 514 |
| Total | 4 | 97 | 136 | 264 | | | | | | | 12 | | | 24 | | | | 537 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 4 | 49 | 76 | 165 | | | | | | | 9 | | | 7 | | | | 310 |
| Non Res | | 40 | 44 | 76 | | | | | | | | | | 5 | | | | 165 |
| Foreign | | 8 | 16 | 23 | | | | | | | 3 | | | 12 | | | | 62 |
| Total | 4 | 97 | 136 | 264 | | | | | | | 12 | | | 24 | | | | 537 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 2 | 90 | 117 | 194 | | | | | | | 4 | | | 5 | | | | 412 |
| 3/4 Time | | 5 | 11 | 25 | | | | | | | | | | | | | | 41 |
| Half Time | 2 | 2 | 3 | 28 | | | | | | | 6 | | | 17 | | | | 58 |
| Less Half | | | 5 | 17 | | | | | | | 2 | | | 2 | | | | 26 |
| Total | 4 | 97 | 136 | 264 | | | | | | | 12 | | | 24 | | | | 537 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 4 | 92 | 108 | 185 | | | | | | | 11 | | | 24 | | | | 424 |
| Both | | 5 | 12 | 37 | | | | | | | | | | | | | | 54 |
| Off Campus | | | 16 | 42 | | | | | | | 1 | | | | | | | 59 |
| Total | 4 | 97 | 136 | 264 | | | | | | | 12 | | | 24 | | | | 537 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 4 | 94 | 134 | 261 | | | | | | | 12 | | | 24 | | | | 529 |
| Both | | 3 | 2 | 3 | | | | | | | | | | | | | | 8 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 4 | 97 | 136 | 264 | | | | | | | 12 | | | 24 | | | | 537 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 97 | 136 | 264 | | | | | | | 12 | | | 24 | | | | 537 |
| ----- | | | | | | | | | | | | | | | | | | |
| MEEG units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 12 | 690 | 750 | 333 | | | | | | | | | | | 15 | | | 1,800 |
| Upper | | 13 | 462 | 1,771 | | | | | | | | | | | 25 | | | 2,271 |
| Masters | | | | | | | | | | | 178 | | | | | 3 | | 181 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 166 | | | | 166 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 12 | 703 | 1,212 | 2,104 | | | | | | | 178 | | | 166 | 40 | 3 | | 4,418 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by MEEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 44 | 1,360 | 1,073 | 590 | | | | | | | | | | | | | | 3,067 |
| Upper | | 58 | 823 | 2,788 | | | | | | | | | | | | | | 3,669 |
| Masters | | | | | | | | | | | 86 | | | | | | | 86 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 155 | | | | 155 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 44 | 1,418 | 1,896 | 3,378 | | | | | | | 86 | | | 155 | | | | 6,977 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| MEEG units taken by MEEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 591 | 609 | 180 | | | | | | | | | | | | | | 1,383 |
| Upper | | 13 | 441 | 1,733 | | | | | | | | | | | | | | 2,187 |
| Masters | | | | | | | | | | | 51 | | | | | | | 51 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 122 | | | | 122 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3 | 604 | 1,050 | 1,913 | | | | | | | 51 | | | 122 | | | | 3,743 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 11 | 15 | 27 | | | | | | | | | | | | | | 53 |
| Male | 4 | 86 | 121 | 237 | | | | | | | | | | | | | | 448 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 4 | 97 | 136 | 264 | | | | | | | | | | | | | | 501 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | 1 | | 2 | 3 | | | | | | | | | | | | | | 6 |
| Black | | 1 | 4 | 10 | | | | | | | | | | | | | | 15 |
| Asian | | 2 | 4 | 6 | | | | | | | | | | | | | | 12 |
| Hispanic | 2 | 8 | 12 | 15 | | | | | | | | | | | | | | 37 |
| Caucasian | 1 | 75 | 91 | 196 | | | | | | | | | | | | | | 363 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | 8 | 16 | 23 | | | | | | | | | | | | | | 47 |
| Two/more | | 1 | 6 | 10 | | | | | | | | | | | | | | 17 |
| Unknown | | 2 | 1 | 1 | | | | | | | | | | | | | | 4 |
| Total | 4 | 97 | 136 | 264 | | | | | | | | | | | | | | 501 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | 7 | 1 | 1 | | | | | | | | | | | | | | 9 |
| Readmit | 2 | 3 | 4 | 4 | | | | | | | | | | | | | | 13 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 2 | 87 | 131 | 259 | | | | | | | | | | | | | | 479 |
| Total | 4 | 97 | 136 | 264 | | | | | | | | | | | | | | 501 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 4 | 49 | 76 | 165 | | | | | | | | | | | | | | 294 |
| Non Res | | 40 | 44 | 76 | | | | | | | | | | | | | | 160 |
| Foreign | | 8 | 16 | 23 | | | | | | | | | | | | | | 47 |
| Total | 4 | 97 | 136 | 264 | | | | | | | | | | | | | | 501 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 2 | 90 | 117 | 194 | | | | | | | | | | | | | | 403 |
| 3/4 Time | | 5 | 11 | 25 | | | | | | | | | | | | | | 41 |
| Half Time | 2 | 2 | 3 | 28 | | | | | | | | | | | | | | 35 |
| Less Half | | | 5 | 17 | | | | | | | | | | | | | | 22 |
| Total | 4 | 97 | 136 | 264 | | | | | | | | | | | | | | 501 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 4 | 92 | 108 | 185 | | | | | | | | | | | | | | 389 |
| Both | | 5 | 12 | 37 | | | | | | | | | | | | | | 54 |
| Off Campus | | | 16 | 42 | | | | | | | | | | | | | | 58 |
| Total | 4 | 97 | 136 | 264 | | | | | | | | | | | | | | 501 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 4 | 94 | 134 | 261 | | | | | | | | | | | | | | 493 |
| Both | | 3 | 2 | 3 | | | | | | | | | | | | | | 8 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 4 | 97 | 136 | 264 | | | | | | | | | | | | | | 501 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Mechanical Engineering
 Major: Mechanical Engineering

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 634
 Run Date: 03/12/2018
 Run Time: 12:21:32
 MEEG
 MEEGBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 97 | 136 | 264 | | | | | | | | | | | | | | 501 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by MEEGBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 44 | 1,360 | 1,073 | 590 | | | | | | | | | | | | | | 3,067 |
| Upper | | 58 | 823 | 2,788 | | | | | | | | | | | | | | 3,669 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 44 | 1,418 | 1,896 | 3,378 | | | | | | | | | | | | | | 6,736 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| MEPH units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 3 | | | | | | | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 3 | | | | | 3 |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 3 | ----- | ----- | 3 | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by MEPH students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| MEPH units taken by MEPH students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|-------|------|------|------|-------|
| Total | | | | | | | | | | | 66 | | | 199 | | | | 265 |
| GRAD units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 74 | 10 | 11 | 6 | | | | | | | 12 | | | 11 | 46 | | | 170 |
| Upper | 15 | 93 | 742 | 905 | | | | | | | | | | | | | | 1,755 |
| Masters | | | | | | | | | | | 37 | | | | | | | 37 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 121 | | | | 121 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 89 | 103 | 753 | 911 | | | | | | | 49 | | | 132 | 46 | | | 2,083 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by GRAD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | 6 | | | | 6 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 531 | | | | | | | 531 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 1,218 | | | | 1,218 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 531 | | | 1,224 | | | | 1,755 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| GRAD units taken by GRAD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | 2 | | | | 2 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 9 | | | | | | | 9 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 96 | | | | 96 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 9 | | | 98 | | | | 107 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 19 | | | 85 | | | | 104 |
| ----- | | | | | | | | | | | | | | | | | | |
| CEMB units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by CEMB students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| CEMB units taken by CEMB students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 10 | | | | | | | 10 |
| Male | | | | | | | | | | | 9 | | | | | | | 9 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 19 | | | | | | | 19 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | 1 | | | | | | | 1 |
| Asian | | | | | | | | | | | 1 | | | | | | | 1 |
| Hispanic | | | | | | | | | | | 1 | | | | | | | 1 |
| Caucasian | | | | | | | | | | | 5 | | | | | | | 5 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | 9 | | | | | | | 9 |
| Two/more | | | | | | | | | | | 2 | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 19 | | | | | | | 19 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 19 | | | | | | | 19 |
| Total | | | | | | | | | | | 19 | | | | | | | 19 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 7 | | | | | | | 7 |
| Non Res | | | | | | | | | | | 3 | | | | | | | 3 |
| Foreign | | | | | | | | | | | 9 | | | | | | | 9 |
| Total | | | | | | | | | | | 19 | | | | | | | 19 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 8 | | | | | | | 8 |
| 3/4 Time | | | | | | | | | | | 3 | | | | | | | 3 |
| Half Time | | | | | | | | | | | 7 | | | | | | | 7 |
| Less Half | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 19 | | | | | | | 19 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 19 | | | | | | | 19 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 19 | | | | | | | 19 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 19 | | | | | | | 19 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 19 | | | | | | | 19 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | | | | 20 | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| ENDY units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 7 | | | | | | | 7 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 85 | | | | 85 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 7 | | | 85 | | | | 92 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ENDY students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 116 | | | | 116 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 116 | | | | 116 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ENDY units taken by ENDY students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 84 | | | | 84 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 84 | | | | 84 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 23 | | | 38 | | | | 61 |
| ----- | | | | | | | | | | | | | | | | | | |
| MEPH units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by MEPH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| MEPH units taken by MEPH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Microelectronics-Photonics
 Major: Microelectronics-Photonics

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Graduate School

Page No : 660
 Run Date: 03/12/2018
 Run Time: 12:21:32
 MEPH
 MEPHMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|--|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 23 | ----- | ----- | ----- | ----- | ----- | ----- | 23 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| All units taken by MEPHMS students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 172 | | | | | | | 172 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 172 | ----- | ----- | ----- | ----- | ----- | ----- | 172 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | | | | 39 | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| PUBP units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by PUBP students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| PUBP units taken by PUBP students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Public Policy
 Major: Public Policy

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Graduate School

Page No : 666
 Run Date: 03/12/2018
 Run Time: 12:21:32
 PUBP
 PUBPPH

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 39 | ----- | ----- | ----- | 39 |
| ===== | | | | | | | | | | | | | | | | | | |
| All units taken by PUBPPH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 220 | | | | 220 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 220 | ----- | ----- | ----- | 220 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 1 | | | 17 | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| SPAC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by SPAC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| SPAC units taken by SPAC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Space and Planetary Sciences
 Major: Space and Planetary Sciences

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Graduate School

Page No : 670
 Run Date: 03/12/2018
 Run Time: 12:21:32
 SPAC
 SPACMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 1 | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by SPACMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 10 | | | | | | | 10 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 10 | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 10 | | | | 10 |
| Male | | | | | | | | | | | | | | 7 | | | | 7 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | 1 | | | | 1 |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | | | | 14 | | | | 14 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | 1 | | | | 1 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | 1 | | | | 1 |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 17 | | | | 17 |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 5 | | | | 5 |
| Non Res | | | | | | | | | | | | | | 11 | | | | 11 |
| Foreign | | | | | | | | | | | | | | 1 | | | | 1 |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 1 | | | | 1 |
| 3/4 Time | | | | | | | | | | | | | | 9 | | | | 9 |
| Half Time | | | | | | | | | | | | | | 6 | | | | 6 |
| Less Half | | | | | | | | | | | | | | 1 | | | | 1 |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 16 | | | | 16 |
| Both | | | | | | | | | | | | | | 1 | | | | 1 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 17 | | | | 17 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 23 | | | | | | | 23 |
| ----- | | | | | | | | | | | | | | | | | | |
| STAN units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by STAN students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| STAN units taken by STAN students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Statistics and Analytics
 Major: Statistics and Analytics

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Graduate School

Page No : 676
 Run Date: 03/12/2018
 Run Time: 12:21:32
 STAN
 STANMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 23 | | | | | | | 23 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by STANMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 193 | | | | | | | 193 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 193 | | | | | | | 193 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|-------|-------|-------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | 115 | 98 | 109 | 17 | | | | | | | 3 | 342 |
| ===== | | | | | | | | | | | | | | | | | | |
| LAWW units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | 2 | | | | | | 126 | 1 | | | | | | 7 | 136 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 1 | | | | 1 |
| First Prof | | | | | | | 1,724 | 1,416 | 1,463 | | | | | | | | | 4,603 |
| Total | | | | 2 | | | 1,724 | 1,416 | 1,463 | 126 | 1 | | | 1 | | | 7 | 4,740 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by LAWW students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | 11 | 6 | 126 | | | | | | | 7 | 144 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | 1,724 | 1,416 | 1,463 | | | | | | | | | 4,603 |
| Total | | | | | | | 1,724 | 1,427 | 1,469 | 126 | | | | | | | 7 | 4,753 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| LAWW units taken by LAWW students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | 126 | | | | | | | 7 | 133 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | 1,724 | 1,416 | 1,463 | | | | | | | | | 4,603 |
| Total | | | | | | | 1,724 | 1,416 | 1,463 | 126 | | | | | | | 7 | 4,736 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|-------|-------|-------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | 115 | 98 | 109 | 17 | | | | | | | 3 | 342 |
| LAWD units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | 2 | | | | | | 126 | 1 | | | | | | 7 | 136 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 1 | | | | 1 |
| First Prof | | | | | | | 1,724 | 1,416 | 1,463 | | | | | | | | | 4,603 |
| Total | | | | 2 | | | 1,724 | 1,416 | 1,463 | 126 | 1 | | | 1 | | | 7 | 4,740 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by LAWD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | 6 | | | | | | | | | 6 |
| Masters | | | | | | | | 11 | | 126 | | | | | | | 7 | 144 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | 1,724 | 1,416 | 1,463 | | | | | | | | | 4,603 |
| Total | | | | | | | 1,724 | 1,427 | 1,469 | 126 | | | | | | | 7 | 4,753 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| LAWD units taken by LAWD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | 126 | | | | | | | 7 | 133 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | 1,724 | 1,416 | 1,463 | | | | | | | | | 4,603 |
| Total | | | | | | | 1,724 | 1,416 | 1,463 | 126 | | | | | | | 7 | 4,736 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Law
 Major: Law

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 School of Law

Page No : 684
 Run Date: 03/12/2018
 Run Time: 12:21:32
 LAWD
 LAWWJD

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|-------|-------|-------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | 115 | 98 | 109 | | | | | | | | | 322 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by LAWWJD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | 6 | | | | | | | | | 6 |
| Masters | | | | | | | | 11 | | | | | | | | | | 11 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | 1,724 | 1,416 | 1,463 | | | | | | | | | 4,603 |
| Total | | | | | | | 1,724 | 1,427 | 1,469 | | | | | | | | | 4,620 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Law
 Major: Non-Degree Agriculture Law

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 School of Law

Page No : 686
 Run Date: 03/12/2018
 Run Time: 12:21:32
 LAWD
 NDAGLW

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|---|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 3 | 3 |
| ===== | | | | | | | | | | | | | | | | | | | |
| All units taken by NDAGLW students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | 7 | 7 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 7 | 7 |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|--------|--------|--------|--------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 1,152 | 1,406 | 1,387 | 1,706 | | 8 | | | | | 292 | | | 74 | 30 | | | 6,055 |
| ===== | | | | | | | | | | | | | | | | | | |
| WCOB units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 7,582 | 11,123 | 5,951 | 1,845 | | | | | | | | | | | 96 | | | 26,597 |
| Upper | 39 | 1,386 | 10,757 | 20,287 | | | | | | | 3 | | | | 114 | | | 32,586 |
| Masters | | | | | | 45 | | 11 | | | 2,613 | | | | | | | 2,669 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 536 | | | | 536 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 7,621 | 12,509 | 16,708 | 22,132 | | 45 | | 11 | | | 2,616 | | | 536 | 210 | | | 62,388 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by WCOB students | | | | | | | | | | | | | | | | | | |
| Remedial | 64 | 10 | 2 | 1 | | | | | | | | | | | | | | |
| Lower | 16,910 | 18,524 | 8,282 | 2,518 | | | | | | | | | | 2 | 130 | | | 46,366 |
| Upper | 71 | 1,559 | 10,798 | 19,407 | | | | | | | | | | | 111 | | | 31,946 |
| Masters | | | | | | 45 | | | | | 2,584 | | | | | | | 2,629 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 573 | | | | 573 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 17,045 | 20,093 | 19,082 | 21,926 | | 45 | | | | | 2,584 | | | 575 | 241 | | | 81,591 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| | | 3 | | | | | | | | | | | | | | | | 3 |
| WCOB units taken by WCOB students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6,631 | 9,458 | 4,928 | 1,092 | | | | | | | | | | | 39 | | | 22,148 |
| Upper | 12 | 1,221 | 9,960 | 18,585 | | | | | | | | | | | 99 | | | 29,877 |
| Masters | | | | | | 45 | | | | | 2,542 | | | | | | | 2,587 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 506 | | | | 506 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6,643 | 10,679 | 14,888 | 19,677 | | 45 | | | | | 2,542 | | | 506 | 138 | | | 55,118 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 94 | 125 | 155 | 270 | | | | | | | 52 | | | 5 | | | | 701 |
| ===== | | | | | | | | | | | | | | | | | | |
| ACCT units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 1,845 | 2,856 | 990 | 303 | | | | | | | | | | | 24 | | | 6,018 |
| Upper | 6 | 183 | 1,050 | 2,148 | | | | | | | | | | | 51 | | | 3,438 |
| Masters | | | | | | | | | | | 651 | | | | | | | 651 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 58 | | | | 58 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,851 | 3,039 | 2,040 | 2,451 | | | | | | | 651 | | | 58 | 75 | | | 10,165 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ACCT students | | | | | | | | | | | | | | | | | | |
| Remedial | 4 | 2 | | | | | | | | | | | | | | | | |
| Lower | 1,410 | 1,554 | 847 | 397 | | | | | | | | | | | | | | 4,208 |
| Upper | 3 | 273 | 1,393 | 2,890 | | | | | | | | | | | | | | 4,559 |
| Masters | | | | | | | | | | | 705 | | | | | | | 705 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 25 | | | | 25 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,417 | 1,829 | 2,240 | 3,287 | | | | | | | 705 | | | 25 | | | | 9,503 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ACCT units taken by ACCT students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 204 | 231 | 105 | 15 | | | | | | | | | | | | | | 555 |
| Upper | | 132 | 657 | 1,578 | | | | | | | | | | | | | | 2,367 |
| Masters | | | | | | | | | | | 645 | | | | | | | 645 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 25 | | | | 25 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 204 | 363 | 762 | 1,593 | | | | | | | 645 | | | 25 | | | | 3,592 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 32 | 41 | 66 | 127 | | | | | | | | | | | | | | 266 |
| Male | 62 | 84 | 89 | 143 | | | | | | | | | | | | | | 378 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 94 | 125 | 155 | 270 | | | | | | | | | | | | | | 644 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | 3 | 2 | 2 | | | | | | | | | | | | | | 7 |
| Black | 7 | 6 | 6 | 12 | | | | | | | | | | | | | | 31 |
| Asian | 2 | 2 | 2 | 13 | | | | | | | | | | | | | | 19 |
| Hispanic | 6 | 12 | 16 | 26 | | | | | | | | | | | | | | 60 |
| Caucasian | 71 | 93 | 120 | 198 | | | | | | | | | | | | | | 482 |
| Hawaiian | 1 | | | | | | | | | | | | | | | | | 1 |
| Foreign | 1 | 3 | 4 | 10 | | | | | | | | | | | | | | 18 |
| Two/more | 6 | 6 | 5 | 8 | | | | | | | | | | | | | | 25 |
| Unknown | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 94 | 125 | 155 | 270 | | | | | | | | | | | | | | 644 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Transfer | | 3 | 5 | 3 | | | | | | | | | | | | | | 11 |
| Readmit | 2 | 1 | 2 | 7 | | | | | | | | | | | | | | 12 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 91 | 121 | 148 | 260 | | | | | | | | | | | | | | 620 |
| Total | 94 | 125 | 155 | 270 | | | | | | | | | | | | | | 644 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 40 | 58 | 79 | 170 | | | | | | | | | | | | | | 347 |
| Non Res | 53 | 64 | 72 | 90 | | | | | | | | | | | | | | 279 |
| Foreign | 1 | 3 | 4 | 10 | | | | | | | | | | | | | | 18 |
| Total | 94 | 125 | 155 | 270 | | | | | | | | | | | | | | 644 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 94 | 120 | 148 | 185 | | | | | | | | | | | | | | 547 |
| 3/4 Time | | 3 | 5 | 39 | | | | | | | | | | | | | | 47 |
| Half Time | | 1 | 2 | 35 | | | | | | | | | | | | | | 38 |
| Less Half | | 1 | | 11 | | | | | | | | | | | | | | 12 |
| Total | 94 | 125 | 155 | 270 | | | | | | | | | | | | | | 644 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 75 | 104 | 109 | 177 | | | | | | | | | | | | | | 465 |
| Both | 19 | 20 | 44 | 84 | | | | | | | | | | | | | | 167 |
| Off Campus | | 1 | 2 | 9 | | | | | | | | | | | | | | 12 |
| Total | 94 | 125 | 155 | 270 | | | | | | | | | | | | | | 644 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 93 | 123 | 151 | 236 | | | | | | | | | | | | | | 603 |
| Both | 1 | 2 | 4 | 34 | | | | | | | | | | | | | | 41 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 94 | 125 | 155 | 270 | | | | | | | | | | | | | | 644 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Accounting
 Major: Accounting

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 692
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ACCT
 ACCTBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 94 | 125 | 155 | 270 | | | | | | | | | | | | | | 644 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ACCTBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 4 | 2 | | | | | | | | | | | | | | | | 6 |
| Lower | 1,410 | 1,554 | 847 | 397 | | | | | | | | | | | | | | 4,208 |
| Upper | 3 | 273 | 1,393 | 2,890 | | | | | | | | | | | | | | 4,559 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,417 | 1,829 | 2,240 | 3,287 | | | | | | | | | | | | | | 8,773 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
Census enrollment Spring 2018
On Schedule
Dept : Department of Economics

Enrollment Report - Office of Institutional Research
University of Arkansas - Office 01108
Walton College of Business

Page No : 698
Run Date: 03/12/2018
Run Time: 12:21:32
ECON

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 242 | 216 | 110 | 130 | | | | | | | | | | 13 | | | | 711 |
| ECON units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3,423 | 2,919 | 936 | 390 | | | | | | | | | | | 33 | | | 7,701 |
| Upper | 3 | 90 | 453 | 1,002 | | | | | | | 3 | | | | 24 | | | 1,575 |
| Masters | | | | | | | | | | | 267 | | | | | | | 267 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 161 | | | | 161 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3,426 | 3,009 | 1,389 | 1,392 | | | | | | | 270 | | | 161 | 57 | | | 9,704 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ECON students | | | | | | | | | | | | | | | | | | |
| Remedial | 15 | 1 | | | | | | | | | | | | | | | | 16 |
| Lower | 3,604 | 2,918 | 686 | 209 | | | | | | | | | | 2 | | | | 7,419 |
| Upper | 24 | 192 | 875 | 1,549 | | | | | | | | | | | | | | 2,640 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 110 | | | | 110 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3,643 | 3,111 | 1,561 | 1,758 | | | | | | | | | | 112 | | | | 10,185 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ECON units taken by ECON students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 594 | 351 | 36 | 6 | | | | | | | | | | | | | | 987 |
| Upper | | 9 | 135 | 369 | | | | | | | | | | | | | | 513 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 110 | | | | 110 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 594 | 360 | 171 | 375 | | | | | | | | | | 110 | | | | 1,610 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Economics
 Major: Business Economics

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 699
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ECON
 BECOBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 32 | 35 | 16 | 21 | | | | | | | | | | | | | | 104 |
| Male | 109 | 85 | 50 | 32 | | | | | | | | | | | | | | 276 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 141 | 120 | 66 | 53 | | | | | | | | | | | | | | 380 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Black | 7 | 3 | 2 | 3 | | | | | | | | | | | | | | 15 |
| Asian | 2 | 2 | 2 | 3 | | | | | | | | | | | | | | 9 |
| Hispanic | 16 | 9 | 5 | 3 | | | | | | | | | | | | | | 33 |
| Caucasian | 110 | 98 | 51 | 42 | | | | | | | | | | | | | | 301 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | 4 | 2 | 2 | 2 | | | | | | | | | | | | | | 10 |
| Two/more | 1 | 5 | 2 | | | | | | | | | | | | | | | 8 |
| Unknown | 1 | | 1 | | | | | | | | | | | | | | | 2 |
| Total | 141 | 120 | 66 | 53 | | | | | | | | | | | | | | 380 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 3 | | | | | | | | | | | | | | | | | 3 |
| Trn Fresh | 2 | | | | | | | | | | | | | | | | | 2 |
| Transfer | 2 | 1 | 1 | | | | | | | | | | | | | | | 4 |
| Readmit | 1 | | 1 | 1 | | | | | | | | | | | | | | 3 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 133 | 119 | 64 | 52 | | | | | | | | | | | | | | 368 |
| Total | 141 | 120 | 66 | 53 | | | | | | | | | | | | | | 380 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 61 | 42 | 26 | 31 | | | | | | | | | | | | | | 160 |
| Non Res | 76 | 76 | 38 | 20 | | | | | | | | | | | | | | 210 |
| Foreign | 4 | 2 | 2 | 2 | | | | | | | | | | | | | | 10 |
| Total | 141 | 120 | 66 | 53 | | | | | | | | | | | | | | 380 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 139 | 114 | 60 | 43 | | | | | | | | | | | | | | 356 |
| 3/4 Time | 2 | 4 | 3 | 1 | | | | | | | | | | | | | | 10 |
| Half Time | | | 2 | 8 | | | | | | | | | | | | | | 10 |
| Less Half | | 2 | 1 | 1 | | | | | | | | | | | | | | 4 |
| Total | 141 | 120 | 66 | 53 | | | | | | | | | | | | | | 380 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 101 | 97 | 48 | 43 | | | | | | | | | | | | | | 289 |
| Both | 40 | 22 | 14 | 9 | | | | | | | | | | | | | | 85 |
| Off Campus | | 1 | 4 | 1 | | | | | | | | | | | | | | 6 |
| Total | 141 | 120 | 66 | 53 | | | | | | | | | | | | | | 380 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 139 | 116 | 66 | 53 | | | | | | | | | | | | | | 374 |
| Both | 2 | 4 | | | | | | | | | | | | | | | | 6 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 141 | 120 | 66 | 53 | | | | | | | | | | | | | | 380 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Economics
 Major: Business Economics

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 700
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ECON
 BECOBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 141 | 120 | 66 | 53 | | | | | | | | | | | | | | 380 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by BECOBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 7 | | | | | | | | | | | | | | | | | 7 |
| Lower | 2,094 | 1,605 | 421 | 99 | | | | | | | | | | | | | | 4,219 |
| Upper | 9 | 84 | 501 | 589 | | | | | | | | | | | | | | 1,183 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 2,110 | 1,689 | 922 | 688 | | | | | | | | | | | | | | 5,409 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Economics
 Major: International Business

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 703
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ECON
 INTBBB

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 55 | 50 | 27 | 43 | | | | | | | | | | | | | | 175 |
| Male | 46 | 46 | 17 | 34 | | | | | | | | | | | | | | 143 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 101 | 96 | 44 | 77 | | | | | | | | | | | | | | 318 |
| ===== | | | | | | | | | | | | | | | | | | |
| Indian | | | 1 | | | | | | | | | | | | | | | 1 |
| Black | 6 | 4 | 3 | 2 | | | | | | | | | | | | | | 15 |
| Asian | 5 | 2 | | 1 | | | | | | | | | | | | | | 8 |
| Hispanic | 12 | 11 | 7 | 14 | | | | | | | | | | | | | | 44 |
| Caucasian | 69 | 69 | 31 | 53 | | | | | | | | | | | | | | 222 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | 4 | 8 | | 4 | | | | | | | | | | | | | | 16 |
| Two/more | 3 | 2 | 2 | 3 | | | | | | | | | | | | | | 10 |
| Unknown | 2 | | | | | | | | | | | | | | | | | 2 |
| Total | 101 | 96 | 44 | 77 | | | | | | | | | | | | | | 318 |
| ===== | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 2 | | | | | | | | | | | | | | | | | 2 |
| Trn Fresh | 2 | | | | | | | | | | | | | | | | | 2 |
| Transfer | 3 | 2 | | 1 | | | | | | | | | | | | | | 6 |
| Readmit | 1 | 4 | | | | | | | | | | | | | | | | 5 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 93 | 90 | 44 | 76 | | | | | | | | | | | | | | 303 |
| Total | 101 | 96 | 44 | 77 | | | | | | | | | | | | | | 318 |
| ===== | | | | | | | | | | | | | | | | | | |
| Resident | 35 | 31 | 17 | 36 | | | | | | | | | | | | | | 119 |
| Non Res | 62 | 57 | 27 | 37 | | | | | | | | | | | | | | 183 |
| Foreign | 4 | 8 | | 4 | | | | | | | | | | | | | | 16 |
| Total | 101 | 96 | 44 | 77 | | | | | | | | | | | | | | 318 |
| ===== | | | | | | | | | | | | | | | | | | |
| Full Time | 99 | 95 | 41 | 64 | | | | | | | | | | | | | | 299 |
| 3/4 Time | | 1 | 2 | 8 | | | | | | | | | | | | | | 11 |
| Half Time | 1 | | 1 | 4 | | | | | | | | | | | | | | 6 |
| Less Half | 1 | | | 1 | | | | | | | | | | | | | | 2 |
| Total | 101 | 96 | 44 | 77 | | | | | | | | | | | | | | 318 |
| ===== | | | | | | | | | | | | | | | | | | |
| On Campus | 71 | 78 | 32 | 54 | | | | | | | | | | | | | | 235 |
| Both | 29 | 17 | 5 | 20 | | | | | | | | | | | | | | 71 |
| Off Campus | 1 | 1 | 7 | 3 | | | | | | | | | | | | | | 12 |
| Total | 101 | 96 | 44 | 77 | | | | | | | | | | | | | | 318 |
| ===== | | | | | | | | | | | | | | | | | | |
| On Sched | 98 | 94 | 43 | 77 | | | | | | | | | | | | | | 312 |
| Both | 3 | 2 | 1 | | | | | | | | | | | | | | | 6 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 101 | 96 | 44 | 77 | | | | | | | | | | | | | | 318 |
| ===== | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ===== | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Economics
 Major: International Business

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 704
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ECON
 INTBBB

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 101 | 96 | 44 | 77 | | | | | | | | | | | | | | 318 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by INTBBB students | | | | | | | | | | | | | | | | | | |
| Remedial | 8 | 1 | | | | | | | | | | | | | | | | 9 |
| Lower | 1,510 | 1,313 | 265 | 110 | | | | | | | | | | | | | | 3,198 |
| Upper | 15 | 108 | 374 | 960 | | | | | | | | | | | | | | 1,457 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,533 | 1,422 | 639 | 1,070 | | | | | | | | | | | | | | 4,664 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 171 | 211 | 280 | 346 | | | | | | | | | | 6 | | | | 1,014 |
| ----- | | | | | | | | | | | | | | | | | | |
| FINN units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 96 | 501 | 243 | 132 | | | | | | | | | | | | | | 972 |
| Upper | 18 | 561 | 2,958 | 4,053 | | | | | | | | | | | 6 | | | 7,596 |
| Masters | | | | | | | | | | | 414 | | | | | | | 414 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 50 | | | | 50 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 114 | 1,062 | 3,201 | 4,185 | | | | | | | 414 | | | 50 | 6 | | | 9,032 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by FINN students | | | | | | | | | | | | | | | | | | |
| Remedial | 12 | 2 | | | | | | | | | | | | | | | | |
| Lower | 2,549 | 2,850 | 1,503 | 394 | | | | | | | | | | | | | | 7,296 |
| Upper | 11 | 234 | 2,485 | 4,130 | | | | | | | | | | | | | | 6,860 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 36 | | | | 36 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 2,572 | 3,086 | 3,988 | 4,524 | | | | | | | | | | 36 | | | | 14,206 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| FINN units taken by FINN students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 24 | 84 | 42 | 6 | | | | | | | | | | | | | | 156 |
| Upper | 6 | 138 | 1,311 | 2,136 | | | | | | | | | | | | | | 3,591 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 35 | | | | 35 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 30 | 222 | 1,353 | 2,142 | | | | | | | | | | 35 | | | | 3,782 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Finance
 Major: Finance

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 708
 Run Date: 03/12/2018
 Run Time: 12:21:32
 FINN
 FINNBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 171 | 211 | 280 | 346 | | | | | | | | | | | | | | 1,008 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by FINNBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 12 | 2 | | | | | | | | | | | | | | | | 14 |
| Lower | 2,549 | 2,850 | 1,503 | 394 | | | | | | | | | | | | | | 7,296 |
| Upper | 11 | 234 | 2,485 | 4,130 | | | | | | | | | | | | | | 6,860 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 2,572 | 3,086 | 3,988 | 4,524 | | | | | | | | | | | | | | 14,170 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 16 | 38 | 65 | 88 | | 7 | | | | | 56 | | | 6 | | | | 276 |
| ISYS units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 930 | 1,596 | 1,212 | 480 | | | | | | | | | | | 24 | | | 4,242 |
| Upper | | 9 | 573 | 1,539 | | | | | | | | | | | | | | 2,121 |
| Masters | | | | | | 42 | | 3 | | | 620 | | | | | | | 665 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 96 | | | | 96 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 930 | 1,605 | 1,785 | 2,019 | | 42 | | 3 | | | 620 | | | 96 | 24 | | | 7,124 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ISYS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 234 | 508 | 435 | 139 | | | | | | | | | | | | | | 1,316 |
| Upper | 3 | 33 | 438 | 939 | | | | | | | | | | | | | | 1,413 |
| Masters | | | | | | 42 | | | | | 431 | | | | | | | 473 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 37 | | | | 37 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 237 | 541 | 873 | 1,078 | | 42 | | | | | 431 | | | 37 | | | | 3,239 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ISYS units taken by ISYS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 66 | 78 | 18 | | | | | | | | | | | | | | 168 |
| Upper | | | 207 | 528 | | | | | | | | | | | | | | 735 |
| Masters | | | | | | 42 | | | | | 416 | | | | | | | 458 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 37 | | | | 37 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 66 | 285 | 546 | | 42 | | | | | 416 | | | 37 | | | | 1,398 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Information Systems
 Major: Information Systems

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 718
 Run Date: 03/12/2018
 Run Time: 12:21:32
 ISYS
 ISYSBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 16 | 38 | 65 | 88 | | | | | | | | | | | | | | 207 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ISYSBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 234 | 508 | 435 | 139 | | | | | | | | | | | | | | 1,316 |
| Upper | 3 | 33 | 438 | 939 | | | | | | | | | | | | | | 1,413 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 237 | 541 | 873 | 1,078 | | | | | | | | | | | | | | 2,729 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 83 | 150 | 196 | 249 | | 1 | | | | | | | | 4 | | | | 683 |
| ----- | | | | | | | | | | | | | | | | | | |
| MGMT units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 1,080 | 1,398 | 282 | | | | | | | | | | | 6 | | | 2,766 |
| Upper | 12 | 93 | 1,284 | 3,507 | | | | | | | | | | | 18 | | | 4,914 |
| Masters | | | | | | | | 3 | | | 204 | | | | | | | 207 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 78 | | | | 78 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 12 | 1,173 | 2,682 | 3,789 | | | | 3 | | | 204 | | | 78 | 24 | | | 7,965 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by MGMT students | | | | | | | | | | | | | | | | | | |
| Remedial | 1 | 2 | | 1 | | | | | | | | | | | | | | |
| Lower | 1,144 | 1,857 | 1,134 | 610 | | | | | | | | | | | | | | 4,745 |
| Upper | 6 | 100 | 1,241 | 2,437 | | | | | | | | | | | | | | 3,784 |
| Masters | | | | | | 3 | | | | | | | | | | | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 24 | | | | 24 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,151 | 1,959 | 2,375 | 3,048 | | 3 | | | | | | | | 24 | | | | 8,560 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| MGMT units taken by MGMT students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 135 | 135 | 51 | | | | | | | | | | | | | | 321 |
| Upper | | 15 | 498 | 1,047 | | | | | | | | | | | | | | 1,560 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 21 | | | | 21 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 150 | 633 | 1,098 | | | | | | | | | | 21 | | | | 1,902 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Management
 Major: Entrepreneurship

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 724
 Run Date: 03/12/2018
 Run Time: 12:21:32
 MGMT
 ENTRGC

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | 1 | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ENTRGC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | 3 | | | | | | | | | | | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 3 | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Management
 Major: General Business

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 726
 Run Date: 03/12/2018
 Run Time: 12:21:32
 MGMT
 GBUSBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 14 | 27 | 62 | 76 | | | | | | | | | | | | | | 179 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by GBUSBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 110 | 214 | 412 | 321 | | | | | | | | | | | | | | 1,057 |
| Upper | | | 60 | 342 | | | | | | | | | | | | | | 402 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 110 | 214 | 472 | 663 | | | | | | | | | | | | | | 1,459 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Management
 Major: Management

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 728
 Run Date: 03/12/2018
 Run Time: 12:21:32
 MGMT
 MGMTBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 69 | 123 | 134 | 173 | | | | | | | | | | | | | | 499 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by MGMTBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 1 | 2 | | 1 | | | | | | | | | | | | | | 4 |
| Lower | 1,034 | 1,643 | 722 | 289 | | | | | | | | | | | | | | 3,688 |
| Upper | 6 | 100 | 1,181 | 2,095 | | | | | | | | | | | | | | 3,382 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,041 | 1,745 | 1,903 | 2,385 | | | | | | | | | | | | | | 7,074 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 2 | | | | 2 |
| Male | | | | | | | | | | | | | | 2 | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 4 | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | | | | 2 | | | | 2 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | 2 | | | | 2 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 4 | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 4 | | | | 4 |
| Total | | | | | | | | | | | | | | 4 | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | | | | | |
| Non Res | | | | | | | | | | | | | | 2 | | | | 2 |
| Foreign | | | | | | | | | | | | | | 2 | | | | 2 |
| Total | | | | | | | | | | | | | | 4 | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | 4 | | | | 4 |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 4 | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 4 | | | | 4 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 4 | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 4 | | | | 4 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 4 | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 203 | 234 | 288 | 350 | | | | | | | | | | 3 | | | | 1,078 |
| ===== | | | | | | | | | | | | | | | | | | |
| MKTG units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | 309 | 2,940 | 4,821 | | | | | | | | | | | 9 | | | 8,079 |
| Masters | | | | | | | | 3 | | | 177 | | | | | | | 180 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 60 | | | | 60 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 309 | 2,940 | 4,821 | | | | 3 | | | 177 | | | 60 | 9 | | | 8,319 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by MKTG students | | | | | | | | | | | | | | | | | | |
| Remedial | 6 | 2 | | | | | | | | | | | | | | | | |
| Lower | 2,966 | 3,149 | 1,589 | 311 | | | | | | | | | | | | | | 8,015 |
| Upper | 3 | 193 | 2,394 | 4,440 | | | | | | | | | | | | | | 7,030 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 21 | | | | 21 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 2,975 | 3,344 | 3,983 | 4,751 | | | | | | | | | | 21 | | | | 15,074 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| MKTG units taken by MKTG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | 84 | 1,164 | 2,343 | | | | | | | | | | | | | | 3,591 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 9 | | | | 9 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 84 | 1,164 | 2,343 | | | | | | | | | | 9 | | | | 3,600 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 2 | 5 | 5 | 2 | | | | | | | | | | | | | | 14 |
| Male | 4 | 1 | 2 | 1 | | | | | | | | | | | | | | 8 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 6 | 6 | 7 | 3 | | | | | | | | | | | | | | 22 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | 1 | 1 | | | | | | | | | | | | | | | | 2 |
| Hispanic | | | 2 | 3 | | | | | | | | | | | | | | 5 |
| Caucasian | 4 | 4 | 4 | | | | | | | | | | | | | | | 12 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Two/more | 1 | 1 | 1 | | | | | | | | | | | | | | | 3 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 6 | 6 | 7 | 3 | | | | | | | | | | | | | | 22 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | 1 | | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 6 | 6 | 6 | 3 | | | | | | | | | | | | | | 21 |
| Total | 6 | 6 | 7 | 3 | | | | | | | | | | | | | | 22 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 4 | 4 | 4 | 3 | | | | | | | | | | | | | | 15 |
| Non Res | 2 | 2 | 3 | | | | | | | | | | | | | | | 7 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 6 | 6 | 7 | 3 | | | | | | | | | | | | | | 22 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 6 | 6 | 7 | 1 | | | | | | | | | | | | | | 20 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | 2 | | | | | | | | | | | | | | 2 |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 6 | 6 | 7 | 3 | | | | | | | | | | | | | | 22 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 6 | 4 | 4 | 2 | | | | | | | | | | | | | | 16 |
| Both | | 2 | 3 | 1 | | | | | | | | | | | | | | 6 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | 6 | 6 | 7 | 3 | | | | | | | | | | | | | | 22 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 6 | 6 | 7 | 3 | | | | | | | | | | | | | | 22 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 6 | 6 | 7 | 3 | | | | | | | | | | | | | | 22 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Marketing
 Major: Retail

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 738
 Run Date: 03/12/2018
 Run Time: 12:21:32
 MKTG
 RETLBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 6 | 6 | 7 | 3 | | | | | | | | | | | | | | 22 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by RETLBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 93 | 92 | 43 | 3 | | | | | | | | | | | | | | 231 |
| Upper | | | 63 | 24 | | | | | | | | | | | | | | 87 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 93 | 92 | 106 | 27 | | | | | | | | | | | | | | 318 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 22 | 63 | 137 | 246 | | | | | | | | | | 1 | | | | 469 |
| ----- | | | | | | | | | | | | | | | | | | |
| SCMT units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 810 | 831 | 147 | | | | | | | | | | | 9 | | | 1,797 |
| Upper | | 141 | 1,191 | 2,334 | | | | | | | | | | | 3 | | | 3,669 |
| Masters | | | | | | | | | | | 108 | | | | | | | 108 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 30 | | | | 30 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 951 | 2,022 | 2,481 | | | | | | | 108 | | | 30 | 12 | | | 5,604 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by SCMT students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 326 | 661 | 686 | 334 | | | | | | | | | | | | | | 2,007 |
| Upper | 6 | 306 | 1,290 | 2,824 | | | | | | | | | | | | | | 4,426 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 6 | | | | 6 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 332 | 967 | 1,976 | 3,158 | | | | | | | | | | 6 | | | | 6,439 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| SCMT units taken by SCMT students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 24 | 66 | 6 | | | | | | | | | | | | | | 96 |
| Upper | | 123 | 639 | 1,080 | | | | | | | | | | | | | | 1,842 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 6 | | | | 6 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 147 | 705 | 1,086 | | | | | | | | | | 6 | | | | 1,944 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Supply Chain Management
 Major: Supply Chain Management

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 742
 Run Date: 03/12/2018
 Run Time: 12:21:32
 SCMT
 SCMTBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 22 | 63 | 137 | 246 | | | | | | | | | | | | | | 468 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by SCMTBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 326 | 661 | 686 | 334 | | | | | | | | | | | | | | 2,007 |
| Upper | 6 | 306 | 1,290 | 2,824 | | | | | | | | | | | | | | 4,426 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 332 | 967 | 1,976 | 3,158 | | | | | | | | | | | | | | 6,433 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 321 | 369 | 156 | 27 | | | | | | | 184 | | | 36 | 30 | | | 1,123 |
| ----- | | | | | | | | | | | | | | | | | | |
| WCBD units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 1,288 | 1,361 | 341 | 111 | | | | | | | | | | | | | | 3,101 |
| Upper | | | 308 | 883 | | | | | | | | | | | | 3 | | 1,194 |
| Masters | | | | | | 3 | | 2 | | | 172 | | | | | | | 177 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 3 | | | | 3 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 1,288 | 1,361 | 649 | 994 | | 3 | | 2 | | | 172 | | | 3 | 3 | | | 4,475 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by WCBD students | | | | | | | | | | | | | | | | | | |
| Remedial | 26 | 1 | 2 | | | | | | | | | | | | | | | 29 |
| Lower | 4,677 | 5,027 | 1,402 | 124 | | | | | | | | | | | | 130 | | 11,360 |
| Upper | 15 | 228 | 682 | 198 | | | | | | | | | | | | 111 | | 1,234 |
| Masters | | | | | | | | | | | 1,448 | | | | | | | 1,448 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 314 | | | | 314 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 4,718 | 5,256 | 2,086 | 322 | | | | | | | 1,448 | | | 314 | 241 | | | 14,385 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| WCBD units taken by WCBD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 330 | 345 | 66 | 3 | | | | | | | | | | | | | | 744 |
| Upper | | | 9 | 3 | | | | | | | | | | | | 3 | | 15 |
| Masters | | | | | | | | | | | 146 | | | | | | | 146 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 330 | 345 | 75 | 6 | | | | | | | 146 | | | | 3 | | | 905 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Business Dean
 Major: Business Administration

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 748
 Run Date: 03/12/2018
 Run Time: 12:21:32
 WCBD
 BADMMB

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 184 | | | | | | | 184 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by BADMMB students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 1,448 | | | | | | | 1,448 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 1,448 | | | | | | | 1,448 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Business Dean
 Major: Business Administration

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 749
 Run Date: 03/12/2018
 Run Time: 12:21:32
 WCB
 BADMPH

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 17 | | | | 17 |
| Male | | | | | | | | | | | | | | 19 | | | | 19 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 36 | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | 1 | | | | 1 |
| Asian | | | | | | | | | | | | | | 1 | | | | 1 |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | | | | 19 | | | | 19 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | 15 | | | | 15 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 36 | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | 1 | | | | 1 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 35 | | | | 35 |
| Total | | | | | | | | | | | | | | 36 | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 5 | | | | 5 |
| Non Res | | | | | | | | | | | | | | 16 | | | | 16 |
| Foreign | | | | | | | | | | | | | | 15 | | | | 15 |
| Total | | | | | | | | | | | | | | 36 | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 30 | | | | 30 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | 6 | | | | 6 |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 36 | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 36 | | | | 36 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 36 | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 36 | | | | 36 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 36 | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Business Dean
 Major: Exploring Undergraduate (WCOB)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 752
 Run Date: 03/12/2018
 Run Time: 12:21:32
 WCBD
 EXPLBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 41 | 74 | 17 | | | | | | | | | | | | | | 136 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by EXPLBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 45 | 537 | 554 | 69 | | | | | | | | | | | | | | 1,205 |
| Upper | | 12 | 424 | 111 | | | | | | | | | | | | | | 547 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 45 | 549 | 978 | 180 | | | | | | | | | | | | | | 1,752 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | | 1 | | | 1 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | | | | | 1 | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | 1 | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | | 1 | | | 1 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | 1 | | | 1 |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | 1 | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | | 1 | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Business Dean
 Major: Non-Degree Undergrad WCOB

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 757
 Run Date: 03/12/2018
 Run Time: 12:21:32
 WCB
 NDUGBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | | 13 | | | 13 |
| Male | | | | | | | | | | | | | | | 10 | | | 10 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 23 | | | 23 |
| ----- | | | | | | | | | | | | | | | | | | |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | 1 | | | 1 |
| Asian | | | | | | | | | | | | | | | 2 | | | 2 |
| Hispanic | | | | | | | | | | | | | | | | | | |
| Caucasian | | | | | | | | | | | | | | | 8 | | | 8 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | 12 | | | 12 |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 23 | | | 23 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | 5 | | | 5 |
| Readmit | | | | | | | | | | | | | | | 4 | | | 4 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | | 14 | | | 14 |
| Total | | | | | | | | | | | | | | | 23 | | | 23 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | | 10 | | | 10 |
| Non Res | | | | | | | | | | | | | | | 1 | | | 1 |
| Foreign | | | | | | | | | | | | | | | 12 | | | 12 |
| Total | | | | | | | | | | | | | | | 23 | | | 23 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | 13 | | | 13 |
| 3/4 Time | | | | | | | | | | | | | | | 3 | | | 3 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | 7 | | | 7 |
| Total | | | | | | | | | | | | | | | 23 | | | 23 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | 16 | | | 16 |
| Both | | | | | | | | | | | | | | | 3 | | | 3 |
| Off Campus | | | | | | | | | | | | | | | 4 | | | 4 |
| Total | | | | | | | | | | | | | | | 23 | | | 23 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | | 23 | | | 23 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 23 | | | 23 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Spring 2018
 On Schedule
 Dept : Department of Business Dean
 Major: Undeclared Undergraduate(WCOB)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 760
 Run Date: 03/12/2018
 Run Time: 12:21:32
 WCBD
 UDUGBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 317 | 328 | 82 | 10 | | | | | | | | | | | | | | 737 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by UDUGBA students | | | | | | | | | | | | | | | | | | |
| Remedial | 26 | 1 | 2 | | | | | | | | | | | | | | | 29 |
| Lower | 4,632 | 4,490 | 848 | 55 | | | | | | | | | | | | | | 10,025 |
| Upper | 15 | 216 | 258 | 87 | | | | | | | | | | | | | | 576 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 4,673 | 4,707 | 1,108 | 142 | | | | | | | | | | | | | | 10,630 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | | | | | 47 | | | 47 |
| ----- | | | | | | | | | | | | | | | | | | |
| CTED units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by CTED students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| CTED units taken by CTED students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | | | | | 47 | | | 47 |
| ----- | | | | | | | | | | | | | | | | | | |
| CTED units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by CTED students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| CTED units taken by CTED students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Major: Correspondence Only

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Female | | | | | | | | | | | | | | | 25 | | | 25 |
| Male | | | | | | | | | | | | | | | 22 | | | 22 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 47 | | | 47 |
| ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Indian | | | | | | | | | | | | | | | | | | |
| Black | | | | | | | | | | | | | | | 6 | | | 6 |
| Asian | | | | | | | | | | | | | | | 2 | | | 2 |
| Hispanic | | | | | | | | | | | | | | | 6 | | | 6 |
| Caucasian | | | | | | | | | | | | | | | 29 | | | 29 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| MultiEthnic | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | 4 | | | 4 |
| Total | | | | | | | | | | | | | | | 47 | | | 47 |
| ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | 47 | | | 47 |
| Continue | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 47 | | | 47 |
| ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Resident | | | | | | | | | | | | | | | 22 | | | 22 |
| Non Res | | | | | | | | | | | | | | | 25 | | | 25 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 47 | | | 47 |
| ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Full Time | | | | | | | | | | | | | | | | | | |
| 3/4 Time | | | | | | | | | | | | | | | 1 | | | 1 |
| Half Time | | | | | | | | | | | | | | | 13 | | | 13 |
| Less Half | | | | | | | | | | | | | | | 33 | | | 33 |
| Total | | | | | | | | | | | | | | | 47 | | | 47 |
| ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| On Campus | | | | | | | | | | | | | | | | | | |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | 47 | | | 47 |
| Total | | | | | | | | | | | | | | | 47 | | | 47 |
| ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| On Sched | | | | | | | | | | | | | | | 46 | | | 46 |
| Both | | | | | | | | | | | | | | | 1 | | | 1 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 47 | | | 47 |
| ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| MILS units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 26 | 34 | 27 | 7 | | | | | | | | | | | | | | | 94 |
| Upper | | 8 | 32 | 74 | | | | | | | | | | | | | | | 114 |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 26 | 42 | 59 | 81 | | | | | | | | | | | | | | | 208 |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by MILS students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| MILS units taken by MILS students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | | |
|-------------------|---|---------|
| Student term read | : | 25,991 |
| Total students | : | 25,991 |
| Total ssch | : | 328,657 |

End of Report