

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Headcount : | | | | | | | | | | | | | | | | | | | |
| AFLS | 19 | 88 | 175 | 300 | | | | | | | 127 | | | 69 | 6 | 2 | | 786 | |
| ARCH | 17 | 65 | 30 | 46 | | | | | | | 1 | | | | | | | 159 | |
| ARSC | 95 | 272 | 466 | 759 | 4 | 7 | | | | | 122 | | | 230 | 36 | 2 | | 1,993 | |
| EDUC | 55 | 159 | 309 | 589 | | 54 | | | | | 413 | 4 | 11 | 270 | 17 | 15 | | 1,896 | |
| ENGR | 67 | 177 | 244 | 418 | | 17 | | | | | 520 | | | 214 | 16 | 3 | | 1,676 | |
| GRAD | | | | | | | | | | | 29 | | | 122 | | | | 151 | |
| LAWW | | | | | | | | 37 | 45 | | | | | | | | | 82 | |
| WCOB | 70 | 210 | 442 | 794 | | 1 | | | | | 195 | | | 61 | 8 | 1 | | 1,782 | |
| CTED | | | | | | | | | | | | | | | 35 | | | 35 | |
| NONE | | | | | | | | | | | | | | | | | | | |
| Total | 323 | 971 | 1,666 | 2,906 | 4 | 79 | | 37 | 45 | | 1,407 | 4 | 11 | 966 | 118 | 23 | | 8,560 | |
| | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== |

| School units taken by all students: | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| AFLS | 49 | 291 | 485 | 896 | | | | | | | 343 | | | 191 | 15 | | | 2,270 | |
| ARCH | 105 | 378 | 82 | 120 | | | | | | | 6 | | | | | 3 | | 694 | |
| ARSC | 1,058 | 2,733 | 4,081 | 5,182 | 15 | 21 | | | | | 642 | | | 778 | 333 | 3 | | 14,846 | |
| EDUC | 51 | 152 | 787 | 2,315 | | 204 | | | | | 1,966 | 18 | 42 | 1,191 | 9 | 51 | | 6,786 | |
| ENGR | 29 | 140 | 395 | 795 | | 60 | | | | | 1,844 | | | 685 | 34 | 9 | | 3,991 | |
| GRAD | 15 | | | | | | | | | | 61 | | | 342 | 3 | | | 421 | |
| LAWW | | | | | | | | 94 | 122 | | | | | | | | | 216 | |
| WCOB | 144 | 519 | 1,686 | 3,564 | | 6 | | | | | 1,015 | | | 188 | 33 | 9 | | 7,164 | |
| CTED | | | | | | | | | | | | | | | | | | | |
| NONE | 1 | 1 | 5 | 12 | | | | | | | | | | | | | | 19 | |
| Total | 1,452 | 4,214 | 7,521 | 12,884 | 15 | 291 | | 94 | 122 | | 5,877 | 18 | 42 | 3,375 | 427 | 75 | | 36,407 | |
| | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== |

| All units taken by school students: | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| AFLS | 77 | 355 | 768 | 1,305 | | | | | | | 405 | | | 198 | 22 | 6 | | 3,136 | |
| ARCH | 114 | 377 | 128 | 145 | | | | | | | 6 | | | | | | | 770 | |
| ARSC | 400 | 1,158 | 2,199 | 3,325 | 15 | 21 | | | | | 650 | | | 739 | 142 | 9 | | 8,658 | |
| EDUC | 245 | 627 | 1,413 | 2,829 | | 204 | | | | | 1,894 | 18 | 42 | 1,191 | 59 | 48 | | 8,570 | |
| ENGR | 322 | 869 | 1,129 | 1,815 | | 60 | | | | | 1,826 | | | 679 | 68 | 9 | | 6,777 | |
| GRAD | | | | | | | | | | | 82 | | | 383 | | | | 465 | |
| LAWW | | | | | | | | 94 | 122 | | | | | | | | | 216 | |
| WCOB | 294 | 828 | 1,884 | 3,465 | | 6 | | | | | 1,014 | | | 185 | 28 | 3 | | 7,707 | |
| CTED | | | | | | | | | | | | | | | 108 | | | 108 | |
| NONE | | | | | | | | | | | | | | | | | | | |
| Total | 1,452 | 4,214 | 7,521 | 12,884 | 15 | 291 | | 94 | 122 | | 5,877 | 18 | 42 | 3,375 | 427 | 75 | | 36,407 | |
| | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== |

| School units taken by school students: | | | | | | | | | | | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| AFLS | 27 | 158 | 318 | 702 | | | | | | | 337 | | | 185 | 9 | | | 1,736 | |
| ARCH | 96 | 349 | 70 | 96 | | | | | | | 6 | | | | | | | 617 | |
| ARSC | 361 | 1,026 | 1,967 | 2,844 | 15 | 21 | | | | | 588 | | | 701 | 129 | | | 7,652 | |
| EDUC | 36 | 115 | 695 | 2,038 | | 204 | | | | | 1,879 | 18 | 42 | 1,143 | | 45 | | 6,215 | |
| ENGR | 29 | 121 | 380 | 768 | | 60 | | | | | 1,804 | | | 658 | 30 | 9 | | 3,859 | |
| GRAD | | | | | | | | | | | 40 | | | 304 | | | | 344 | |
| LAWW | | | | | | | | 94 | 122 | | | | | | | | | 216 | |
| WCOB | 129 | 429 | 1,413 | 3,120 | | 6 | | | | | 1,008 | | | 182 | 21 | 3 | | 6,311 | |
| CTED | | | | | | | | | | | | | | | | | | | |
| NONE | | | | | | | | | | | | | | | | | | | |
| Total | 678 | 2,198 | 4,843 | 9,568 | 15 | 291 | | 94 | 122 | | 5,662 | 18 | 42 | 3,173 | 189 | 57 | | 26,950 | |
| | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== |

| | | | | | |
|---------------------|---|--------|-------------------|---|------------|
| Student term read | : | 8,560 | Include SSCH | : | Y |
| Less not schedule | : | 0 | Include dept/plan | : | Y |
| Total schedules | : | | | | |
| Less zero credit | : | 0 | UA Enrept deletes | : | 34,435 |
| Total students | : | 8,560 | UA Enrept inserts | : | 34,435 |
| | | | | | |
| Total student ssch | : | 36,407 | Term begin date | : | 2020-05-26 |
| Less audits | : | 0 | Term census date | : | 2020-06-01 |
| Total reported ssch | : | 36,407 | | | |
| Total enrl records | : | 12,684 | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|-------|
| Total | 19 | 88 | 175 | 300 | | | | | | | 127 | | | 69 | 6 | 2 | | 786 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| AFLS units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 45 | 252 | 273 | 300 | | | | | | | | | | | 9 | | | 879 | |
| Upper | 4 | 39 | 212 | 596 | | | | | | | | | | | 6 | | | 857 | |
| Masters | | | | | | | | | | | 343 | | | | | | | 343 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 191 | | | | 191 | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 49 | 291 | 485 | 896 | | | | | | | 343 | | | 191 | 15 | | | 2,270 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by AFLS students | | | | | | | | | | | | | | | | | | | |
| Remedial | | 2 | 2 | 2 | | | | | | | | | | | | | | | 6 |
| Lower | 71 | 298 | 465 | 482 | | | | | | | | | | 7 | 9 | 3 | | | 1,335 |
| Upper | 6 | 55 | 301 | 821 | | | | | | | | | | | 13 | | | | 1,196 |
| Masters | | | | | | | | | | | 405 | | | | | | | | 408 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 191 | | | | | 191 |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 77 | 355 | 768 | 1,305 | | | | | | | 405 | | | 198 | 22 | 6 | | | 3,136 |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| AFLS units taken by AFLS students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 24 | 120 | 123 | 135 | | | | | | | | | | | 3 | | | | 405 |
| Upper | 3 | 38 | 195 | 567 | | | | | | | | | | | 6 | | | | 809 |
| Masters | | | | | | | | | | | 337 | | | | | | | | 337 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 185 | | | | | 185 |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 27 | 158 | 318 | 702 | | | | | | | 337 | | | 185 | 9 | | | | 1,736 |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 5 | 13 | 19 | 31 | | | | | | | 20 | | | | | | | 88 |
| ----- | | | | | | | | | | | | | | | | | | |
| AEAB units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 30 | 45 | 21 | | | | | | | | | | | 6 | | | 108 |
| Upper | 3 | 12 | 50 | 66 | | | | | | | | | | | | | | 131 |
| Masters | | | | | | | | | | | 48 | | | | | | | 48 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 9 | 42 | 95 | 87 | | | | | | | 48 | | | | 6 | | | 287 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by AEAB students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | 2 | | | | | | | | | | | | | | 2 |
| Lower | 12 | 36 | 49 | 70 | | | | | | | | | | | | | | 167 |
| Upper | 3 | 18 | 35 | 75 | | | | | | | | | | | | | | 131 |
| Masters | | | | | | | | | | | 78 | | | | | | | 78 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | 54 | 84 | 147 | | | | | | | 78 | | | | | | | 378 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| AEAB units taken by AEAB students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 9 | 12 | | | | | | | | | | | | | | | 27 |
| Upper | 3 | 12 | 32 | 51 | | | | | | | | | | | | | | 98 |
| Masters | | | | | | | | | | | 48 | | | | | | | 48 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 9 | 21 | 44 | 51 | | | | | | | 48 | | | | | | | 173 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 5 | 13 | 19 | 31 | | | | | | | | | | | | | | 68 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by AGBSBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | 2 | | | | | | | | | | | | | | 2 |
| Lower | 12 | 36 | 49 | 70 | | | | | | | | | | | | | | 167 |
| Upper | 3 | 18 | 35 | 75 | | | | | | | | | | | | | | 131 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | 54 | 84 | 147 | | | | | | | | | | | | | | 300 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 2 | 7 | 9 | | | | | | | 12 | | | | | | | 30 |
| ----- | | | | | | | | | | | | | | | | | | |
| AECT units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 15 | 3 | 21 | | | | | | | | | | | | | | 39 |
| Upper | | 3 | 42 | 83 | | | | | | | | | | | | | | 128 |
| Masters | | | | | | | | | | | 50 | | | | | | | 50 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 18 | | | | 18 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 18 | 45 | 104 | | | | | | | 50 | | | 18 | | | | 235 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by AECT students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 3 | 9 | 15 | | | | | | | | | | | | | | 27 |
| Upper | | 3 | 15 | 29 | | | | | | | | | | | | | | 47 |
| Masters | | | | | | | | | | | 50 | | | | | | | 50 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 6 | 24 | 44 | | | | | | | 50 | | | | | | | 124 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| AECT units taken by AECT students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 3 | | 3 | | | | | | | | | | | | | | 6 |
| Upper | | 3 | 12 | 26 | | | | | | | | | | | | | | 41 |
| Masters | | | | | | | | | | | 44 | | | | | | | 44 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 6 | 12 | 29 | | | | | | | 44 | | | | | | | 91 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Dept of Agri Education, Communication & Technology
 Major: Agri Education Comm & Tech

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri, Food, Life Sc

Page No : 14
 Run Date: 06/19/2020
 Run Time: 12:49:24
 AECT
 AECTBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 2 | 7 | 9 | | | | | | | | | | | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by AECTBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 3 | 9 | 15 | | | | | | | | | | | | | | 27 |
| Upper | | 3 | 15 | 29 | | | | | | | | | | | | | | 47 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 6 | 24 | 44 | | | | | | | | | | | | | | 74 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Dept of Agri Education, Communication & Technology
 Major: Agricultural & Extension Educ

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri, Food, Life Sc

Page No : 16
 Run Date: 06/19/2020
 Run Time: 12:49:24
 AECT
 AEEDMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 12 | ----- | ----- | ----- | ----- | ----- | ----- | 12 |
| ===== | | | | | | | | | | | | | | | | | | |
| All units taken by AEEDMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 50 | | | | | | | 50 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 50 | ----- | ----- | ----- | ----- | ----- | ----- | 50 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | 1 | | | | | | | 34 | | | 5 | 6 | 2 | | 48 |
| ----- | | | | | | | | | | | | | | | | | | |
| AFLD units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | 6 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by AFLD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | 3 | | | | | | | 108 | | | 15 | 9 | 3 | | 154 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| AFLD units taken by AFLD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | 1 | | | | | | | | | | | | | | 1 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | 1 | | | | | | | | | | | | | | 1 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | 1 | | | | | | | | | | | | | | 1 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | 1 | | | | | | | | | | | | | | 1 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | 1 | | | | | | | | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | 1 | | | | | | | | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Agri Food & Life Sciences Dean
 Major: Non-Degree Post Bach AFLS

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 26
 Run Date: 06/19/2020
 Run Time: 12:49:24
 AFLD
 NDPBAG

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| | | | | | | | | | | | | | | | | 1 | | 1 | |
| | | | | | | | | | | | | | | | | ----- | ----- | ===== | |
| All units taken by NDPBAG students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | 3 | | 3 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | |
| | | | | | | | | | | | | | | | | 3 | | 3 | |
| | | | | | | | | | | | | | | | | ----- | ----- | ===== | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 10 | 28 | 31 | | | | | | | 7 | | | 4 | | | | 80 |
| ANSC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 10 | | | | | | | 10 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 8 | | | | 8 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 10 | | | 8 | | | | 18 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ANSC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 37 | 87 | 74 | | | | | | | | | | | | | | 198 |
| Upper | | | 28 | 48 | | | | | | | | | | | | | | 76 |
| Masters | | | | | | | | | | | 16 | | | | | | | 16 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 8 | | | | 8 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 37 | 115 | 122 | | | | | | | 16 | | | 8 | | | | 298 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ANSC units taken by ANSC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 10 | | | | | | | 10 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 8 | | | | 8 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 10 | | | 8 | | | | 18 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Animal Science
 Major: Animal Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 36
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ANSC
 ANSCMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 7 | ----- | ----- | ----- | ----- | ----- | ----- | 7 |
| All units taken by ANSCMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 16 | | | | | | | 16 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 16 | ----- | ----- | ----- | ----- | ----- | ----- | 16 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 3 | 7 | 13 | 19 | | | | | | | 19 | | | 13 | | | | 74 |
| ----- | | | | | | | | | | | | | | | | | | |
| CSES units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | 2 | 4 | | | | | | | | | | | | | | 6 |
| Masters | | | | | | | | | | | 47 | | | | | | | 47 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 35 | | | | 35 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | 2 | 4 | | | | | | | 47 | | | 35 | | | | 88 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by CSES students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 20 | 24 | 31 | 52 | | | | | | | | | | | | | | 127 |
| Upper | | 2 | 8 | 19 | | | | | | | | | | | | | | 29 |
| Masters | | | | | | | | | | | 50 | | | | | | | 50 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 35 | | | | 35 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 20 | 26 | 39 | 71 | | | | | | | 50 | | | 35 | | | | 241 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| CSES units taken by CSES students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | 2 | 4 | | | | | | | | | | | | | | 6 |
| Masters | | | | | | | | | | | 47 | | | | | | | 47 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 35 | | | | 35 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | 2 | 4 | | | | | | | 47 | | | 35 | | | | 88 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | | | | | |
| Male | | | 5 | 2 | | | | | | | | | | | | | | 7 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | 5 | 2 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | 5 | 2 | | | | | | | | | | | | | | 7 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | 5 | 2 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | 5 | 2 | | | | | | | | | | | | | | 7 |
| Total | | | 5 | 2 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | 4 | 2 | | | | | | | | | | | | | | 6 |
| Non Res | | | 1 | | | | | | | | | | | | | | | 1 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | 5 | 2 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | 1 | | | | | | | | | | | | | | 1 |
| Part Time | | | 5 | 1 | | | | | | | | | | | | | | 6 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | 5 | 2 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | 5 | 1 | | | | | | | | | | | | | | 6 |
| Both | | | | 1 | | | | | | | | | | | | | | 1 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | 5 | 2 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | 5 | 2 | | | | | | | | | | | | | | 7 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | 5 | 2 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Crop, Soil & Environmental Sciences
 Major: Environmental Soil & Water Sci

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri, Food, Life Sc

Page No : 48
 Run Date: 06/19/2020
 Run Time: 12:49:24
 CSES
 ESWSBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 3 | 7 | 8 | 17 | | | | | | | | | | | | | | 35 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ESWSBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 20 | 24 | 24 | 46 | | | | | | | | | | | | | | 114 |
| Upper | | 2 | 3 | 18 | | | | | | | | | | | | | | 23 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 20 | 26 | 27 | 64 | | | | | | | | | | | | | | 137 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 6 | | | 13 | | | | 19 |
| ----- | | | | | | | | | | | | | | | | | | |
| ENPL units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 18 | | | | | | | 18 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 37 | | | | 37 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 18 | | | 37 | | | | 55 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ENPL students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 18 | | | | | | | 18 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 35 | | | | 35 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 18 | | | 35 | | | | 53 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ENPL units taken by ENPL students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 18 | | | | | | | 18 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 31 | | | | 31 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 18 | | | 31 | | | | 49 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 4 | | | | 4 |
| Male | | | | | | | | | | | | | | 1 | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 5 | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | 3 | | | | 3 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | 2 | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 5 | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 5 | | | | 5 |
| Total | | | | | | | | | | | | | | 5 | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 3 | | | | 3 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | 2 | | | | 2 |
| Total | | | | | | | | | | | | | | 5 | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | | | | | | | | | | | 5 | | | | 5 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 5 | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 5 | | | | 5 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 5 | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 5 | | | | 5 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 5 | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|-----|
| Total | | 5 | 4 | 8 | | | | | | | 9 | | | 20 | | | | 46 | |
| ----- | | | | | | | | | | | | | | | | | | | |
| FDSC units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | 3 | | 9 | | | | | | | | | | | | | | 12 | |
| Masters | | | | | | | | | | | 119 | | | | | | | 119 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 44 | | | | 44 | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | 3 | | 9 | | | | | | | 119 | | | 44 | | | | 175 | |
| ----- | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by FDSC students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | 18 | 6 | 21 | | | | | | | | | | | | | | | 45 |
| Upper | | 3 | 6 | 20 | | | | | | | | | | | | | | | 29 |
| Masters | | | | | | | | | | | 23 | | | | | | | | 23 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 59 | | | | | 59 |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | 21 | 12 | 41 | | | | | | | 23 | | | 59 | | | | | 156 |
| ----- | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| FDSC units taken by FDSC students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | 3 | | 9 | | | | | | | | | | | | | | | 12 |
| Masters | | | | | | | | | | | 17 | | | | | | | | 17 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 44 | | | | | 44 |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | 3 | | 9 | | | | | | | 17 | | | 44 | | | | | 73 |
| ----- | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Food Science
 Major: Food Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 64
 Run Date: 06/19/2020
 Run Time: 12:49:24
 FDSC
 FDSCMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 9 | ----- | ----- | ----- | ----- | ----- | ----- | 9 |
| All units taken by FDSCMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 23 | | | | | | | 23 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 23 | ----- | ----- | ----- | ----- | ----- | ----- | 23 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|-------|
| Total | 11 | 46 | 93 | 179 | | | | | | | 3 | | | | | | | 332 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| HESC units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 39 | 207 | 225 | 258 | | | | | | | | | | | 3 | | | 732 | |
| Upper | 1 | 17 | 113 | 415 | | | | | | | | | | | 6 | | | 552 | |
| Masters | | | | | | | | | | | 9 | | | | | | | 9 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 40 | 224 | 338 | 673 | | | | | | | 9 | | | | 9 | | | 1,293 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by HESC students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | 2 | | | | | | | | | | | | | | | | 2 |
| Lower | 39 | 167 | 242 | 208 | | | | | | | | | | | | | | | 656 |
| Upper | 3 | 25 | 200 | 576 | | | | | | | | | | | | | | | 804 |
| Masters | | | | | | | | | | | 9 | | | | | | | | 9 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 42 | 192 | 444 | 784 | | | | | | | 9 | | | | | | | | 1,471 |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| HESC units taken by HESC students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 18 | 60 | 75 | 75 | | | | | | | | | | | | | | | 228 |
| Upper | | 16 | 99 | 387 | | | | | | | | | | | | | | | 502 |
| Masters | | | | | | | | | | | 6 | | | | | | | | 6 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 18 | 76 | 174 | 462 | | | | | | | 6 | | | | | | | | 736 |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Human Environmental Sciences
 Major: Apparel Merchandising/Prod Dev

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 70
 Run Date: 06/19/2020
 Run Time: 12:49:24
 HESC
 AMPDBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 22 | 29 | 72 | | | | | | | | | | | | | | 127 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by AMPDBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 15 | 88 | 76 | 65 | | | | | | | | | | | | | | 244 |
| Upper | | 1 | 57 | 200 | | | | | | | | | | | | | | 258 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | 89 | 133 | 265 | | | | | | | | | | | | | | 502 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 3 | 2 | 2 | | | | | | | | | | | | | | 7 |
| Male | 1 | | 1 | 2 | | | | | | | | | | | | | | 4 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 3 | 3 | 4 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | 1 | | | | | | | | | | | | | | | 1 |
| Black/AfAm | 1 | 1 | 1 | | | | | | | | | | | | | | | 3 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 2 | 1 | 3 | | | | | | | | | | | | | | 6 |
| Two/more | | | | 1 | | | | | | | | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 3 | 3 | 4 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | 1 | | | | | | | | | | | | | | | | 1 |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 2 | 3 | 4 | | | | | | | | | | | | | | 9 |
| Total | 1 | 3 | 3 | 4 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 1 | 2 | 1 | 3 | | | | | | | | | | | | | | 7 |
| Non Res | | 1 | 2 | 1 | | | | | | | | | | | | | | 4 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 1 | 3 | 3 | 4 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 1 | 2 | 1 | | | | | | | | | | | | | | 4 |
| Part Time | 1 | 2 | 1 | 3 | | | | | | | | | | | | | | 7 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 1 | 3 | 3 | 4 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | 3 | 1 | 2 | | | | | | | | | | | | | | 7 |
| Both | | | 2 | 1 | | | | | | | | | | | | | | 3 |
| Off Campus | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 1 | 3 | 3 | 4 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 3 | 3 | 4 | | | | | | | | | | | | | | 11 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 3 | 3 | 4 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Human Environmental Sciences
 Major: Human Development & Family Sci

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 76
 Run Date: 06/19/2020
 Run Time: 12:49:24
 HESC
 HDF SBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 9 | 28 | 36 | | | | | | | | | | | | | | 74 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by HDF SBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | 2 | | | | | | | | | | | | | | | 2 |
| Lower | 3 | 37 | 67 | 49 | | | | | | | | | | | | | | 156 |
| Upper | 3 | 9 | 84 | 160 | | | | | | | | | | | | | | 256 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 46 | 153 | 209 | | | | | | | | | | | | | | 414 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | 1 | | | | | | | | | | | | | | 1 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | 1 | | | | | | | | | | | | | | 1 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | | | | | |
| Non Res | | | | 1 | | | | | | | | | | | | | | 1 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | 1 | | | | | | | | | | | | | | 1 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | | | | |
| Both | | | | 1 | | | | | | | | | | | | | | 1 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | 1 | | | | | | | | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Human Environmental Sciences
 Major: Human Nutrition and Dietetics

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri, Food, Life Sc

Page No : 82
 Run Date: 06/19/2020
 Run Time: 12:49:24
 HESC
 HNADBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 2 | 6 | 12 | 17 | | | | | | | | | | | | | | 37 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by HNADBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 19 | 50 | 36 | | | | | | | | | | | | | | 111 |
| Upper | | 3 | 7 | 39 | | | | | | | | | | | | | | 49 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 22 | 57 | 75 | | | | | | | | | | | | | | 160 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | 1 | 5 | | | | | | | | | | | | | | 6 |
| Male | | | | 2 | | | | | | | | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | 1 | 7 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | 1 | | | | | | | | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | 1 | 6 | | | | | | | | | | | | | | 7 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | 1 | 7 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | 1 | 7 | | | | | | | | | | | | | | 8 |
| Total | | | 1 | 7 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | 1 | 4 | | | | | | | | | | | | | | 5 |
| Non Res | | | | 3 | | | | | | | | | | | | | | 3 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | 1 | 7 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | 3 | | | | | | | | | | | | | | 3 |
| Part Time | | | 1 | 4 | | | | | | | | | | | | | | 5 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | 1 | 7 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | 1 | 4 | | | | | | | | | | | | | | 5 |
| Both | | | | 1 | | | | | | | | | | | | | | 1 |
| Off Campus | | | | 2 | | | | | | | | | | | | | | 2 |
| Total | | | 1 | 7 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | 1 | 7 | | | | | | | | | | | | | | 8 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | 1 | 7 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Human Environmental Sciences
 Major: Hospitality Management

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri, Food, Life Sc

Page No : 86
 Run Date: 06/19/2020
 Run Time: 12:49:24
 HESC
 HOSPBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 3 | 5 | 19 | 40 | | | | | | | | | | | | | | 67 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by HOSPBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 12 | 9 | 29 | 34 | | | | | | | | | | | | | | 84 |
| Upper | | 9 | 49 | 133 | | | | | | | | | | | | | | 191 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 12 | 18 | 78 | 167 | | | | | | | | | | | | | | 275 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 2 | 2 | 8 | | | | | | | 7 | | | | | | | 19 |
| ----- | | | | | | | | | | | | | | | | | | |
| HORT units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | 1 | 1 | 9 | | | | | | | | | | | | | | 11 |
| Masters | | | | | | | | | | | 19 | | | | | | | 19 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 10 | | | | 10 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 1 | 9 | | | | | | | 19 | | | 10 | | | | 40 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by HORT students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 4 | 6 | 14 | | | | | | | | | | | | | | 24 |
| Upper | | 1 | 1 | 11 | | | | | | | | | | | | | | 13 |
| Masters | | | | | | | | | | | 19 | | | | | | | 19 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 5 | 7 | 25 | | | | | | | 19 | | | | | | | 56 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| HORT units taken by HORT students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | 1 | 1 | 8 | | | | | | | | | | | | | | 10 |
| Masters | | | | | | | | | | | 19 | | | | | | | 19 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 1 | 8 | | | | | | | 19 | | | | | | | 29 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 1 | | 6 | | | | | | | | | | | | | | 7 |
| Male | | 1 | 2 | 2 | | | | | | | | | | | | | | 5 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 2 | 8 | | | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | 1 | | | | | | | | | | | | | | | 1 |
| AmerIndian | | | | 1 | | | | | | | | | | | | | | 1 |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 2 | 1 | 6 | | | | | | | | | | | | | | 9 |
| Two/more | | | | 1 | | | | | | | | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 2 | 8 | | | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 2 | 2 | 8 | | | | | | | | | | | | | | 12 |
| Total | | 2 | 2 | 8 | | | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | 2 | 1 | 6 | | | | | | | | | | | | | | 9 |
| Non Res | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 2 | 8 | | | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Part Time | | 2 | 1 | 6 | | | | | | | | | | | | | | 9 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 2 | 8 | | | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 2 | 2 | 6 | | | | | | | | | | | | | | 10 |
| Both | | | | 1 | | | | | | | | | | | | | | 1 |
| Off Campus | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | | 2 | 2 | 8 | | | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | 2 | 2 | 8 | | | | | | | | | | | | | | 12 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 2 | 8 | | | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 4 | | | | | | | 4 |
| Male | | | | | | | | | | | 3 | | | | | | | 3 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 7 | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | 7 | | | | | | | 7 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 7 | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 7 | | | | | | | 7 |
| Total | | | | | | | | | | | 7 | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 6 | | | | | | | 6 |
| Non Res | | | | | | | | | | | 1 | | | | | | | 1 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 7 | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | | | | | | | | 7 | | | | | | | 7 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 7 | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 7 | | | | | | | 7 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 7 | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 7 | | | | | | | 7 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 7 | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 3 | 9 | 14 | | | | | | | 10 | | | 14 | | | | 50 |
| ----- | | | | | | | | | | | | | | | | | | |
| POSC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | 3 | 4 | 4 | | | | | | | | | | | | | | 11 |
| Masters | | | | | | | | | | | 23 | | | | | | | 23 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 39 | | | | 39 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 3 | 4 | 4 | | | | | | | 23 | | | 39 | | | | 73 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by POSC students | | | | | | | | | | | | | | | | | | |
| Remedial | | 2 | | | | | | | | | | | | | | | | 2 |
| Lower | | 9 | 35 | 25 | | | | | | | | | | 7 | | | | 76 |
| Upper | | 3 | 8 | 43 | | | | | | | | | | | | | | 54 |
| Masters | | | | | | | | | | | 34 | | | | | | | 34 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 39 | | | | 39 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 14 | 43 | 68 | | | | | | | 34 | | | 46 | | | | 205 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| POSC units taken by POSC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | 3 | 4 | 4 | | | | | | | | | | | | | | 11 |
| Masters | | | | | | | | | | | 23 | | | | | | | 23 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 39 | | | | 39 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 3 | 4 | 4 | | | | | | | 23 | | | 39 | | | | 73 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Poultry Science
 Major: Poultry Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri, Food, Life Sc

Page No : 96
 Run Date: 06/19/2020
 Run Time: 12:49:24
 POSC
 POSCBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 3 | 9 | 14 | | | | | | | | | | | | | | 26 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by POSCBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | 2 | | | | | | | | | | | | | | | | 2 |
| Lower | | 9 | 35 | 25 | | | | | | | | | | | | | | 69 |
| Upper | | 3 | 8 | 43 | | | | | | | | | | | | | | 54 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 14 | 43 | 68 | | | | | | | | | | | | | | 125 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Poultry Science
 Major: Poultry Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Bumpers Col Agri,Food,Life Sc

Page No : 98
 Run Date: 06/19/2020
 Run Time: 12:49:24
 POSC
 POSCMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|--|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 10 | ----- | ----- | ----- | ----- | ----- | ----- | 10 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| All units taken by POSCMS students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 34 | | | | | | | 34 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 34 | ----- | ----- | ----- | ----- | ----- | ----- | 34 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 6 | | | | 6 |
| Male | | | | | | | | | | | | | | 8 | | | | 8 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | 9 | | | | 9 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | 5 | | | | 5 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 14 | | | | 14 |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 6 | | | | 6 |
| Non Res | | | | | | | | | | | | | | 3 | | | | 3 |
| Foreign | | | | | | | | | | | | | | 5 | | | | 5 |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 1 | | | | 1 |
| Part Time | | | | | | | | | | | | | | 13 | | | | 13 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 13 | | | | 13 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | 1 | | | | 1 |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 14 | | | | 14 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 17 | 65 | 30 | 46 | | | | | | | 1 | | | | | | | 159 |
| ===== | | | | | | | | | | | | | | | | | | |
| ARCH units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 105 | 377 | 81 | 47 | | | | | | | | | | | | 3 | | 613 |
| Upper | | 1 | 1 | 73 | | | | | | | | | | | | | | 75 |
| Masters | | | | | | | | | | | 6 | | | | | | | 6 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 105 | 378 | 82 | 120 | | | | | | | 6 | | | | | 3 | | 694 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ARCH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 114 | 376 | 127 | 69 | | | | | | | | | | | | | | 686 |
| Upper | | 1 | 1 | 76 | | | | | | | | | | | | | | 78 |
| Masters | | | | | | | | | | | 6 | | | | | | | 6 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 114 | 377 | 128 | 145 | | | | | | | 6 | | | | | | | 770 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ARCH units taken by ARCH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 96 | 348 | 69 | 32 | | | | | | | | | | | | | | 545 |
| Upper | | 1 | 1 | 64 | | | | | | | | | | | | | | 66 |
| Masters | | | | | | | | | | | 6 | | | | | | | 6 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 96 | 349 | 70 | 96 | | | | | | | 6 | | | | | | | 617 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 1 | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| ARCD units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | 12 | | | | | | | | | | | | | | 12 |
| Masters | | | | | | | | | | | 6 | | | | | | | 6 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | 12 | | | | | | | 6 | | | | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ARCD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 6 | | | | | | | 6 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 6 | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ARCD units taken by ARCD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 6 | | | | | | | 6 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 6 | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 10 | 42 | 17 | 25 | | | | | | | | | | | | | | 94 |
| ===== | | | | | | | | | | | | | | | | | | |
| ARCH units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 85 | 292 | 76 | 47 | | | | | | | | | | | | 3 | | 503 |
| Upper | | | | 42 | | | | | | | | | | | | | | 42 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 85 | 292 | 76 | 89 | | | | | | | | | | | | 3 | | 545 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ARCH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 70 | 260 | 83 | 57 | | | | | | | | | | | | | | 470 |
| Upper | | | | 54 | | | | | | | | | | | | | | 54 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 70 | 260 | 83 | 111 | | | | | | | | | | | | | | 524 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ARCH units taken by ARCH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 70 | 241 | 53 | 26 | | | | | | | | | | | | | | 390 |
| Upper | | | | 42 | | | | | | | | | | | | | | 42 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 70 | 241 | 53 | 68 | | | | | | | | | | | | | | 432 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Architecture
 Major: Architecture

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fay Jones School Arch & Design

Page No : 110
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ARCH
 ARCHBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 8 | 40 | 17 | 21 | | | | | | | | | | | | | | 86 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ARCHBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 56 | 246 | 83 | 45 | | | | | | | | | | | | | | 430 |
| Upper | | | | 51 | | | | | | | | | | | | | | 51 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 56 | 246 | 83 | 96 | | | | | | | | | | | | | | 481 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | 3 | | | | | | | | | | | | | | 3 |
| Male | 2 | 2 | | 1 | | | | | | | | | | | | | | 5 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 2 | 2 | | 4 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 2 | 2 | | 2 | | | | | | | | | | | | | | 6 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | 2 | | | | | | | | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 2 | 2 | | 4 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | 1 | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 2 | 2 | | 3 | | | | | | | | | | | | | | 7 |
| Total | 2 | 2 | | 4 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 2 | | | 1 | | | | | | | | | | | | | | 3 |
| Non Res | | 2 | | 1 | | | | | | | | | | | | | | 3 |
| Foreign | | | | 2 | | | | | | | | | | | | | | 2 |
| Total | 2 | 2 | | 4 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 2 | 2 | | 1 | | | | | | | | | | | | | | 5 |
| Part Time | | | | 3 | | | | | | | | | | | | | | 3 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 2 | 2 | | 4 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 2 | 2 | | 1 | | | | | | | | | | | | | | 5 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | 3 | | | | | | | | | | | | | | 3 |
| Total | 2 | 2 | | 4 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 2 | 2 | | 4 | | | | | | | | | | | | | | 8 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 2 | 2 | | 4 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 2 | 2 | | 4 | | | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ARSTBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 14 | 14 | | 12 | | | | | | | | | | | | | | 40 |
| Upper | | | | 3 | | | | | | | | | | | | | | 3 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 14 | 14 | | 15 | | | | | | | | | | | | | | 43 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 3 | 7 | 2 | 2 | | | | | | | | | | | | | | 14 |
| ===== | | | | | | | | | | | | | | | | | | |
| ARLA units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 5 | 35 | | | | | | | | | | | | | | | | 40 |
| Upper | | | | 2 | | | | | | | | | | | | | | 2 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 5 | 35 | | 2 | | | | | | | | | | | | | | 42 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ARLA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 14 | 36 | 6 | 3 | | | | | | | | | | | | | | 59 |
| Upper | | | | 2 | | | | | | | | | | | | | | 2 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 14 | 36 | 6 | 5 | | | | | | | | | | | | | | 61 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ARLA units taken by ARLA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 5 | 30 | | | | | | | | | | | | | | | | 35 |
| Upper | | | | 2 | | | | | | | | | | | | | | 2 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 5 | 30 | | 2 | | | | | | | | | | | | | | 37 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Landscape Architecture
 Major: Landscape Architecture

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fay Jones School Arch & Design

Page No : 116
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ARLA
 LARCBL

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 3 | 7 | 2 | 1 | | | | | | | | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by LARCBL students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 14 | 36 | 6 | 3 | | | | | | | | | | | | | | 59 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 14 | 36 | 6 | 3 | | | | | | | | | | | | | | 59 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | 1 | | | | | | | | | | | | | | 1 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | 1 | | | | | | | | | | | | | | 1 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | | | | | |
| Non Res | | | | 1 | | | | | | | | | | | | | | 1 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | 1 | | | | | | | | | | | | | | 1 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | 1 | | | | | | | | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | 1 | | | | | | | | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 16 | 11 | 19 | | | | | | | | | | | | | | 50 |
| ----- | | | | | | | | | | | | | | | | | | |
| IDES units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 15 | 50 | 5 | | | | | | | | | | | | | | | 70 |
| Upper | | 1 | 1 | 17 | | | | | | | | | | | | | | 19 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | 51 | 6 | 17 | | | | | | | | | | | | | | 89 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by IDES students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 30 | 80 | 38 | 9 | | | | | | | | | | | | | | 157 |
| Upper | | 1 | 1 | 20 | | | | | | | | | | | | | | 22 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 30 | 81 | 39 | 29 | | | | | | | | | | | | | | 179 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| IDES units taken by IDES students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 15 | 45 | 5 | | | | | | | | | | | | | | | 65 |
| Upper | | 1 | 1 | 17 | | | | | | | | | | | | | | 19 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | 46 | 6 | 17 | | | | | | | | | | | | | | 84 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Interior Design
 Major: Interior Design

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fay Jones School Arch & Design

Page No : 122
 Run Date: 06/19/2020
 Run Time: 12:49:24
 IDES
 IDESBD

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 16 | 11 | 19 | | | | | | | | | | | | | | 50 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by IDESBD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 30 | 80 | 38 | 9 | | | | | | | | | | | | | | 157 |
| Upper | | 1 | 1 | 20 | | | | | | | | | | | | | | 22 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 30 | 81 | 39 | 29 | | | | | | | | | | | | | | 179 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|--------|
| Total | 95 | 272 | 466 | 759 | 4 | 7 | | | | | 122 | | | 230 | 36 | 2 | | 1,993 |
| ===== | | | | | | | | | | | | | | | | | | |
| ARSC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | 18 | 12 | 10 | 24 | | | | | | | | | | | | | | 64 |
| Lower | 1,027 | 2,436 | 2,893 | 2,943 | | | | | | | 11 | | | 14 | 243 | | | 9,567 |
| Upper | 13 | 285 | 1,178 | 2,215 | 15 | | | | | | 6 | | | 3 | 90 | | | 3,805 |
| Masters | | | | | | 21 | | | | | 625 | | | | | 3 | | 649 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 728 | | | | 728 |
| First Prof | | | | | | | | | | | | | | 33 | | | | 33 |
| Total | 1,058 | 2,733 | 4,081 | 5,182 | 15 | 21 | | | | | 642 | | | 778 | 333 | 3 | | 14,846 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ARSC students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | 4 | 2 | 18 | | | | | | | | | | | | | | 26 |
| Lower | 386 | 927 | 1,389 | 1,659 | | | | | | | 6 | | | 3 | 101 | | | 4,471 |
| Upper | 12 | 227 | 808 | 1,648 | 15 | | | | | | 3 | | | 3 | 41 | | | 2,757 |
| Masters | | | | | | 21 | | | | | 641 | | | | | 9 | | 671 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 733 | | | | 733 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 400 | 1,158 | 2,199 | 3,325 | 15 | 21 | | | | | 650 | | | 739 | 142 | 9 | | 8,658 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ARSC units taken by ARSC students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | 4 | 2 | 18 | | | | | | | | | | | | | | 26 |
| Lower | 349 | 805 | 1,215 | 1,379 | | | | | | | 3 | | | 3 | 91 | | | 3,845 |
| Upper | 10 | 217 | 750 | 1,447 | 15 | | | | | | 3 | | | 3 | 38 | | | 2,483 |
| Masters | | | | | | 21 | | | | | 582 | | | | | | | 603 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 695 | | | | 695 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 361 | 1,026 | 1,967 | 2,844 | 15 | 21 | | | | | 588 | | | 701 | 129 | | | 7,652 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| AAST units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 15 | 18 | 42 | 36 | | | | | | | | | | | | | | | 111 |
| Upper | | | | 24 | | | | | | | | | | | | | | | 24 |
| Masters | | | | | | | | | | | 3 | | | | | | | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | 3 | | | | | | | | |
| Total | 15 | 18 | 42 | 60 | | | | | | | 3 | | | | | | | | 138 |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by AAST students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| AAST units taken by AAST students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 5 | 7 | 7 | | | | | | | 1 | | | 5 | | | | 26 |
| ----- | | | | | | | | | | | | | | | | | | |
| ANTH units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | 3 | | | 3 |
| Upper | | | 3 | 21 | | | | | | | | | | | 21 | | | 45 |
| Masters | | | | | | | | | | | 6 | | | | | | | 6 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 18 | | | | 18 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | 3 | 21 | | | | | | | 6 | | | 18 | 24 | | | 72 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ANTH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 17 | 27 | 10 | | | | | | | | | | | | | | 57 |
| Upper | | 3 | 3 | 19 | | | | | | | | | | | | | | 25 |
| Masters | | | | | | | | | | | 3 | | | | | | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 15 | | | | 15 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3 | 20 | 30 | 29 | | | | | | | 3 | | | 15 | | | | 100 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ANTH units taken by ANTH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | 6 | | | | | | | | | | | | | | 6 |
| Masters | | | | | | | | | | | 3 | | | | | | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 15 | | | | 15 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | 6 | | | | | | | 3 | | | 15 | | | | 24 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Anthropology
 Major: Anthropology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 132
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ANTH
 ANTHBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 4 | 5 | 2 | | | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ANTHBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 17 | 24 | 4 | | | | | | | | | | | | | | 48 |
| Upper | | | | 7 | | | | | | | | | | | | | | 7 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3 | 17 | 24 | 11 | | | | | | | | | | | | | | 55 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| ARSC units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | 3 | | | | | | | | | | | | | | | | | 3 |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | 3 | | | | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by ARSC students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| ARSC units taken by ARSC students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 6 | | | 4 | | | | | | | | | | 6 | 21 | | | 37 |
| Male | 1 | 1 | | 1 | | | | | | | | | | 5 | 15 | 2 | | 25 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 7 | 1 | | 5 | | | | | | | | | | 11 | 36 | 2 | | 62 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | 2 | | | | | | | | | | | | | 1 | 2 | | | 5 |
| AmerIndian | 1 | | | 1 | | | | | | | | | | | | | | 2 |
| Asian | 1 | | | | | | | | | | | | | | 4 | | | 5 |
| Black/AfAm | 1 | | | | | | | | | | | | | 1 | 1 | | | 3 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 1 | 1 | | 4 | | | | | | | | | | 2 | 28 | 2 | | 38 |
| Two/more | 1 | | | | | | | | | | | | | | 1 | | | 2 |
| NonrsAlien | | | | | | | | | | | | | | 7 | | | | 7 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 7 | 1 | | 5 | | | | | | | | | | 11 | 36 | 2 | | 62 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 5 | | | | | | | | | | | | | | 3 | | | 8 |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | 17 | | | 17 |
| Readmit | 1 | | | | | | | | | | | | | | 3 | | | 4 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | 1 | | 1 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 1 | | 5 | | | | | | | | | | 11 | 13 | 1 | | 32 |
| Total | 7 | 1 | | 5 | | | | | | | | | | 11 | 36 | 2 | | 62 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 7 | 1 | | 4 | | | | | | | | | | 3 | 32 | 1 | | 48 |
| Non Res | | | | 1 | | | | | | | | | | 1 | 4 | 1 | | 7 |
| Foreign | | | | | | | | | | | | | | 7 | | | | 7 |
| Total | 7 | 1 | | 5 | | | | | | | | | | 11 | 36 | 2 | | 62 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 2 | 1 | | | | | | | | | | | | 1 | 6 | 1 | | 11 |
| Part Time | 5 | | | 5 | | | | | | | | | | 10 | 30 | 1 | | 51 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 7 | 1 | | 5 | | | | | | | | | | 11 | 36 | 2 | | 62 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | | | 1 | | | | | | | | | | 10 | 14 | | | 26 |
| Both | 2 | 1 | | 2 | | | | | | | | | | | 7 | | | 12 |
| Off Campus | 4 | | | 2 | | | | | | | | | | 1 | 15 | 2 | | 24 |
| Total | 7 | 1 | | 5 | | | | | | | | | | 11 | 36 | 2 | | 62 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 7 | 1 | | 5 | | | | | | | | | | 11 | 35 | 1 | | 60 |
| Both | | | | | | | | | | | | | | | 1 | 1 | | 2 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 7 | 1 | | 5 | | | | | | | | | | 11 | 36 | 2 | | 62 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | 7 | 1 | | 5 | | | | | | | | | | 11 | 36 | 2 | | 62 |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |

ARSD units taken by all students

| | | | | | | | | | | | | | | | | | | | |
|------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |

Audit SSCH

All units taken by ARSD students

| | | | | | | | | | | | | | | | | | | | |
|------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 27 | 7 | | 18 | | | | | | | | | | 3 | 101 | | | | 156 |
| Upper | | | | | | | | | | | | | | | 41 | | | | 41 |
| Masters | | | | | | | | | | | | | | | | 9 | | | 9 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 34 | | | | | 34 |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 27 | 7 | | 18 | | | | | | | | | | 37 | 142 | 9 | | | 240 |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |

Audit SSCH

ARSD units taken by ARSD students

| | | | | | | | | | | | | | | | | | | | |
|------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |

Audit SSCH

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 6 | | | 4 | | | | | | | | | | | | | | 10 |
| Male | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 7 | 1 | | 5 | | | | | | | | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | 2 | | | | | | | | | | | | | | | | | 2 |
| AmerIndian | 1 | | | 1 | | | | | | | | | | | | | | 2 |
| Asian | 1 | | | | | | | | | | | | | | | | | 1 |
| Black/AfAm | 1 | | | | | | | | | | | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 1 | 1 | | 4 | | | | | | | | | | | | | | 6 |
| Two/more | 1 | | | | | | | | | | | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 7 | 1 | | 5 | | | | | | | | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 5 | | | | | | | | | | | | | | | | | 5 |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | 1 | | | | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 1 | | 5 | | | | | | | | | | | | | | 7 |
| Total | 7 | 1 | | 5 | | | | | | | | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 7 | 1 | | 4 | | | | | | | | | | | | | | 12 |
| Non Res | | | | 1 | | | | | | | | | | | | | | 1 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 7 | 1 | | 5 | | | | | | | | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 2 | 1 | | | | | | | | | | | | | | | | 3 |
| Part Time | 5 | | | 5 | | | | | | | | | | | | | | 10 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 7 | 1 | | 5 | | | | | | | | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | | | 1 | | | | | | | | | | | | | | 2 |
| Both | 2 | 1 | | 2 | | | | | | | | | | | | | | 5 |
| Off Campus | 4 | | | 2 | | | | | | | | | | | | | | 6 |
| Total | 7 | 1 | | 5 | | | | | | | | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 7 | 1 | | 5 | | | | | | | | | | | | | | 13 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 7 | 1 | | 5 | | | | | | | | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Arts & Sciences Dean
 Major: Exploring Undergraduate (ARSC)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 144
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ARSD
 EXPLAS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 7 | 1 | | 5 | | | | | | | | | | | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by EXPLAS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 27 | 7 | | 18 | | | | | | | | | | | | | | 52 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 27 | 7 | | 18 | | | | | | | | | | | | | | 52 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | | 2 | | | 2 |
| Male | | | | | | | | | | | | | | | 1 | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 3 | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | | 3 | | | 3 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 3 | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | | 3 | | | 3 |
| Total | | | | | | | | | | | | | | | 3 | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | | 3 | | | 3 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 3 | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | 1 | | | 1 |
| Part Time | | | | | | | | | | | | | | | 2 | | | 2 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 3 | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | 1 | | | 1 |
| Both | | | | | | | | | | | | | | | 1 | | | 1 |
| Off Campus | | | | | | | | | | | | | | | 1 | | | 1 |
| Total | | | | | | | | | | | | | | | 3 | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | | 3 | | | 3 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 3 | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | | | | | |
| Male | | | | | | | | | | | | | | | | 2 | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | 2 | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | | | 2 | | 2 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | 2 | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | 1 | | 1 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | | | 1 | | 1 |
| Total | | | | | | | | | | | | | | | | 2 | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | | | 1 | | 1 |
| Non Res | | | | | | | | | | | | | | | | 1 | | 1 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | 2 | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | 1 | | 1 |
| Part Time | | | | | | | | | | | | | | | | 1 | | 1 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | 2 | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | | | | |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | 2 | | 2 |
| Total | | | | | | | | | | | | | | | | 2 | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | | | 1 | | 1 |
| Both | | | | | | | | | | | | | | | | 1 | | 1 |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | 2 | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 3 | 13 | 17 | 41 | | | | | | | 17 | | | | | | | 91 |
| ===== | | | | | | | | | | | | | | | | | | |
| ARTS units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 9 | 24 | 21 | 30 | | | | | | | | | | | | | | 84 |
| Upper | | 3 | 21 | 81 | | | | | | | | | | | 3 | | | 108 |
| Masters | | | | | | | | | | | 57 | | | | | | | 57 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 9 | 27 | 42 | 111 | | | | | | | 57 | | | | 3 | | | 249 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ARTS students | | | | | | | | | | | | | | | | | | |
| Remedial | | 4 | | 8 | | | | | | | | | | | | | | 12 |
| Lower | 10 | 56 | 48 | 82 | | | | | | | | | | | | | | 196 |
| Upper | | 3 | 18 | 102 | | | | | | | | | | | | | | 123 |
| Masters | | | | | | | | | | | 51 | | | | | | | 51 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 10 | 63 | 66 | 192 | | | | | | | 51 | | | | | | | 382 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ARTS units taken by ARTS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 6 | 3 | 21 | | | | | | | | | | | | | | 30 |
| Upper | | 3 | 18 | 60 | | | | | | | | | | | | | | 81 |
| Masters | | | | | | | | | | | 51 | | | | | | | 51 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 9 | 21 | 81 | | | | | | | 51 | | | | | | | 162 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | 2 | | | | | | | | | | | | | | 2 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 2 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | 2 | | | | | | | | | | | | | | 2 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 2 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | 1 | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | | | | 2 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | 1 | | | | | | | | | | | | | | 1 |
| Non Res | | | | 1 | | | | | | | | | | | | | | 1 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | 2 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | 2 | | | | | | | | | | | | | | 2 |
| 3/4 Time | | | | | | | | | | | | | | | | | | |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | 2 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | 2 | | | | | | | | | | | | | | 2 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | 2 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | 2 | | | | | | | | | | | | | | 2 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | 2 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | 2 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by AREDBFA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | 6 | | | | | | | | | | | | | | 6 |
| Upper | | | | 6 | | | | | | | | | | | | | | 6 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | 12 | | | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 1 | 1 | 2 | | | | | | | | | | | | | | 4 |
| Male | | 1 | | 5 | | | | | | | | | | | | | | 6 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 1 | 7 | | | | | | | | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | 1 | | | | | | | | | | | | | | | | 1 |
| AmerIndian | | | | 1 | | | | | | | | | | | | | | 1 |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | 1 | | | | | | | | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 1 | 1 | 5 | | | | | | | | | | | | | | 7 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 1 | 7 | | | | | | | | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 2 | 1 | 7 | | | | | | | | | | | | | | 10 |
| Total | | 2 | 1 | 7 | | | | | | | | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | 1 | 1 | 7 | | | | | | | | | | | | | | 9 |
| Non Res | | 1 | | | | | | | | | | | | | | | | 1 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 1 | 7 | | | | | | | | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 1 | | 4 | | | | | | | | | | | | | | 5 |
| Part Time | | 1 | 1 | 3 | | | | | | | | | | | | | | 5 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 1 | 7 | | | | | | | | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 1 | 1 | 5 | | | | | | | | | | | | | | 7 |
| Both | | | | 1 | | | | | | | | | | | | | | 1 |
| Off Campus | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Total | | 2 | 1 | 7 | | | | | | | | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | 2 | 1 | 7 | | | | | | | | | | | | | | 10 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 1 | 7 | | | | | | | | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : School of Art
 Major: Art

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 162
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ARTS
 ARTBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 2 | 1 | 7 | | | | | | | | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ARTBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | 4 | | | | | | | | | | | | | | 4 |
| Lower | | 6 | | 12 | | | | | | | | | | | | | | 18 |
| Upper | | 3 | 3 | 21 | | | | | | | | | | | | | | 27 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 9 | 3 | 37 | | | | | | | | | | | | | | 49 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | 1 | 12 | | | | | | | | | | | | | | 13 |
| Male | | | 2 | 2 | | | | | | | | | | | | | | 4 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | 3 | 14 | | | | | | | | | | | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | 3 | 14 | | | | | | | | | | | | | | 17 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | 3 | 14 | | | | | | | | | | | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | 3 | 14 | | | | | | | | | | | | | | 17 |
| Total | | | 3 | 14 | | | | | | | | | | | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | 1 | 6 | | | | | | | | | | | | | | 7 |
| Non Res | | | 2 | 8 | | | | | | | | | | | | | | 10 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | 3 | 14 | | | | | | | | | | | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | 1 | 7 | | | | | | | | | | | | | | 8 |
| Part Time | | | 2 | 7 | | | | | | | | | | | | | | 9 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | 3 | 14 | | | | | | | | | | | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | 11 | | | | | | | | | | | | | | 11 |
| Both | | | | 1 | | | | | | | | | | | | | | 1 |
| Off Campus | | | 3 | 2 | | | | | | | | | | | | | | 5 |
| Total | | | 3 | 14 | | | | | | | | | | | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | 3 | 14 | | | | | | | | | | | | | | 17 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | 3 | 14 | | | | | | | | | | | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : School of Art
 Major: Art

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 164
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ARTS
 ARTBFA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | 3 | 14 | | | | | | | | | | | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ARTBFA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | 2 | | | | | | | | | | | | | | 2 |
| Lower | | | 12 | 29 | | | | | | | | | | | | | | 41 |
| Upper | | | | 33 | | | | | | | | | | | | | | 33 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | 12 | 64 | | | | | | | | | | | | | | 76 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 7 | | | | | | | 7 |
| Male | | | | | | | | | | | 10 | | | | | | | 10 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 17 | | | | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | 1 | | | | | | | 1 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | 1 | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | 10 | | | | | | | 10 |
| Two/more | | | | | | | | | | | 1 | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | 4 | | | | | | | 4 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 17 | | | | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 17 | | | | | | | 17 |
| Total | | | | | | | | | | | 17 | | | | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 2 | | | | | | | 2 |
| Non Res | | | | | | | | | | | 11 | | | | | | | 11 |
| Foreign | | | | | | | | | | | 4 | | | | | | | 4 |
| Total | | | | | | | | | | | 17 | | | | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | | | | | | | | 17 | | | | | | | 17 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 17 | | | | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 17 | | | | | | | 17 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 17 | | | | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 17 | | | | | | | 17 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 17 | | | | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : School of Art
 Major: Art

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
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Page No : 166
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 ARTS
 ARTMFA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|----|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 17 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 17 |
| ===== | | | | | | | | | | | | | | | | | | | |
| All units taken by ARTMFA students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 51 | | | | | | | | 51 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 51 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 51 |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | 1 | 5 | 9 | | | | | | | | | | | | | | 16 |
| Male | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 6 | 10 | | | | | | | | | | | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | 2 | | | | | | | | | | | | | | 2 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 1 | 1 | 6 | 7 | | | | | | | | | | | | | | 15 |
| Two/more | | | | 1 | | | | | | | | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 6 | 10 | | | | | | | | | | | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 1 | 6 | 10 | | | | | | | | | | | | | | 18 |
| Total | 1 | 1 | 6 | 10 | | | | | | | | | | | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | 3 | 6 | | | | | | | | | | | | | | 9 |
| Non Res | 1 | 1 | 3 | 4 | | | | | | | | | | | | | | 9 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 6 | 10 | | | | | | | | | | | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | 2 | 3 | | | | | | | | | | | | | | 5 |
| Part Time | 1 | 1 | 4 | 7 | | | | | | | | | | | | | | 13 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 6 | 10 | | | | | | | | | | | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | 6 | 7 | | | | | | | | | | | | | | 13 |
| Both | | | | 1 | | | | | | | | | | | | | | 1 |
| Off Campus | 1 | 1 | | 2 | | | | | | | | | | | | | | 4 |
| Total | 1 | 1 | 6 | 10 | | | | | | | | | | | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 1 | 6 | 10 | | | | | | | | | | | | | | 18 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 6 | 10 | | | | | | | | | | | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 2 | 7 | 7 | 4 | | | | | | | | | | | | | | 20 |
| Male | | 1 | | | | | | | | | | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 2 | 8 | 7 | 4 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | 1 | | | | | | | | | | | | | | | | 1 |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 2 | 7 | 6 | 3 | | | | | | | | | | | | | | 18 |
| Two/more | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 2 | 8 | 7 | 4 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 8 | 7 | 4 | | | | | | | | | | | | | | 20 |
| Total | 2 | 8 | 7 | 4 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 2 | 5 | 3 | 3 | | | | | | | | | | | | | | 13 |
| Non Res | | 3 | 4 | 1 | | | | | | | | | | | | | | 8 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 2 | 8 | 7 | 4 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 3 | 1 | 1 | | | | | | | | | | | | | | 5 |
| Part Time | 2 | 5 | 6 | 3 | | | | | | | | | | | | | | 16 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 2 | 8 | 7 | 4 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | 1 | 3 | 2 | | | | | | | | | | | | | | 7 |
| Both | | 3 | | 2 | | | | | | | | | | | | | | 5 |
| Off Campus | 1 | 4 | 4 | | | | | | | | | | | | | | | 9 |
| Total | 2 | 8 | 7 | 4 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 2 | 8 | 7 | 4 | | | | | | | | | | | | | | 21 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 2 | 8 | 7 | 4 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 12 | 41 | 70 | 133 | | | | | | | 4 | | | 38 | | | | 298 |
| BISC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 36 | 135 | 175 | 211 | | | | | | | | | | | 15 | | | 572 |
| Upper | | | | 16 | | | | | | | | | | | | | | 16 |
| Masters | | | | | | | | | | | 12 | | | | | | | 12 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 129 | | | | 129 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 36 | 135 | 175 | 227 | | | | | | | 12 | | | 129 | 15 | | | 729 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by BISC students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | | | 2 | | | | | | | | | | | | | | 4 |
| Lower | 65 | 166 | 211 | 352 | | | | | | | | | | | | | | 794 |
| Upper | | 13 | 94 | 194 | | | | | | | | | | | | | | 301 |
| Masters | | | | | | | | | | | 12 | | | | | | | 12 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 123 | | | | 123 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 67 | 179 | 305 | 548 | | | | | | | 12 | | | 123 | | | | 1,234 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| BISC units taken by BISC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 5 | | 8 | 28 | | | | | | | | | | | | | | 41 |
| Upper | | | | 12 | | | | | | | | | | | | | | 12 |
| Masters | | | | | | | | | | | 12 | | | | | | | 12 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 123 | | | | 123 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 5 | | 8 | 40 | | | | | | | 12 | | | 123 | | | | 188 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | 11 | 18 | 31 | | | | | | | | | | | | | | 61 |
| Male | 1 | 2 | 10 | 20 | | | | | | | | | | | | | | 33 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 2 | 13 | 28 | 51 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | 1 | 2 | 10 | | | | | | | | | | | | | | 13 |
| AmerIndian | | | | 1 | | | | | | | | | | | | | | 1 |
| Asian | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Black/AfAm | 1 | | | 6 | | | | | | | | | | | | | | 7 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 12 | 23 | 31 | | | | | | | | | | | | | | 66 |
| Two/more | | | 1 | | | | | | | | | | | | | | | 1 |
| NonrsAlien | 1 | | | 1 | | | | | | | | | | | | | | 2 |
| Unknown | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Total | 2 | 13 | 28 | 51 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | 1 | | | 2 | | | | | | | | | | | | | | 3 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 13 | 28 | 49 | | | | | | | | | | | | | | 91 |
| Total | 2 | 13 | 28 | 51 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 1 | 6 | 19 | 30 | | | | | | | | | | | | | | 56 |
| Non Res | | 7 | 9 | 20 | | | | | | | | | | | | | | 36 |
| Foreign | 1 | | | 1 | | | | | | | | | | | | | | 2 |
| Total | 2 | 13 | 28 | 51 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 1 | 4 | 4 | 6 | | | | | | | | | | | | | | 15 |
| Part Time | 1 | 9 | 24 | 45 | | | | | | | | | | | | | | 79 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 2 | 13 | 28 | 51 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | 8 | 17 | 28 | | | | | | | | | | | | | | 54 |
| Both | 1 | 3 | 7 | 14 | | | | | | | | | | | | | | 25 |
| Off Campus | | 2 | 4 | 9 | | | | | | | | | | | | | | 15 |
| Total | 2 | 13 | 28 | 51 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 2 | 13 | 28 | 51 | | | | | | | | | | | | | | 94 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 2 | 13 | 28 | 51 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 6 | 22 | 28 | 53 | | | | | | | | | | | | | | 109 |
| Male | 4 | 6 | 14 | 29 | | | | | | | | | | | | | | 53 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 10 | 28 | 42 | 82 | | | | | | | | | | | | | | 162 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | 3 | 5 | 4 | 7 | | | | | | | | | | | | | | 19 |
| AmerIndian | 1 | | | | | | | | | | | | | | | | | 1 |
| Asian | 2 | 3 | 2 | 3 | | | | | | | | | | | | | | 10 |
| Black/AfAm | 1 | 6 | 4 | 3 | | | | | | | | | | | | | | 14 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 3 | 11 | 32 | 63 | | | | | | | | | | | | | | 109 |
| Two/more | | 2 | | 2 | | | | | | | | | | | | | | 4 |
| NonrsAlien | | 1 | | 3 | | | | | | | | | | | | | | 4 |
| Unknown | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 10 | 28 | 42 | 82 | | | | | | | | | | | | | | 162 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Transfer | 2 | | 2 | | | | | | | | | | | | | | | 4 |
| Readmit | | 1 | | 2 | | | | | | | | | | | | | | 3 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 7 | 27 | 40 | 80 | | | | | | | | | | | | | | 154 |
| Total | 10 | 28 | 42 | 82 | | | | | | | | | | | | | | 162 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 6 | 19 | 31 | 54 | | | | | | | | | | | | | | 110 |
| Non Res | 4 | 8 | 11 | 25 | | | | | | | | | | | | | | 48 |
| Foreign | | 1 | | 3 | | | | | | | | | | | | | | 4 |
| Total | 10 | 28 | 42 | 82 | | | | | | | | | | | | | | 162 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 4 | 8 | 11 | 26 | | | | | | | | | | | | | | 49 |
| Part Time | 6 | 20 | 31 | 56 | | | | | | | | | | | | | | 113 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 10 | 28 | 42 | 82 | | | | | | | | | | | | | | 162 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 6 | 16 | 24 | 34 | | | | | | | | | | | | | | 80 |
| Both | 1 | 6 | 11 | 24 | | | | | | | | | | | | | | 42 |
| Off Campus | 3 | 6 | 7 | 24 | | | | | | | | | | | | | | 40 |
| Total | 10 | 28 | 42 | 82 | | | | | | | | | | | | | | 162 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 10 | 28 | 42 | 82 | | | | | | | | | | | | | | 162 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 10 | 28 | 42 | 82 | | | | | | | | | | | | | | 162 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Biological Sciences
 Major: Biology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 176
 Run Date: 06/19/2020
 Run Time: 12:49:24
 BISC
 BIOLBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 10 | 28 | 42 | 82 | | | | | | | | | | | | | | 162 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by BIOLBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | | | 2 | | | | | | | | | | | | | | 4 |
| Lower | 50 | 109 | 140 | 254 | | | | | | | | | | | | | | 553 |
| Upper | | 10 | 50 | 113 | | | | | | | | | | | | | | 173 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 52 | 119 | 190 | 369 | | | | | | | | | | | | | | 730 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 5 | 8 | 15 | 15 | | | | | | | 1 | | | 24 | | | | 68 |
| Male | 1 | 4 | 11 | 10 | | | | | | | | | | 19 | | | | 45 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 6 | 12 | 26 | 25 | | | | | | | 1 | | | 43 | | | | 113 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | 1 | 2 | 3 | | | | | | | | | | 1 | | | | 7 |
| AmerIndian | | | 2 | | | | | | | | | | | | | | | 2 |
| Asian | | 1 | 5 | 2 | | | | | | | | | | 3 | | | | 11 |
| Black/AfAm | 1 | | 2 | 1 | | | | | | | | | | | | | | 4 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 5 | 8 | 12 | 17 | | | | | | | 1 | | | 22 | | | | 65 |
| Two/more | | 1 | 1 | 2 | | | | | | | | | | 1 | | | | 5 |
| NonrsAlien | | 1 | 2 | | | | | | | | | | | 16 | | | | 19 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 6 | 12 | 26 | 25 | | | | | | | 1 | | | 43 | | | | 113 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | 1 | | | | | | | | | | | | | | | | 1 |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 2 | | 1 | 1 | | | | | | | | | | | | | | 4 |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 4 | 11 | 25 | 24 | | | | | | | 1 | | | 43 | | | | 108 |
| Total | 6 | 12 | 26 | 25 | | | | | | | 1 | | | 43 | | | | 113 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 4 | 8 | 17 | 19 | | | | | | | 1 | | | 14 | | | | 63 |
| Non Res | 2 | 3 | 7 | 6 | | | | | | | | | | 13 | | | | 31 |
| Foreign | | 1 | 2 | | | | | | | | | | | 16 | | | | 19 |
| Total | 6 | 12 | 26 | 25 | | | | | | | 1 | | | 43 | | | | 113 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 1 | 3 | 9 | 7 | | | | | | | | | | 3 | | | | 23 |
| Part Time | 5 | 9 | 17 | 18 | | | | | | | 1 | | | 40 | | | | 90 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 6 | 12 | 26 | 25 | | | | | | | 1 | | | 43 | | | | 113 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 5 | 6 | 13 | 13 | | | | | | | 1 | | | 43 | | | | 81 |
| Both | | 3 | 8 | 4 | | | | | | | | | | | | | | 15 |
| Off Campus | 1 | 3 | 5 | 8 | | | | | | | | | | | | | | 17 |
| Total | 6 | 12 | 26 | 25 | | | | | | | 1 | | | 43 | | | | 113 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 6 | 12 | 26 | 25 | | | | | | | 1 | | | 43 | | | | 113 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 6 | 12 | 26 | 25 | | | | | | | 1 | | | 43 | | | | 113 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 6 | 12 | 26 | 25 | | | | | | | 1 | | | 43 | | | | 113 |
| CHBC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 103 | 203 | 200 | 191 | | | | | | | | | | | 29 | | | 726 |
| Upper | | 26 | 202 | 315 | | | | | | | | | | | 20 | | | 563 |
| Masters | | | | | | | | | | | 17 | | | | | | | 17 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 133 | | | | 133 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 103 | 229 | 402 | 506 | | | | | | | 17 | | | 133 | 49 | | | 1,439 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by CHBC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 25 | 50 | 112 | 78 | | | | | | | | | | | | | | 265 |
| Upper | | 4 | 17 | 33 | | | | | | | | | | | | | | 54 |
| Masters | | | | | | | | | | | 3 | | | | | | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 134 | | | | 134 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 25 | 54 | 129 | 111 | | | | | | | 3 | | | 134 | | | | 456 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| CHBC units taken by CHBC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 10 | 22 | 10 | | | | | | | | | | | | | | 45 |
| Upper | | 4 | 8 | 6 | | | | | | | | | | | | | | 18 |
| Masters | | | | | | | | | | | 3 | | | | | | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 127 | | | | 127 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3 | 14 | 30 | 16 | | | | | | | 3 | | | 127 | | | | 193 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | 1 | 2 | 2 | | | | | | | | | | | | | | 6 |
| Male | | | 3 | 2 | | | | | | | | | | | | | | 5 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 5 | 4 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | 1 | | | | | | | | | | | | | | 1 |
| Black/AfAm | | | 1 | | | | | | | | | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 1 | 1 | 2 | 1 | | | | | | | | | | | | | | 5 |
| Two/more | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 5 | 4 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 1 | 4 | 3 | | | | | | | | | | | | | | 9 |
| Total | 1 | 1 | 5 | 4 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 1 | 1 | 4 | 3 | | | | | | | | | | | | | | 9 |
| Non Res | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 5 | 4 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | 1 | | | | | | | | | | | | | | | 1 |
| Part Time | 1 | 1 | 4 | 4 | | | | | | | | | | | | | | 10 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 5 | 4 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | 1 | 5 | 2 | | | | | | | | | | | | | | 9 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | 2 | | | | | | | | | | | | | | 2 |
| Total | 1 | 1 | 5 | 4 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 1 | 5 | 4 | | | | | | | | | | | | | | 11 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 5 | 4 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 10 | 37 | 94 | 125 | | | | | | | 7 | | | | | | | 273 |
| ===== | | | | | | | | | | | | | | | | | | |
| COMM units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 75 | 186 | 426 | 312 | | | | | | | | | | | 6 | | | 1,005 |
| Upper | | 18 | 99 | 231 | | | | | | | | | | | | | | 348 |
| Masters | | | | | | | | | | | 21 | | | | | | | 21 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 75 | 204 | 525 | 543 | | | | | | | 21 | | | | 6 | | | 1,374 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by COMM students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | 2 | | | | | | | | | | | | | | 2 |
| Lower | 46 | 118 | 313 | 268 | | | | | | | | | | | | | | 745 |
| Upper | | 33 | 183 | 328 | | | | | | | | | | | | | | 544 |
| Masters | | | | | | | | | | | 21 | | | | | | | 21 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 46 | 151 | 496 | 598 | | | | | | | 21 | | | | | | | 1,312 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| COMM units taken by COMM students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 15 | 60 | 156 | 117 | | | | | | | | | | | | | | 348 |
| Upper | | 15 | 90 | 204 | | | | | | | | | | | | | | 309 |
| Masters | | | | | | | | | | | 18 | | | | | | | 18 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | 75 | 246 | 321 | | | | | | | 18 | | | | | | | 675 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Communication
 Major: Communication

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 194
 Run Date: 06/19/2020
 Run Time: 12:49:24
 COMM
 COMMBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 10 | 37 | 94 | 125 | | | | | | | | | | | | | | 266 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by COMMBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | 2 | | | | | | | | | | | | | | 2 |
| Lower | 46 | 118 | 313 | 268 | | | | | | | | | | | | | | 745 |
| Upper | | 33 | 183 | 328 | | | | | | | | | | | | | | 544 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 46 | 151 | 496 | 598 | | | | | | | | | | | | | | 1,291 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Communication
 Major: Communication

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 196
 Run Date: 06/19/2020
 Run Time: 12:49:24
 COMM
 COMMMA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 7 | ----- | ----- | ----- | ----- | ----- | ----- | 7 |
| All units taken by COMMMA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 21 | | | | | | | 21 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 21 | ----- | ----- | ----- | ----- | ----- | ----- | 21 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | | | 3 | | | | | | | | | | | | | | 4 |
| Male | | 4 | 4 | 9 | | | | | | | | | | | | | | 17 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | 1 | | | | | | | | | | | | | | | 1 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | 1 | | | | | | | | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 4 | 3 | 7 | | | | | | | | | | | | | | 14 |
| Two/more | | | | 2 | | | | | | | | | | | | | | 2 |
| NonrsAlien | 1 | | | 1 | | | | | | | | | | | | | | 2 |
| Unknown | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | 2 | | | | | | | | | | | | | | 2 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 4 | 4 | 10 | | | | | | | | | | | | | | 19 |
| Total | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | 2 | 4 | 7 | | | | | | | | | | | | | | 13 |
| Non Res | | 2 | | 4 | | | | | | | | | | | | | | 6 |
| Foreign | 1 | | | 1 | | | | | | | | | | | | | | 2 |
| Total | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 1 | 3 | 6 | | | | | | | | | | | | | | 10 |
| Part Time | 1 | 3 | 1 | 6 | | | | | | | | | | | | | | 11 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | 1 | | 7 | | | | | | | | | | | | | | 9 |
| Both | | | 3 | 1 | | | | | | | | | | | | | | 4 |
| Off Campus | | 3 | 1 | 4 | | | | | | | | | | | | | | 8 |
| Total | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |

ECON units taken by all students

| | | | | | | | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |

Audit SSCH

All units taken by ECON students

| | | | | | | | | | | | | | | | | | | | |
|------------|---|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 12 | 16 | 27 | | | | | | | | | | | | | | | 58 |
| Upper | | 3 | 9 | 33 | | | | | | | | | | | | | | | 45 |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 3 | 15 | 25 | 60 | | | | | | | | | | | | | | | 103 |

Audit SSCH

ECON units taken by ECON students

| | | | | | | | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |

Audit SSCH

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | | | 3 | | | | | | | | | | | | | | 4 |
| Male | | 4 | 4 | 9 | | | | | | | | | | | | | | 17 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | 1 | | | | | | | | | | | | | | | 1 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | 1 | | | | | | | | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 4 | 3 | 7 | | | | | | | | | | | | | | 14 |
| Two/more | | | | 2 | | | | | | | | | | | | | | 2 |
| NonrsAlien | 1 | | | 1 | | | | | | | | | | | | | | 2 |
| Unknown | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | 2 | | | | | | | | | | | | | | 2 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 4 | 4 | 10 | | | | | | | | | | | | | | 19 |
| Total | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | 2 | 4 | 7 | | | | | | | | | | | | | | 13 |
| Non Res | | 2 | | 4 | | | | | | | | | | | | | | 6 |
| Foreign | 1 | | | 1 | | | | | | | | | | | | | | 2 |
| Total | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 1 | 3 | 6 | | | | | | | | | | | | | | 10 |
| Part Time | 1 | 3 | 1 | 6 | | | | | | | | | | | | | | 11 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | 1 | | 7 | | | | | | | | | | | | | | 9 |
| Both | | | 3 | 1 | | | | | | | | | | | | | | 4 |
| Off Campus | | 3 | 1 | 4 | | | | | | | | | | | | | | 8 |
| Total | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 4 | 4 | 12 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ECNCBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 12 | 16 | 27 | | | | | | | | | | | | | | 58 |
| Upper | | 3 | 9 | 33 | | | | | | | | | | | | | | 45 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3 | 15 | 25 | 60 | | | | | | | | | | | | | | 103 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 3 | 7 | 19 | 22 | | 7 | | | | | 5 | | | 13 | | | | 76 |
| ===== | | | | | | | | | | | | | | | | | | |
| ENGL units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 132 | 87 | 57 | 132 | | | | | | | | | | | 3 | | | 411 |
| Upper | | | 12 | 15 | | | | | | | 3 | | | | 3 | | | 33 |
| Masters | | | | | | 21 | | | | | 33 | | | | | | | 54 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 68 | | | | 68 |
| First Prof | | | | | | | | | | | | | | 33 | | | | 33 |
| Total | 132 | 87 | 69 | 147 | | 21 | | | | | 36 | | | 101 | 6 | | | 599 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ENGL students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 31 | 55 | 43 | | | | | | | | | | | | | | 135 |
| Upper | 1 | | 30 | 42 | | | | | | | | | | | | | | 73 |
| Masters | | | | | | 21 | | | | | 15 | | | | | | | 36 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 46 | | | | 46 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 7 | 31 | 85 | 85 | | 21 | | | | | 15 | | | 46 | | | | 290 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ENGL units taken by ENGL students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 6 | | 3 | | | | | | | | | | | | | | 9 |
| Upper | | | 6 | 9 | | | | | | | | | | | | | | 15 |
| Masters | | | | | | 21 | | | | | 12 | | | | | | | 33 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 37 | | | | 37 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 6 | 6 | 12 | | 21 | | | | | 12 | | | 37 | | | | 94 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 2 | 5 | 11 | 15 | | | | | | | | | | | | | | 33 |
| Male | 1 | | 4 | 4 | | | | | | | | | | | | | | 9 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 3 | 5 | 15 | 19 | | | | | | | | | | | | | | 42 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | 1 | | 1 | 3 | | | | | | | | | | | | | | 5 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | 1 | | | | | | | | | | | | | | 1 |
| Black/AfAm | | 1 | | 2 | | | | | | | | | | | | | | 3 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 2 | 3 | 12 | 13 | | | | | | | | | | | | | | 30 |
| Two/more | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| NonrsAlien | | | 1 | | | | | | | | | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 3 | 5 | 15 | 19 | | | | | | | | | | | | | | 42 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 1 | 1 | 1 | | | | | | | | | | | | | | | 3 |
| Readmit | | | 2 | | | | | | | | | | | | | | | 2 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 4 | 12 | 19 | | | | | | | | | | | | | | 36 |
| Total | 3 | 5 | 15 | 19 | | | | | | | | | | | | | | 42 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 2 | 3 | 10 | 18 | | | | | | | | | | | | | | 33 |
| Non Res | 1 | 2 | 4 | 1 | | | | | | | | | | | | | | 8 |
| Foreign | | | 1 | | | | | | | | | | | | | | | 1 |
| Total | 3 | 5 | 15 | 19 | | | | | | | | | | | | | | 42 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 2 | 6 | 3 | | | | | | | | | | | | | | 11 |
| Part Time | 3 | 3 | 9 | 16 | | | | | | | | | | | | | | 31 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 3 | 5 | 15 | 19 | | | | | | | | | | | | | | 42 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | 1 | 4 | 7 | | | | | | | | | | | | | | 13 |
| Both | | 1 | 4 | 2 | | | | | | | | | | | | | | 7 |
| Off Campus | 2 | 3 | 7 | 10 | | | | | | | | | | | | | | 22 |
| Total | 3 | 5 | 15 | 19 | | | | | | | | | | | | | | 42 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 3 | 5 | 15 | 19 | | | | | | | | | | | | | | 42 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 3 | 5 | 15 | 19 | | | | | | | | | | | | | | 42 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of English
 Major: English

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 206
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ENGL
 ENGLBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 3 | 5 | 15 | 19 | | | | | | | | | | | | | | 42 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ENGLBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 21 | 43 | 37 | | | | | | | | | | | | | | 107 |
| Upper | 1 | | 27 | 36 | | | | | | | | | | | | | | 64 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 7 | 21 | 70 | 73 | | | | | | | | | | | | | | 171 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of English
 Major: English

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 208
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ENGL
 ENGLMA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|---|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 1 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 1 |
| All units taken by ENGLMA students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 3 | | | | | | | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 3 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 3 |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 1 | 3 | 3 | | | | | | | | | | | | | | 7 |
| Male | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 4 | 3 | | | | | | | | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | 1 | | | | | | | | | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 2 | 3 | 2 | | | | | | | | | | | | | | 7 |
| Two/more | | | | 1 | | | | | | | | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 4 | 3 | | | | | | | | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 2 | 4 | 3 | | | | | | | | | | | | | | 9 |
| Total | | 2 | 4 | 3 | | | | | | | | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | 1 | 4 | 1 | | | | | | | | | | | | | | 6 |
| Non Res | | 1 | | 2 | | | | | | | | | | | | | | 3 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 4 | 3 | | | | | | | | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Part Time | | 1 | 3 | 2 | | | | | | | | | | | | | | 6 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 4 | 3 | | | | | | | | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Both | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Off Campus | | 1 | 2 | 1 | | | | | | | | | | | | | | 4 |
| Total | | 2 | 4 | 3 | | | | | | | | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | 2 | 4 | 3 | | | | | | | | | | | | | | 9 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 4 | 3 | | | | | | | | | | | | | | 9 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of English
 Major: Tech Writing & Public Rhetoric

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 214
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ENGL
 TWRHGC

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | 7 | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by TWRHGC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | 21 | | | | | | | | | | | | 21 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 21 | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 2 | 4 | 3 | | | | | | | 4 | | | 10 | | | | 24 |
| ----- | | | | | | | | | | | | | | | | | | |
| GEOS units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 8 | 60 | 29 | 38 | | | | | | | | | | | | | | 135 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 13 | | | | | | | 13 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 26 | | | | 26 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 8 | 60 | 29 | 38 | | | | | | | 13 | | | 26 | | | | 174 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by GEOS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 7 | 14 | 16 | 15 | | | | | | | 3 | | | | | | | 55 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 13 | | | | | | | 13 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 29 | | | | 29 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 7 | 14 | 16 | 15 | | | | | | | 16 | | | 29 | | | | 97 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| GEOS units taken by GEOS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 13 | | | | | | | 13 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 26 | | | | 26 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 13 | | | 26 | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Total | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | 1 | | | | | | | | | | | | | | | 1 |
| Non Res | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Part Time | | | 1 | | | | | | | | | | | | | | | 1 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | | | | |
| Both | | 1 | | | | | | | | | | | | | | | | 1 |
| Off Campus | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Total | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | 2 | | | | | | | | | | | | | | | 2 |
| Male | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 2 | 1 | | | | | | | | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | 1 | | | | | | | | | | | | | | 1 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 1 | | 2 | | | | | | | | | | | | | | | 3 |
| Two/more | | 1 | | | | | | | | | | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 2 | 1 | | | | | | | | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | 1 | | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 1 | 1 | 1 | | | | | | | | | | | | | | 4 |
| Total | 1 | 1 | 2 | 1 | | | | | | | | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Non Res | 1 | | 1 | 1 | | | | | | | | | | | | | | 3 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 2 | 1 | | | | | | | | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 1 | | 1 | | | | | | | | | | | | | | | 2 |
| Part Time | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 2 | 1 | | | | | | | | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Both | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Off Campus | 1 | | | | | | | | | | | | | | | | | 1 |
| Total | 1 | 1 | 2 | 1 | | | | | | | | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 1 | 2 | 1 | | | | | | | | | | | | | | 5 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 2 | 1 | | | | | | | | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 6 | | | | 6 |
| Male | | | | | | | | | | | | | | 4 | | | | 4 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 10 | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | 1 | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | 5 | | | | 5 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | 4 | | | | 4 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 10 | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 10 | | | | 10 |
| Total | | | | | | | | | | | | | | 10 | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 2 | | | | 2 |
| Non Res | | | | | | | | | | | | | | 4 | | | | 4 |
| Foreign | | | | | | | | | | | | | | 4 | | | | 4 |
| Total | | | | | | | | | | | | | | 10 | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 1 | | | | 1 |
| Part Time | | | | | | | | | | | | | | 9 | | | | 9 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 10 | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 10 | | | | 10 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 10 | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 10 | | | | 10 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 10 | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| GNST units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | 9 | 18 | 30 | | | | | | | | | | | | | | | 57 |
| Upper | | | 3 | | | | | | | | | | | | | | | | 3 |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | 9 | 21 | 30 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 60 |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by GNST students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| GNST units taken by GNST students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 5 | 14 | 21 | | | | | | | 1 | | | 14 | | | | 55 |
| ----- | | | | | | | | | | | | | | | | | | |
| HIST units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 90 | 54 | 84 | 99 | | | | | | | | | | | 9 | | | 336 |
| Upper | | 18 | 63 | 93 | | | | | | | 3 | | | | 3 | | | 180 |
| Masters | | | | | | | | | | | 2 | | | | | | | 2 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 41 | | | | 41 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 90 | 72 | 147 | 192 | | | | | | | 5 | | | 41 | 12 | | | 559 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by HIST students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 12 | 28 | 30 | | | | | | | | | | | | | | 70 |
| Upper | | 6 | 42 | 55 | | | | | | | | | | 3 | | | | 106 |
| Masters | | | | | | | | | | | 2 | | | | | | | 2 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 41 | | | | 41 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 18 | 70 | 85 | | | | | | | 2 | | | 44 | | | | 219 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| HIST units taken by HIST students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 3 | 6 | | | | | | | | | | | | | | | 9 |
| Upper | | 6 | 30 | 27 | | | | | | | | | | | | | | 63 |
| Masters | | | | | | | | | | | 2 | | | | | | | 2 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 41 | | | | 41 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 9 | 36 | 27 | | | | | | | 2 | | | 41 | | | | 115 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of History
 Major: History

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 234
 Run Date: 06/19/2020
 Run Time: 12:49:24
 HIST
 HISTBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 5 | 14 | 21 | | | | | | | | | | | | | | 40 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by HISTBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 12 | 28 | 30 | | | | | | | | | | | | | | 70 |
| Upper | | 6 | 42 | 55 | | | | | | | | | | | | | | 103 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 18 | 70 | 85 | | | | | | | | | | | | | | 173 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 6 | | | | 6 |
| Male | | | | | | | | | | | | | | 8 | | | | 8 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | 12 | | | | 12 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | 2 | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 14 | | | | 14 |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 8 | | | | 8 |
| Non Res | | | | | | | | | | | | | | 4 | | | | 4 |
| Foreign | | | | | | | | | | | | | | 2 | | | | 2 |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 3 | | | | 3 |
| Part Time | | | | | | | | | | | | | | 11 | | | | 11 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 13 | | | | 13 |
| Both | | | | | | | | | | | | | | 1 | | | | 1 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 14 | | | | 14 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| HUMN units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 6 | 12 | 12 | | | | | | | | | | | | | | 33 |
| Upper | | | 3 | 6 | | | | | | | | | | | 1 | | | 10 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3 | 6 | 15 | 18 | | | | | | | | | | | 1 | | | 43 |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by HUMN students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| HUMN units taken by HUMN students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 6 | 10 | 12 | 23 | | | | | | | | | | | | | | 51 |

IDST units taken by all students

| | | | | | | | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |

Audit SSCH

All units taken by IDST students

| | | | | | | | | | | | | | | | | | | | |
|------------|----|----|----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 31 | 40 | 27 | 30 | | | | | | | | | | | | | | | 128 |
| Upper | | 9 | 33 | 74 | | | | | | | | | | | | | | | 116 |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 31 | 49 | 60 | 104 | | | | | | | | | | | | | | | 244 |

Audit SSCH

IDST units taken by IDST students

| | | | | | | | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |

Audit SSCH

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 3 | 7 | 6 | 16 | | | | | | | | | | | | | | 32 |
| Male | 1 | 1 | 4 | 6 | | | | | | | | | | | | | | 12 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 4 | 8 | 10 | 22 | | | | | | | | | | | | | | 44 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | 1 | 2 | 1 | | | | | | | | | | | | | | 4 |
| AmerIndian | | 1 | | 2 | | | | | | | | | | | | | | 3 |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | 1 | 1 | 4 | | | | | | | | | | | | | | 6 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 4 | 4 | 7 | 14 | | | | | | | | | | | | | | 29 |
| Two/more | | | | 1 | | | | | | | | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | 1 | | | | | | | | | | | | | | | | 1 |
| Total | 4 | 8 | 10 | 22 | | | | | | | | | | | | | | 44 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 2 | 2 | 1 | 1 | | | | | | | | | | | | | | 6 |
| Readmit | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 5 | 9 | 20 | | | | | | | | | | | | | | 35 |
| Total | 4 | 8 | 10 | 22 | | | | | | | | | | | | | | 44 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 3 | 6 | 5 | 13 | | | | | | | | | | | | | | 27 |
| Non Res | 1 | 2 | 5 | 9 | | | | | | | | | | | | | | 17 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 4 | 8 | 10 | 22 | | | | | | | | | | | | | | 44 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 1 | 6 | 5 | 10 | | | | | | | | | | | | | | 22 |
| Part Time | 3 | 2 | 5 | 12 | | | | | | | | | | | | | | 22 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 4 | 8 | 10 | 22 | | | | | | | | | | | | | | 44 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Both | | | | 1 | | | | | | | | | | | | | | 1 |
| Off Campus | 4 | 7 | 9 | 21 | | | | | | | | | | | | | | 41 |
| Total | 4 | 8 | 10 | 22 | | | | | | | | | | | | | | 44 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 4 | 8 | 10 | 22 | | | | | | | | | | | | | | 44 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 4 | 8 | 10 | 22 | | | | | | | | | | | | | | 44 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 2 | 2 | | | | | | | | | | | | | | | 4 |
| Male | 2 | | | 1 | | | | | | | | | | | | | | 3 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 2 | 2 | 2 | 1 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | 1 | | | | | | | | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 2 | 2 | 1 | | | | | | | | | | | | | | | 5 |
| Two/more | | | 1 | | | | | | | | | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 2 | 2 | 2 | 1 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Trn Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Transfer | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Readmit | | | | 1 | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Total | 2 | 2 | 2 | 1 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 1 | 1 | 2 | 1 | | | | | | | | | | | | | | 5 |
| Non Res | 1 | 1 | | | | | | | | | | | | | | | | 2 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 2 | 2 | 2 | 1 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 2 | | | | | | | | | | | | | | | | | 2 |
| Part Time | | 2 | 2 | 1 | | | | | | | | | | | | | | 5 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 2 | 2 | 2 | 1 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | 2 | 1 | 2 | | | | | | | | | | | | | | | 5 |
| Total | 2 | 2 | 2 | 1 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 2 | 2 | 2 | 1 | | | | | | | | | | | | | | 7 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 2 | 2 | 2 | 1 | | | | | | | | | | | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 7 | 8 | 12 | | | | | | | | | | | | | | 28 |

INST units taken by all students

| | | | | | | | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |

Audit SSCH

All units taken by INST students

| | | | | | | | | | | | | | | | | | | | |
|------------|---|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|
| Remedial | | | | 2 | | | | | | | | | | | | | | | 2 |
| Lower | 7 | 19 | 19 | 26 | | | | | | | | | | | | | | | 71 |
| Upper | | 9 | 12 | 42 | | | | | | | | | | | | | | | 63 |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 7 | 28 | 31 | 70 | | | | | | | | | | | | | | | 136 |

Audit SSCH

INST units taken by INST students

| | | | | | | | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |

Audit SSCH

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : International Studies
 Major: International & Global Studies

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 250
 Run Date: 06/19/2020
 Run Time: 12:49:24
 INST
 INSTBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 7 | 8 | 12 | | | | | | | | | | | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by INSTBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | 2 | | | | | | | | | | | | | | 2 |
| Lower | 7 | 19 | 19 | 26 | | | | | | | | | | | | | | 71 |
| Upper | | 9 | 12 | 42 | | | | | | | | | | | | | | 63 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 7 | 28 | 31 | 70 | | | | | | | | | | | | | | 136 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| JWST units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | 3 | 9 | | | | | | | | | | | | | | | 12 |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | 3 | 9 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 12 |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by JWST students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| JWST units taken by JWST students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 2 | 11 | 4 | 7 | | | | | | | 17 | | | 22 | | | | 63 |
| ----- | | | | | | | | | | | | | | | | | | |
| MASC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | 18 | 12 | 10 | 24 | | | | | | | | | | | | | | 64 |
| Lower | 346 | 867 | 682 | 536 | | | | | | | 8 | | | 11 | 51 | | | 2,501 |
| Upper | | 12 | 36 | 72 | | | | | | | | | | | 3 | | | 123 |
| Masters | | | | | | | | | | | 51 | | | | | 3 | | 54 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 61 | | | | 61 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 364 | 891 | 728 | 632 | | | | | | | 59 | | | 72 | 54 | 3 | | 2,803 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by MASC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 10 | 43 | 20 | 14 | | | | | | | | | | | | | | 87 |
| Upper | | 6 | 1 | 21 | | | | | | | | | | | | | | 28 |
| Masters | | | | | | | | | | | 57 | | | | | | | 57 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 67 | | | | 67 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 10 | 49 | 21 | 35 | | | | | | | 57 | | | 67 | | | | 239 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| MASC units taken by MASC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 4 | 16 | 20 | 4 | | | | | | | | | | | | | | 44 |
| Upper | | 3 | | 3 | | | | | | | | | | | | | | 6 |
| Masters | | | | | | | | | | | 51 | | | | | | | 51 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 61 | | | | 61 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 4 | 19 | 20 | 7 | | | | | | | 51 | | | 61 | | | | 162 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 2 | | 2 | | | | | | | | | | | | | | 4 |
| Male | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 1 | 3 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 2 | | 3 | | | | | | | | | | | | | | 5 |
| Two/more | | | 1 | | | | | | | | | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 1 | 3 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 2 | 1 | 3 | | | | | | | | | | | | | | 6 |
| Total | | 2 | 1 | 3 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Non Res | | 2 | | 1 | | | | | | | | | | | | | | 3 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 1 | 3 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Part Time | | 2 | | 2 | | | | | | | | | | | | | | 4 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 1 | 3 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | 2 | | | | | | | | | | | | | | 2 |
| Both | | | 1 | | | | | | | | | | | | | | | 1 |
| Off Campus | | 2 | | 1 | | | | | | | | | | | | | | 3 |
| Total | | 2 | 1 | 3 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | 2 | 1 | 3 | | | | | | | | | | | | | | 6 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 1 | 3 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 2 | 9 | 3 | 4 | | | | | | | | | | | | | | 18 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by MATHBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 10 | 35 | 12 | 11 | | | | | | | | | | | | | | 68 |
| Upper | | 6 | 1 | 12 | | | | | | | | | | | | | | 19 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 10 | 41 | 13 | 23 | | | | | | | | | | | | | | 87 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 3 | | | | | | | 3 |
| Male | | | | | | | | | | | 8 | | | | | | | 8 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 11 | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | 1 | | | | | | | 1 |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | 8 | | | | | | | 8 |
| Two/more | | | | | | | | | | | 1 | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 11 | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 11 | | | | | | | 11 |
| Total | | | | | | | | | | | 11 | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 6 | | | | | | | 6 |
| Non Res | | | | | | | | | | | 5 | | | | | | | 5 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 11 | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | | | | | | | | 11 | | | | | | | 11 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 11 | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 11 | | | | | | | 11 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 11 | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 11 | | | | | | | 11 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 11 | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 6 | | | | 6 |
| Male | | | | | | | | | | | | | | 16 | | | | 16 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 22 | | | | 22 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | 13 | | | | 13 |
| Two/more | | | | | | | | | | | | | | 1 | | | | 1 |
| NonrsAlien | | | | | | | | | | | | | | 6 | | | | 6 |
| Unknown | | | | | | | | | | | | | | 2 | | | | 2 |
| Total | | | | | | | | | | | | | | 22 | | | | 22 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 22 | | | | 22 |
| Total | | | | | | | | | | | | | | 22 | | | | 22 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 13 | | | | 13 |
| Non Res | | | | | | | | | | | | | | 3 | | | | 3 |
| Foreign | | | | | | | | | | | | | | 6 | | | | 6 |
| Total | | | | | | | | | | | | | | 22 | | | | 22 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 1 | | | | 1 |
| Part Time | | | | | | | | | | | | | | 21 | | | | 21 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 22 | | | | 22 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 21 | | | | 21 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | 1 | | | | 1 |
| Total | | | | | | | | | | | | | | 22 | | | | 22 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 22 | | | | 22 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 22 | | | | 22 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 3 | | | | | | | 3 |
| Male | | | | | | | | | | | 3 | | | | | | | 3 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 6 | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | 1 | | | | | | | 1 |
| Black/AfAm | | | | | | | | | | | 1 | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | 4 | | | | | | | 4 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 6 | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 6 | | | | | | | 6 |
| Total | | | | | | | | | | | 6 | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 4 | | | | | | | 4 |
| Non Res | | | | | | | | | | | 2 | | | | | | | 2 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 6 | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 2 | | | | | | | 2 |
| Part Time | | | | | | | | | | | 4 | | | | | | | 4 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 6 | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | | | | |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | 6 | | | | | | | 6 |
| Total | | | | | | | | | | | 6 | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 6 | | | | | | | 6 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 6 | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Mathematical Sciences
 Major: Secondary Mathematics

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 264
 Run Date: 06/19/2020
 Run Time: 12:49:24
 MASC
 SMTHMA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|--|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 6 | ----- | ----- | ----- | ----- | ----- | ----- | 6 | |
| All units taken by SMTHMA students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 24 | | | | | | | 24 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 24 | ----- | ----- | ----- | ----- | ----- | ----- | 24 | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 2 | 5 | 14 | 19 | | | | | | | 2 | | | | | | | 42 |
| ===== | | | | | | | | | | | | | | | | | | |
| MUSC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 12 | 42 | 39 | 81 | | | | | | | | | | | 3 | | | 177 |
| Upper | 1 | 4 | 29 | 18 | | | | | | | | | | | | | | 52 |
| Masters | | | | | | | | | | | 1 | | | | | | | 1 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 13 | 46 | 68 | 99 | | | | | | | 1 | | | | 3 | | | 230 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by MUSC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 7 | 18 | 21 | 34 | | | | | | | 3 | | | | | | | 83 |
| Upper | | 3 | 33 | 32 | | | | | | | | | | | | | | 68 |
| Masters | | | | | | | | | | | 1 | | | | | | | 1 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 7 | 21 | 54 | 66 | | | | | | | 4 | | | | | | | 152 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| MUSC units taken by MUSC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | 3 | 27 | 17 | | | | | | | | | | | | | | 47 |
| Masters | | | | | | | | | | | 1 | | | | | | | 1 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 3 | 27 | 17 | | | | | | | 1 | | | | | | | 48 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Male | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 1 | 3 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 1 | 1 | 1 | 2 | | | | | | | | | | | | | | 5 |
| Two/more | | | | 1 | | | | | | | | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 1 | 3 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 1 | 1 | 3 | | | | | | | | | | | | | | 5 |
| Total | 1 | 1 | 1 | 3 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| Non Res | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 1 | 3 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Part Time | 1 | | | 3 | | | | | | | | | | | | | | 4 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 1 | 3 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Both | | | 1 | | | | | | | | | | | | | | | 1 |
| Off Campus | 1 | | | 2 | | | | | | | | | | | | | | 3 |
| Total | 1 | 1 | 1 | 3 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 1 | 1 | 3 | | | | | | | | | | | | | | 6 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 1 | 3 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Music
 Major: Music

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 268
 Run Date: 06/19/2020
 Run Time: 12:49:24
 MUSC
 MUSCBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 1 | 1 | 3 | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by MUSCBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 6 | 7 | 6 | | | | | | | | | | | | | | 22 |
| Upper | | | | 3 | | | | | | | | | | | | | | 3 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3 | 6 | 7 | 9 | | | | | | | | | | | | | | 25 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Music
 Major: Music

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 270
 Run Date: 06/19/2020
 Run Time: 12:49:24
 MUSC
 MUSCBM

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 4 | 13 | 16 | | | | | | | | | | | | | | 34 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by MUSCBM students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 4 | 12 | 14 | 28 | | | | | | | | | | | | | | 58 |
| Upper | | 3 | 33 | 29 | | | | | | | | | | | | | | 65 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 4 | 15 | 47 | 57 | | | | | | | | | | | | | | 123 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 2 | 4 | 7 | | | | | | | | | | | | | | 13 |
| PHIL units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 39 | 123 | 123 | 174 | | | | | | | | | | | 12 | | | 471 |
| Upper | | 24 | 63 | 93 | | | | | | | | | | | | | | 180 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 39 | 147 | 186 | 267 | | | | | | | | | | | 12 | | | 651 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by PHIL students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 6 | 7 | 17 | | | | | | | | | | | | | | 30 |
| Upper | | | 10 | 12 | | | | | | | | | | | | | | 22 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 6 | 17 | 29 | | | | | | | | | | | | | | 52 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| PHIL units taken by PHIL students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 6 | | 6 | | | | | | | | | | | | | | 12 |
| Upper | | | 3 | 3 | | | | | | | | | | | | | | 6 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 6 | 3 | 9 | | | | | | | | | | | | | | 18 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 3 | 3 | 2 | 8 | | | | | | | 4 | | | 35 | | | | 55 |
| PHYS units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 39 | 235 | 475 | 463 | | | | | | | | | | | 40 | | | 1,252 |
| Upper | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Masters | | | | | | | | | | | 18 | | | | | | | 18 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 128 | | | | 128 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 39 | 235 | 476 | 465 | | | | | | | 18 | | | 128 | 40 | | | 1,401 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by PHYS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 15 | 16 | 12 | 26 | | | | | | | | | | | | | | 69 |
| Upper | | 3 | | 16 | | | | | | | | | | | | | | 19 |
| Masters | | | | | | | | | | | 12 | | | | | | | 12 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 112 | | | | 112 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | 19 | 12 | 42 | | | | | | | 12 | | | 112 | | | | 212 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| PHYS units taken by PHYS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | 4 | | | | | | | | | | | | | | | 4 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 10 | | | | | | | 10 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 110 | | | | 110 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | 4 | | | | | | | | 10 | | | 110 | | | | 124 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | | 1 | 3 | | | | | | | | | | | | | | 5 |
| Male | 2 | 3 | 1 | 5 | | | | | | | | | | | | | | 11 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 3 | 3 | 2 | 8 | | | | | | | | | | | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | 1 | | | | | | | | | | | | | | | | 1 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 1 | 1 | 2 | 8 | | | | | | | | | | | | | | 12 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | 2 | 1 | | | | | | | | | | | | | | | | 3 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 3 | 3 | 2 | 8 | | | | | | | | | | | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 1 | | | | | | | | | | | | | | | | | 1 |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | 1 | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 2 | 3 | 2 | 7 | | | | | | | | | | | | | | 14 |
| Total | 3 | 3 | 2 | 8 | | | | | | | | | | | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 1 | 2 | 1 | 7 | | | | | | | | | | | | | | 11 |
| Non Res | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Foreign | 2 | 1 | | | | | | | | | | | | | | | | 3 |
| Total | 3 | 3 | 2 | 8 | | | | | | | | | | | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 1 | 1 | 1 | 5 | | | | | | | | | | | | | | 8 |
| Part Time | 2 | 2 | 1 | 3 | | | | | | | | | | | | | | 8 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 3 | 3 | 2 | 8 | | | | | | | | | | | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 2 | 2 | | 5 | | | | | | | | | | | | | | 9 |
| Both | 1 | 1 | 1 | 3 | | | | | | | | | | | | | | 6 |
| Off Campus | | | 1 | | | | | | | | | | | | | | | 1 |
| Total | 3 | 3 | 2 | 8 | | | | | | | | | | | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 3 | 3 | 2 | 8 | | | | | | | | | | | | | | 16 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 3 | 3 | 2 | 8 | | | | | | | | | | | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Physics
 Major: Physics

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 280
 Run Date: 06/19/2020
 Run Time: 12:49:24
 PHYS
 PHYSBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 3 | 3 | 2 | 8 | | | | | | | | | | | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PHYSBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 15 | 16 | 12 | 26 | | | | | | | | | | | | | | 69 |
| Upper | | 3 | | 16 | | | | | | | | | | | | | | 19 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | 19 | 12 | 42 | | | | | | | | | | | | | | 88 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 1 | | | | | | | 1 |
| Male | | | | | | | | | | | 3 | | | | | | | 3 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 4 | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | | | | | |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | 4 | | | | | | | 4 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 4 | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 4 | | | | | | | 4 |
| Total | | | | | | | | | | | 4 | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | | | | | |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | 4 | | | | | | | 4 |
| Total | | | | | | | | | | | 4 | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | | | | | | | | 4 | | | | | | | 4 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 4 | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 4 | | | | | | | 4 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 4 | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 4 | | | | | | | 4 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 4 | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Physics
 Major: Physics

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 282
 Run Date: 06/19/2020
 Run Time: 12:49:24
 PHYS
 PHYSMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|----|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 4 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 4 |
| All units taken by PHYSMS students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 12 | | | | | | | | 12 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 12 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 12 |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 7 | | | | 7 |
| Male | | | | | | | | | | | | | | 28 | | | | 28 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 35 | | | | 35 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | 15 | | | | 15 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | 20 | | | | 20 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 35 | | | | 35 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 35 | | | | 35 |
| Total | | | | | | | | | | | | | | 35 | | | | 35 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 9 | | | | 9 |
| Non Res | | | | | | | | | | | | | | 6 | | | | 6 |
| Foreign | | | | | | | | | | | | | | 20 | | | | 20 |
| Total | | | | | | | | | | | | | | 35 | | | | 35 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 3 | | | | 3 |
| Part Time | | | | | | | | | | | | | | 32 | | | | 32 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 35 | | | | 35 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 35 | | | | 35 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 35 | | | | 35 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 35 | | | | 35 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 35 | | | | 35 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 2 | 17 | 24 | 45 | | | | | | | 1 | | | | | | | 89 |
| ----- | | | | | | | | | | | | | | | | | | |
| PLSC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 36 | 78 | 78 | 72 | | | | | | | | | | | 3 | | | 267 |
| Upper | | 87 | 126 | 207 | | | | | | | | | | | 6 | | | 426 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 36 | 165 | 204 | 279 | | | | | | | | | | | 9 | | | 693 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by PLSC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 9 | 45 | 54 | 102 | | | | | | | | | | | | | | 210 |
| Upper | | 36 | 51 | 126 | | | | | | | | | | | | | | 213 |
| Masters | | | | | | | | | | | 3 | | | | | | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 9 | 81 | 105 | 228 | | | | | | | 3 | | | | | | | 426 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| PLSC units taken by PLSC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 6 | 3 | 6 | | | | | | | | | | | | | | 15 |
| Upper | | 36 | 30 | 93 | | | | | | | | | | | | | | 159 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 42 | 33 | 99 | | | | | | | | | | | | | | 174 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Political Science
 Major: Political Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 288
 Run Date: 06/19/2020
 Run Time: 12:49:24
 PLSC
 PLSCBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 2 | 17 | 24 | 45 | | | | | | | | | | | | | | 88 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PLSCBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 9 | 45 | 54 | 102 | | | | | | | | | | | | | | 210 |
| Upper | | 36 | 51 | 126 | | | | | | | | | | | | | | 213 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 9 | 81 | 105 | 228 | | | | | | | | | | | | | | 423 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 13 | 31 | 43 | 72 | | | | | | | | | | 30 | | | | 189 |
| Male | 2 | 6 | 8 | 20 | | | | | | | | | | 9 | | | | 45 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 15 | 37 | 51 | 92 | | | | | | | | | | 39 | | | | 234 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | 4 | 6 | 16 | | | | | | | | | | 6 | | | | 32 |
| AmerIndian | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Asian | | 3 | 2 | 4 | | | | | | | | | | 2 | | | | 11 |
| Black/AfAm | | 2 | 5 | 4 | | | | | | | | | | 1 | | | | 12 |
| Hawaiian | | | 1 | | | | | | | | | | | | | | | 1 |
| White | 14 | 23 | 36 | 61 | | | | | | | | | | 28 | | | | 162 |
| Two/more | | 3 | | 5 | | | | | | | | | | 2 | | | | 10 |
| NonrsAlien | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| Unknown | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 15 | 37 | 51 | 92 | | | | | | | | | | 39 | | | | 234 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 2 | | | | | | | | | | | | | | | | | 2 |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 3 | | 2 | | | | | | | | | | | | | | | 5 |
| Readmit | 1 | | | 3 | | | | | | | | | | 1 | | | | 5 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 9 | 37 | 49 | 89 | | | | | | | | | | 38 | | | | 222 |
| Total | 15 | 37 | 51 | 92 | | | | | | | | | | 39 | | | | 234 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 7 | 18 | 29 | 56 | | | | | | | | | | 10 | | | | 120 |
| Non Res | 7 | 18 | 22 | 35 | | | | | | | | | | 29 | | | | 111 |
| Foreign | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| Total | 15 | 37 | 51 | 92 | | | | | | | | | | 39 | | | | 234 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 2 | 7 | 22 | 21 | | | | | | | | | | 8 | | | | 60 |
| Part Time | 13 | 30 | 29 | 71 | | | | | | | | | | 31 | | | | 174 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 15 | 37 | 51 | 92 | | | | | | | | | | 39 | | | | 234 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 7 | 18 | 19 | 45 | | | | | | | | | | 35 | | | | 124 |
| Both | 2 | 3 | 16 | 16 | | | | | | | | | | 4 | | | | 41 |
| Off Campus | 6 | 16 | 16 | 31 | | | | | | | | | | | | | | 69 |
| Total | 15 | 37 | 51 | 92 | | | | | | | | | | 39 | | | | 234 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 15 | 37 | 51 | 92 | | | | | | | | | | 39 | | | | 234 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 15 | 37 | 51 | 92 | | | | | | | | | | 39 | | | | 234 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 15 | 37 | 51 | 92 | | | | | | | | | | 39 | | | | 234 |
| ----- | | | | | | | | | | | | | | | | | | |
| PSYC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 27 | 42 | 70 | | | | | | | | | | | | | | 145 |
| Upper | 6 | 18 | 75 | 237 | | | | | | | | | | | 9 | | | 345 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 112 | | | | 112 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 12 | 45 | 117 | 307 | | | | | | | | | | 112 | 9 | | | 602 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by PSYC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | 2 | | | | | | | | | | | | | | | 2 |
| Lower | 49 | 109 | 171 | 227 | | | | | | | | | | | | | | 556 |
| Upper | 5 | 31 | 76 | 134 | | | | | | | | | | | | | | 246 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 132 | | | | 132 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 54 | 140 | 249 | 361 | | | | | | | | | | 132 | | | | 936 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| PSYC units taken by PSYC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 15 | 27 | 34 | | | | | | | | | | | | | | 79 |
| Upper | 3 | 9 | 24 | 60 | | | | | | | | | | | | | | 96 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 112 | | | | 112 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 24 | 51 | 94 | | | | | | | | | | 112 | | | | 287 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 13 | 31 | 43 | 72 | | | | | | | | | | | | | | 159 |
| Male | 2 | 6 | 8 | 20 | | | | | | | | | | | | | | 36 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 15 | 37 | 51 | 92 | | | | | | | | | | | | | | 195 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | 4 | 6 | 16 | | | | | | | | | | | | | | 26 |
| AmerIndian | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Asian | | 3 | 2 | 4 | | | | | | | | | | | | | | 9 |
| Black/AfAm | | 2 | 5 | 4 | | | | | | | | | | | | | | 11 |
| Hawaiian | | | 1 | | | | | | | | | | | | | | | 1 |
| White | 14 | 23 | 36 | 61 | | | | | | | | | | | | | | 134 |
| Two/more | | 3 | | 5 | | | | | | | | | | | | | | 8 |
| NonrsAlien | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| Unknown | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 15 | 37 | 51 | 92 | | | | | | | | | | | | | | 195 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 2 | | | | | | | | | | | | | | | | | 2 |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 3 | | 2 | | | | | | | | | | | | | | | 5 |
| Readmit | 1 | | | 3 | | | | | | | | | | | | | | 4 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 9 | 37 | 49 | 89 | | | | | | | | | | | | | | 184 |
| Total | 15 | 37 | 51 | 92 | | | | | | | | | | | | | | 195 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 7 | 18 | 29 | 56 | | | | | | | | | | | | | | 110 |
| Non Res | 7 | 18 | 22 | 35 | | | | | | | | | | | | | | 82 |
| Foreign | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| Total | 15 | 37 | 51 | 92 | | | | | | | | | | | | | | 195 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 2 | 7 | 22 | 21 | | | | | | | | | | | | | | 52 |
| Part Time | 13 | 30 | 29 | 71 | | | | | | | | | | | | | | 143 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 15 | 37 | 51 | 92 | | | | | | | | | | | | | | 195 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 7 | 18 | 19 | 45 | | | | | | | | | | | | | | 89 |
| Both | 2 | 3 | 16 | 16 | | | | | | | | | | | | | | 37 |
| Off Campus | 6 | 16 | 16 | 31 | | | | | | | | | | | | | | 69 |
| Total | 15 | 37 | 51 | 92 | | | | | | | | | | | | | | 195 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 15 | 37 | 51 | 92 | | | | | | | | | | | | | | 195 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 15 | 37 | 51 | 92 | | | | | | | | | | | | | | 195 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Psychological Science
 Major: Psychology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 294
 Run Date: 06/19/2020
 Run Time: 12:49:24
 PSYC
 PSYCBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 15 | 37 | 51 | 92 | | | | | | | | | | | | | | 195 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PSYCBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | 2 | | | | | | | | | | | | | | | 2 |
| Lower | 49 | 109 | 171 | 227 | | | | | | | | | | | | | | 556 |
| Upper | 5 | 31 | 76 | 134 | | | | | | | | | | | | | | 246 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 54 | 140 | 249 | 361 | | | | | | | | | | | | | | 804 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 5 | 12 | 19 | 29 | 4 | | | | | | 39 | | | | | | | 108 |
| ===== | | | | | | | | | | | | | | | | | | |
| SCWK units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 18 | 12 | 12 | | | | | | | | | | | | | | 45 |
| Upper | 3 | 42 | 201 | 270 | 12 | | | | | | | | | | | | | 528 |
| Masters | | | | | | | | | | | 352 | | | | | | | 352 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 60 | 213 | 282 | 12 | | | | | | 352 | | | | | | | 925 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by SCWK students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 9 | 36 | 46 | 64 | | | | | | | | | | | | | | 155 |
| Upper | 6 | 15 | 42 | 72 | 15 | | | | | | | | | | | | | 150 |
| Masters | | | | | | | | | | | 391 | | | | | | | 391 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | 51 | 88 | 136 | 15 | | | | | | 391 | | | | | | | 696 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| SCWK units taken by SCWK students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 9 | 3 | 3 | | | | | | | | | | | | | | 18 |
| Upper | 3 | 12 | 30 | 33 | 12 | | | | | | | | | | | | | 90 |
| Masters | | | | | | | | | | | 352 | | | | | | | 352 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 21 | 33 | 36 | 12 | | | | | | 352 | | | | | | | 460 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | 4 | | | | | | | | | | | | | 4 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | 4 | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | 4 | | | | | | | | | | | | | 4 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | 4 | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | 1 | | | | | | | | | | | | | 1 |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | 3 | | | | | | | | | | | | | 3 |
| Total | | | | | 4 | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | 3 | | | | | | | | | | | | | 3 |
| Non Res | | | | | 1 | | | | | | | | | | | | | 1 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | 4 | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | 1 | | | | | | | | | | | | | 1 |
| Part Time | | | | | 3 | | | | | | | | | | | | | 3 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | 4 | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | | | | |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | 4 | | | | | | | | | | | | | 4 |
| Total | | | | | 4 | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | 4 | | | | | | | | | | | | | 4 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | 4 | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Social Work
 Major: Child Advocacy Stdy Training

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 300
 Run Date: 06/19/2020
 Run Time: 12:49:24
 SCWK
 CHASCP

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | 4 | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by CHASCP students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | 15 | | | | | | | | | | | | | 15 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | 15 | | | | | | | | | | | | | 15 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Social Work
 Major: Social Work

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 302
 Run Date: 06/19/2020
 Run Time: 12:49:24
 SCWK
 SCWKBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 5 | 12 | 19 | 29 | | | | | | | | | | | | | | 65 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by SCWKBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 9 | 36 | 46 | 64 | | | | | | | | | | | | | | 155 |
| Upper | 6 | 15 | 42 | 72 | | | | | | | | | | | | | | 135 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | 51 | 88 | 136 | | | | | | | | | | | | | | 290 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 3 | 18 | 36 | 64 | | | | | | | 3 | | | | | | | 124 |
| ===== | | | | | | | | | | | | | | | | | | |
| SJSM units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 6 | 39 | 24 | | | | | | | | | | | 9 | | | 84 |
| Upper | | | 48 | 110 | | | | | | | | | | | 3 | | | 161 |
| Masters | | | | | | | | | | | 6 | | | | | | | 6 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 6 | 87 | 134 | | | | | | | 6 | | | | 12 | | | 251 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by SJSM students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | 2 | | | | | | | | | | | | | | 2 |
| Lower | 15 | 40 | 99 | 112 | | | | | | | | | | | | | | 266 |
| Upper | | 25 | 70 | 147 | | | | | | | | | | | | | | 242 |
| Masters | | | | | | | | | | | 9 | | | | | | | 9 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | 65 | 169 | 261 | | | | | | | 9 | | | | | | | 519 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| SJSM units taken by SJSM students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | | 12 | 9 | | | | | | | | | | | | | | 27 |
| Upper | | | 33 | 77 | | | | | | | | | | | | | | 110 |
| Masters | | | | | | | | | | | 6 | | | | | | | 6 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | | 45 | 86 | | | | | | | 6 | | | | | | | 143 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : School of Journalism and Strategic Media
 Major: Journalism/Political Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 308
 Run Date: 06/19/2020
 Run Time: 12:49:24
 SJSM
 JOPLBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 3 | 4 | 3 | | | | | | | | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by JOPLBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | 2 | | | | | | | | | | | | | | 2 |
| Lower | | 1 | 9 | 13 | | | | | | | | | | | | | | 23 |
| Upper | | 15 | 12 | 4 | | | | | | | | | | | | | | 31 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 16 | 21 | 19 | | | | | | | | | | | | | | 56 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 3 | 15 | 32 | 61 | | | | | | | | | | | | | | 111 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by JOURBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 15 | 39 | 90 | 99 | | | | | | | | | | | | | | 243 |
| Upper | | 10 | 58 | 143 | | | | | | | | | | | | | | 211 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | 49 | 148 | 242 | | | | | | | | | | | | | | 454 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 9 | 18 | 31 | 45 | | | | | | | 6 | | | | | | | 109 |
| ===== | | | | | | | | | | | | | | | | | | |
| SOCI units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 33 | 63 | 84 | 114 | | | | | | | | | | | 3 | | | 297 |
| Upper | | 21 | 154 | 260 | 3 | | | | | | | | | | 3 | | | 441 |
| Masters | | | | | | | | | | | 9 | | | | | | | 9 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 33 | 84 | 238 | 374 | 3 | | | | | | 9 | | | | 6 | | | 747 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by SOCI students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 33 | 55 | 56 | 45 | | | | | | | | | | | | | | 189 |
| Upper | | 13 | 84 | 150 | | | | | | | | | | | | | | 247 |
| Masters | | | | | | | | | | | 18 | | | | | | | 18 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 33 | 68 | 140 | 195 | | | | | | | 18 | | | | | | | 454 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| SOCI units taken by SOCI students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 9 | 24 | 6 | | | | | | | | | | | | | | 45 |
| Upper | | 9 | 72 | 144 | | | | | | | | | | | | | | 225 |
| Masters | | | | | | | | | | | 9 | | | | | | | 9 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 18 | 96 | 150 | | | | | | | 9 | | | | | | | 279 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Sociology and Criminology
 Major: Sociology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 320
 Run Date: 06/19/2020
 Run Time: 12:49:24
 SOCI
 SOCIBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 2 | 1 | 8 | 10 | | | | | | | | | | | | | | 21 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by SOCIBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 6 | 13 | 14 | | | | | | | | | | | | | | 39 |
| Upper | | | 15 | 28 | | | | | | | | | | | | | | 43 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 6 | 28 | 42 | | | | | | | | | | | | | | 82 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 2 | 1 | 5 | 7 | | | | | | | 2 | | | | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| THTR units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 9 | 12 | 21 | 42 | | | | | | | | | | | 3 | | | 87 |
| Upper | 3 | | 9 | 3 | | | | | | | | | | | | | | 15 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 12 | 12 | 30 | 45 | | | | | | | | | | | 3 | | | 102 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by THTR students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | 2 | | | | | | | | | | | | | | 2 |
| Lower | 6 | 7 | 22 | 27 | | | | | | | | | | | | | | 62 |
| Upper | | | | 1 | | | | | | | | | | | | | | 1 |
| Masters | | | | | | | | | | | 6 | | | | | | | 6 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 7 | 22 | 30 | | | | | | | 6 | | | | | | | 71 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| THTR units taken by THTR students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 3 | 3 | 6 | | | | | | | | | | | | | | 12 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 3 | 3 | 6 | | | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Theatre
 Major: Theatre

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Fulbright Col of Arts & Sci

Page No : 326
 Run Date: 06/19/2020
 Run Time: 12:49:24
 THTR
 THTRBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 2 | 1 | 5 | 7 | | | | | | | | | | | | | | 15 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by THTRBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | 2 | | | | | | | | | | | | | | 2 |
| Lower | 6 | 7 | 22 | 27 | | | | | | | | | | | | | | 62 |
| Upper | | | | 1 | | | | | | | | | | | | | | 1 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 7 | 22 | 30 | | | | | | | | | | | | | | 65 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 4 | 1 | 7 | | | | | | | 8 | | | | | | | 21 |
| ===== | | | | | | | | | | | | | | | | | | |
| WLLC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 27 | 183 | 234 | 264 | | | | | | | 3 | | | 3 | 54 | | | 768 |
| Upper | | 9 | 27 | 132 | | | | | | | | | | 3 | 15 | | | 186 |
| Masters | | | | | | | | | | | 24 | | | | | | | 24 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 12 | | | | 12 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 27 | 192 | 261 | 396 | | | | | | | 27 | | | 18 | 69 | | | 990 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by WLLC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 10 | 9 | 12 | | | | | | | | | | | | | | 34 |
| Upper | | 12 | | 15 | | | | | | | 3 | | | | | | | 30 |
| Masters | | | | | | | | | | | 24 | | | | | | | 24 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3 | 22 | 9 | 27 | | | | | | | 27 | | | | | | | 88 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| WLLC units taken by WLLC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | 3 | | 6 | | | | | | | | | | | | | | 9 |
| Masters | | | | | | | | | | | 21 | | | | | | | 21 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 3 | | 6 | | | | | | | 21 | | | | | | | 30 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 1 | | | | | | | | | | | | | | | | 1 |
| Male | | 1 | | | | | | | | | | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 2 | | | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | 1 | | | | | | | | | | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 1 | | | | | | | | | | | | | | | | 1 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 2 | | | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 2 | | | | | | | | | | | | | | | | 2 |
| Total | | 2 | | | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | 1 | | | | | | | | | | | | | | | | 1 |
| Non Res | | 1 | | | | | | | | | | | | | | | | 1 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | 2 | | | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 1 | | | | | | | | | | | | | | | | 1 |
| Part Time | | 1 | | | | | | | | | | | | | | | | 1 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | 2 | | | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 1 | | | | | | | | | | | | | | | | 1 |
| Both | | 1 | | | | | | | | | | | | | | | | 1 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | 2 | | | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | 2 | | | | | | | | | | | | | | | | 2 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | 2 | | | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | 2 | | | | | | | | | | | | | | 2 |
| Male | 1 | | 1 | | | | | | | | | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 1 | 2 | | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | 1 | | | | | | | | | | | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 1 | 2 | | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | 1 | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | | 1 | 1 | | | | | | | | | | | | | | 3 |
| Total | 1 | | 1 | 2 | | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | 2 | | | | | | | | | | | | | | 2 |
| Non Res | | | 1 | | | | | | | | | | | | | | | 1 |
| Foreign | 1 | | | | | | | | | | | | | | | | | 1 |
| Total | 1 | | 1 | 2 | | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | 1 | | | | | | | | | | | | | | | 1 |
| Part Time | 1 | | | 2 | | | | | | | | | | | | | | 3 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 1 | 2 | | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | | | 1 | | | | | | | | | | | | | | 2 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Total | 1 | | 1 | 2 | | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | | 1 | 2 | | | | | | | | | | | | | | 4 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 1 | 2 | | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 1 | | | | | | | | | | | | | | | | 1 |
| Two/more | | | | 1 | | | | | | | | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Total | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 1 | | | | | | | | | | | | | | | | 1 |
| Part Time | | | | 1 | | | | | | | | | | | | | | 1 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 1 | | | | | | | 1 |
| Male | | | | | | | | | | | 3 | | | | | | | 3 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 4 | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | 1 | | | | | | | 1 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | 3 | | | | | | | 3 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 4 | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 4 | | | | | | | 4 |
| Total | | | | | | | | | | | 4 | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 1 | | | | | | | 1 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | 3 | | | | | | | 3 |
| Total | | | | | | | | | | | 4 | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 1 | | | | | | | 1 |
| Part Time | | | | | | | | | | | 3 | | | | | | | 3 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 4 | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 4 | | | | | | | 4 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 4 | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 4 | | | | | | | 4 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 4 | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|-------|------|------|------|-------|-------|
| Total | 55 | 159 | 309 | 589 | | 54 | | | | | 413 | 4 | 11 | 270 | 17 | 15 | | 1,896 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| EDUC units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 31 | 107 | 251 | 434 | | | | | | | | | | | 3 | | | | 826 |
| Upper | 20 | 45 | 536 | 1,881 | | | | | | | 6 | | | | 6 | | | | 2,494 |
| Masters | | | | | | 204 | | | | | 1,960 | | | | | | | | 2,215 |
| Specialist | | | | | | | | | | | | 18 | 42 | | | | | | 60 |
| Doctoral | | | | | | | | | | | | | | 1,001 | | | | | 1,001 |
| First Prof | | | | | | | | | | | | | | 190 | | | | | 190 |
| Total | 51 | 152 | 787 | 2,315 | | 204 | | | | | 1,966 | 18 | 42 | 1,191 | 9 | 51 | | | 6,786 |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by EDUC students | | | | | | | | | | | | | | | | | | | |
| Remedial | 10 | 4 | 4 | 4 | | | | | | | | | | | | | | | 22 |
| Lower | 218 | 562 | 744 | 714 | | | | | | | | | | | 44 | | | | 2,282 |
| Upper | 17 | 61 | 665 | 2,111 | | | | | | | 9 | | | | 15 | | | | 2,878 |
| Masters | | | | | | 204 | | | | | 1,885 | | | | | | | | 2,137 |
| Specialist | | | | | | | | | | | | 18 | 42 | | | | | | 60 |
| Doctoral | | | | | | | | | | | | | | 968 | | | | | 968 |
| First Prof | | | | | | | | | | | | | | 223 | | | | | 223 |
| Total | 245 | 627 | 1,413 | 2,829 | | 204 | | | | | 1,894 | 18 | 42 | 1,191 | 59 | 48 | | | 8,570 |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| EDUC units taken by EDUC students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 19 | 76 | 204 | 241 | | | | | | | | | | | | | | | 540 |
| Upper | 17 | 39 | 491 | 1,797 | | | | | | | 6 | | | | | | | | 2,350 |
| Masters | | | | | | 204 | | | | | 1,873 | | | | | | | | 2,122 |
| Specialist | | | | | | | | | | | | 18 | 42 | | | | | | 60 |
| Doctoral | | | | | | | | | | | | | | 953 | | | | | 953 |
| First Prof | | | | | | | | | | | | | | 190 | | | | | 190 |
| Total | 36 | 115 | 695 | 2,038 | | 204 | | | | | 1,879 | 18 | 42 | 1,143 | | | | | 6,215 |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 7 | 24 | 53 | 94 | | 54 | | | | | 113 | 4 | 11 | 60 | | | | 420 |
| ----- | | | | | | | | | | | | | | | | | | |
| CIED units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 9 | 12 | 27 | 36 | | | | | | | | | | | | | | 84 |
| Upper | 3 | 12 | 120 | 322 | | | | | | | 6 | | | | | | | 463 |
| Masters | | | | | | 204 | | | | | 510 | | | | | 24 | | 738 |
| Specialist | | | | | | | | | | | | 18 | 42 | | | | | 60 |
| Doctoral | | | | | | | | | | | | | | 239 | | | | 239 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 12 | 24 | 147 | 358 | | 204 | | | | | 516 | 18 | 42 | 239 | | 24 | | 1,584 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by CIED students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | 2 | 4 | | | | | | | | | | | | | | | 8 |
| Lower | 24 | 82 | 130 | 92 | | | | | | | | | | | | | | 328 |
| Upper | | 12 | 120 | 346 | | | | | | | 9 | | | | | | | 487 |
| Masters | | | | | | 204 | | | | | 504 | | | | | | | 708 |
| Specialist | | | | | | | | | | | | 18 | 42 | | | | | 60 |
| Doctoral | | | | | | | | | | | | | | 224 | | | | 224 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 26 | 96 | 254 | 438 | | 204 | | | | | 513 | 18 | 42 | 224 | | | | 1,815 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| CIED units taken by CIED students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 9 | 12 | 18 | 18 | | | | | | | | | | | | | | 57 |
| Upper | | 12 | 96 | 283 | | | | | | | 6 | | | | | | | 397 |
| Masters | | | | | | 204 | | | | | 465 | | | | | | | 669 |
| Specialist | | | | | | | | | | | | 18 | 42 | | | | | 60 |
| Doctoral | | | | | | | | | | | | | | 209 | | | | 209 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 9 | 24 | 114 | 301 | | 204 | | | | | 471 | 18 | 42 | 209 | | | | 1,392 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | 6 | | | | | | | | | | | | 6 |
| Male | | | | | | 2 | | | | | | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 8 | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | 1 | | | | | | | | | | | | 1 |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | 7 | | | | | | | | | | | | 7 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 8 | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | 8 | | | | | | | | | | | | 8 |
| Total | | | | | | 8 | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | 6 | | | | | | | | | | | | 6 |
| Non Res | | | | | | 2 | | | | | | | | | | | | 2 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 8 | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | 7 | | | | | | | | | | | | 7 |
| Part Time | | | | | | 1 | | | | | | | | | | | | 1 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 8 | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | | | | |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | 8 | | | | | | | | | | | | 8 |
| Total | | | | | | 8 | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | 8 | | | | | | | | | | | | 8 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 8 | | | | | | | | | | | | 8 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 2 | 2 | 6 | | | | | | | | | | | | | | 10 |
| Male | | | | 1 | | | | | | | | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 2 | 7 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 2 | 2 | 6 | | | | | | | | | | | | | | 10 |
| Two/more | | | | 1 | | | | | | | | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 2 | 7 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | 1 | | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 2 | 1 | 7 | | | | | | | | | | | | | | 10 |
| Total | | 2 | 2 | 7 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | 1 | 1 | 5 | | | | | | | | | | | | | | 7 |
| Non Res | | 1 | 1 | 2 | | | | | | | | | | | | | | 4 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 2 | 7 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | 1 | 3 | | | | | | | | | | | | | | 4 |
| Part Time | | 2 | 1 | 4 | | | | | | | | | | | | | | 7 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 2 | 7 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 1 | 1 | 6 | | | | | | | | | | | | | | 8 |
| Both | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Off Campus | | 1 | | | | | | | | | | | | | | | | 1 |
| Total | | 2 | 2 | 7 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | 2 | 2 | 7 | | | | | | | | | | | | | | 11 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | 2 | 2 | 7 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 2 | 2 | 7 | | | | | | | | | | | | | | 11 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by CATEBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 3 | 3 | 15 | | | | | | | | | | | | | | 21 |
| Upper | | 3 | 6 | 18 | | | | | | | | | | | | | | 27 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 6 | 9 | 33 | | | | | | | | | | | | | | 48 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 5 | 10 | 13 | | | | | | | | | | | | | | 28 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 5 | 10 | 13 | | | | | | | | | | | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | 1 | | | | | | | | | | | | | | | 1 |
| Asian | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Black/AfAm | | | | 1 | | | | | | | | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 5 | 8 | 11 | | | | | | | | | | | | | | 24 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 5 | 10 | 13 | | | | | | | | | | | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 5 | 10 | 13 | | | | | | | | | | | | | | 28 |
| Total | | 5 | 10 | 13 | | | | | | | | | | | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | 2 | 6 | 5 | | | | | | | | | | | | | | 13 |
| Non Res | | 3 | 4 | 8 | | | | | | | | | | | | | | 15 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | 5 | 10 | 13 | | | | | | | | | | | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | 3 | 5 | | | | | | | | | | | | | | 8 |
| Part Time | | 5 | 7 | 8 | | | | | | | | | | | | | | 20 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | 5 | 10 | 13 | | | | | | | | | | | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 2 | 4 | 3 | | | | | | | | | | | | | | 9 |
| Both | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Off Campus | | 3 | 5 | 8 | | | | | | | | | | | | | | 16 |
| Total | | 5 | 10 | 13 | | | | | | | | | | | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | 5 | 10 | 13 | | | | | | | | | | | | | | 28 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | 5 | 10 | 13 | | | | | | | | | | | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 5 | 10 | 13 | | | | | | | | | | | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by CHEDBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | 2 | | | | | | | | | | | | | | | | 2 |
| Lower | | 16 | 39 | 34 | | | | | | | | | | | | | | 89 |
| Upper | | | 6 | 25 | | | | | | | | | | | | | | 31 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 18 | 45 | 59 | | | | | | | | | | | | | | 122 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Curriculum & Instruction
 Major: Curriculum and Instruction

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 358
 Run Date: 06/19/2020
 Run Time: 12:49:24
 CIED
 CIEDME

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 1 | ----- | ----- | ----- | ----- | ----- | ----- | 1 |
| All units taken by CIEDME students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 3 | | | | | | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 3 | ----- | ----- | ----- | ----- | ----- | ----- | 3 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 21 | | | | 21 |
| Male | | | | | | | | | | | | | | 10 | | | | 10 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 31 | | | | 31 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | 2 | | | | 2 |
| Black/AfAm | | | | | | | | | | | | | | 1 | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | 1 | | | | 1 |
| White | | | | | | | | | | | | | | 17 | | | | 17 |
| Two/more | | | | | | | | | | | | | | 2 | | | | 2 |
| NonrsAlien | | | | | | | | | | | | | | 8 | | | | 8 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 31 | | | | 31 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | 2 | | | | 2 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 29 | | | | 29 |
| Total | | | | | | | | | | | | | | 31 | | | | 31 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 16 | | | | 16 |
| Non Res | | | | | | | | | | | | | | 7 | | | | 7 |
| Foreign | | | | | | | | | | | | | | 8 | | | | 8 |
| Total | | | | | | | | | | | | | | 31 | | | | 31 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 12 | | | | 12 |
| Part Time | | | | | | | | | | | | | | 19 | | | | 19 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 31 | | | | 31 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 24 | | | | 24 |
| Both | | | | | | | | | | | | | | 6 | | | | 6 |
| Off Campus | | | | | | | | | | | | | | 1 | | | | 1 |
| Total | | | | | | | | | | | | | | 31 | | | | 31 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 31 | | | | 31 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 31 | | | | 31 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Curriculum & Instruction
 Major: Curriculum and Instruction

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 360
 Run Date: 06/19/2020
 Run Time: 12:49:24
 CIED
 CIEDPH

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 31 | ----- | ----- | ----- | 31 |
| All units taken by CIEDPH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 136 | | | | 136 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 136 | ----- | ----- | ----- | 136 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 11 | | | | | | | 11 |
| Male | | | | | | | | | | | 1 | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 12 | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | 7 | | | | | | | 7 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | 4 | | | | | | | 4 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 12 | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 12 | | | | | | | 12 |
| Total | | | | | | | | | | | 12 | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 10 | | | | | | | 10 |
| Non Res | | | | | | | | | | | 2 | | | | | | | 2 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 12 | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 1 | | | | | | | 1 |
| Part Time | | | | | | | | | | | 11 | | | | | | | 11 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 12 | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | | | | |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | 12 | | | | | | | 12 |
| Total | | | | | | | | | | | 12 | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 12 | | | | | | | 12 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 12 | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | 1 | | | | | | | | | | | | | | | 1 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | 1 | | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | 1 | | | | | | | | | | | | | | | 1 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | 1 | | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | 1 | | | | | | | | | | | | | | | 1 |
| Total | | | 1 | | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | | | | | |
| Non Res | | | 1 | | | | | | | | | | | | | | | 1 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | 1 | | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | 1 | | | | | | | | | | | | | | | 1 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | 1 | | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | 1 | | | | | | | | | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | 1 | | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | 1 | | | | | | | | | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | 1 | | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | 1 | 4 | | | | | | | | | | | | | | | 6 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 4 | | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | 1 | | | | | | | | | | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 1 | | 4 | | | | | | | | | | | | | | | 5 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 4 | | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | 1 | | | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | | 4 | | | | | | | | | | | | | | | 5 |
| Total | 1 | 1 | 4 | | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 1 | 1 | 2 | | | | | | | | | | | | | | | 4 |
| Non Res | | | 2 | | | | | | | | | | | | | | | 2 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 4 | | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Part Time | 1 | | 3 | | | | | | | | | | | | | | | 4 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 4 | | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | 2 | | | | | | | | | | | | | | | 2 |
| Both | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Off Campus | 1 | | 1 | | | | | | | | | | | | | | | 2 |
| Total | 1 | 1 | 4 | | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 1 | 4 | | | | | | | | | | | | | | | 6 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 4 | | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Curriculum & Instruction
 Major: English Education (Pre-)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 382
 Run Date: 06/19/2020
 Run Time: 12:49:24
 CIED
 PEGED

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 1 | 4 | | | | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PEGED students | | | | | | | | | | | | | | | | | | |
| Remedial | | | 4 | | | | | | | | | | | | | | | 4 |
| Lower | 3 | 6 | 12 | | | | | | | | | | | | | | | 21 |
| Upper | | | 6 | | | | | | | | | | | | | | | 6 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3 | 6 | 22 | | | | | | | | | | | | | | | 31 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Curriculum & Instruction
 Major: Elementary Educ (Pre-ELED)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 384
 Run Date: 06/19/2020
 Run Time: 12:49:24
 CIED
 PELED

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 12 | 7 | 5 | | | | | | | | | | | | | | 28 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PELED students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | | | | | | | | | | | | | | | | | 2 |
| Lower | 12 | 42 | 24 | 15 | | | | | | | | | | | | | | 93 |
| Upper | | 6 | 9 | 6 | | | | | | | | | | | | | | 21 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 14 | 48 | 33 | 21 | | | | | | | | | | | | | | 116 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Curriculum & Instruction
 Major: Building-Level Admin K-12

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 386
 Run Date: 06/19/2020
 Run Time: 12:49:24
 CIED
 PSBLMC

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|---|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 2 | ----- | ----- | ----- | ----- | ----- | 2 | |
| All units taken by PSBLMC students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | 6 | | | | | | | 6 |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 6 | ----- | ----- | ----- | ----- | ----- | 6 | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 1 | 2 | | | | | | | | | | | | | | | 3 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 2 | | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 1 | 2 | | | | | | | | | | | | | | | 3 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 2 | | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 1 | 2 | | | | | | | | | | | | | | | 3 |
| Total | | 1 | 2 | | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | 1 | | | | | | | | | | | | | | | 1 |
| Non Res | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 2 | | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 1 | 1 | | | | | | | | | | | | | | | 2 |
| Part Time | | | 1 | | | | | | | | | | | | | | | 1 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 2 | | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | | | | |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | 1 | 2 | | | | | | | | | | | | | | | 3 |
| Total | | 1 | 2 | | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | 1 | 2 | | | | | | | | | | | | | | | 3 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 2 | | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | 1 | | | | | | | | | | | | | | 1 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | 1 | | | | | | | | | | | | | | 1 |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | | | | | |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | 1 | | | | | | | | | | | | | | 1 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | 1 | | | | | | | | | | | | | | 1 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | 1 | | | | | | | | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | 1 | | | | | | | | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | 1 | | | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by SSEDBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | 3 | | | | | | | | | | | | | | 3 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | 3 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 5 | | | | 5 |
| Male | | | | | | | | | | | | | | 2 | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 7 | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | 1 | | | | 1 |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | 5 | | | | 5 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | 1 | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 7 | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 7 | | | | 7 |
| Total | | | | | | | | | | | | | | 7 | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 2 | | | | 2 |
| Non Res | | | | | | | | | | | | | | 4 | | | | 4 |
| Foreign | | | | | | | | | | | | | | 1 | | | | 1 |
| Total | | | | | | | | | | | | | | 7 | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | | | | | | | | | | | 7 | | | | 7 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 7 | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 6 | | | | 6 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | 1 | | | | 1 |
| Total | | | | | | | | | | | | | | 7 | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 7 | | | | 7 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 7 | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | | |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|----|----|
| Total | | | | | | | | | | | | | | 7 | | | | 7 | | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| EDRE units taken by all students | | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | 18 | 18 |
| First Prof | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | 18 | 18 |
| ----- | | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | | |
| All units taken by EDRE students | | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | 21 | 21 |
| First Prof | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | 21 | 21 |
| ----- | | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | | |
| EDRE units taken by EDRE students | | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | 18 | 18 |
| First Prof | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | 18 | 18 |
| ----- | | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 5 | | | | 5 |
| Male | | | | | | | | | | | | | | 2 | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 7 | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | 1 | | | | 1 |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | 5 | | | | 5 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | 1 | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 7 | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 7 | | | | 7 |
| Total | | | | | | | | | | | | | | 7 | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 2 | | | | 2 |
| Non Res | | | | | | | | | | | | | | 4 | | | | 4 |
| Foreign | | | | | | | | | | | | | | 1 | | | | 1 |
| Total | | | | | | | | | | | | | | 7 | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | | | | | | | | | | | 7 | | | | 7 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 7 | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 6 | | | | 6 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | 1 | | | | 1 |
| Total | | | | | | | | | | | | | | 7 | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 7 | | | | 7 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 7 | | | | 7 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 1 | | 2 | | | | | | | | | | | 17 | 15 | | 35 |

EDUD units taken by all students

| | | | | | | | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |

Audit SSCH

All units taken by EDUD students

| | | | | | | | | | | | | | | | | | | | |
|------------|--|---|--|---|--|--|--|--|--|--|--|--|--|--|----|----|--|--|-----|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | 6 | | | | | | | | | | | | | 44 | | | | 50 |
| Upper | | | | 6 | | | | | | | | | | | 15 | | | | 21 |
| Masters | | | | | | | | | | | | | | | | 48 | | | 48 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | 6 | | 6 | | | | | | | | | | | 59 | 48 | | | 119 |

Audit SSCH

EDUD units taken by EDUD students

| | | | | | | | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |

Audit SSCH

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 22 | 59 | 159 | 258 | | | | | | | 107 | | | 28 | | | | 633 |
| ===== | | | | | | | | | | | | | | | | | | |
| HHPR units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 18 | 81 | 192 | 390 | | | | | | | | | | | 3 | | | 684 |
| Upper | 3 | 12 | 159 | 712 | | | | | | | | | | | 6 | | | 892 |
| Masters | | | | | | | | | | | 441 | | | | | | | 441 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 51 | | | | 51 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 21 | 93 | 351 | 1,102 | | | | | | | 441 | | | 51 | 9 | | | 2,068 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by HHPR students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | 2 | | 4 | | | | | | | | | | | | | | 8 |
| Lower | 84 | 207 | 430 | 441 | | | | | | | | | | | | | | 1,162 |
| Upper | 3 | 25 | 279 | 896 | | | | | | | | | | | | | | 1,203 |
| Masters | | | | | | | | | | | 480 | | | | | | | 480 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 105 | | | | 105 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 89 | 234 | 709 | 1,341 | | | | | | | 480 | | | 105 | | | | 2,958 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| HHPR units taken by HHPR students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 38 | 148 | 175 | | | | | | | | | | | | | | 367 |
| Upper | 3 | 12 | 147 | 676 | | | | | | | | | | | | | | 838 |
| Masters | | | | | | | | | | | 435 | | | | | | | 435 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 51 | | | | 51 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 9 | 50 | 295 | 851 | | | | | | | 435 | | | 51 | | | | 1,691 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Dept of Health, Human Performance & Recreation
 Major: Exercise Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

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 Run Time: 12:49:24
 HHPR
 EXSCBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 8 | 20 | 18 | 10 | | | | | | | | | | | | | | 56 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by EXSCBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | 2 | | | | | | | | | | | | | | | | 2 |
| Lower | 28 | 67 | 44 | 27 | | | | | | | | | | | | | | 166 |
| Upper | 3 | 10 | 40 | 27 | | | | | | | | | | | | | | 80 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 31 | 79 | 84 | 54 | | | | | | | | | | | | | | 248 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Dept of Health, Human Performance & Recreation
 Major: Kinesiology

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

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 Run Time: 12:49:24
 HHPR
 KINSBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 3 | 45 | 100 | | | | | | | | | | | | | | 148 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by KINSBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | 2 | | | | | | | | | | | | | | 2 |
| Lower | | 6 | 109 | 211 | | | | | | | | | | | | | | 326 |
| Upper | | 3 | 83 | 230 | | | | | | | | | | | | | | 316 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 9 | 192 | 443 | | | | | | | | | | | | | | 644 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Dept of Health, Human Performance & Recreation
 Major: Public Health

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

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 Run Time: 12:49:24
 HHPR
 PBHLBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 15 | 50 | 89 | | | | | | | | | | | | | | 158 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PBHLBS students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | | | | | | | | | | | | | | | | | 2 |
| Lower | 21 | 66 | 154 | 134 | | | | | | | | | | | | | | 375 |
| Upper | | 3 | 102 | 329 | | | | | | | | | | | | | | 434 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 23 | 69 | 256 | 463 | | | | | | | | | | | | | | 811 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Dept of Health, Human Performance & Recreation
 Major: Teach K-12 Physical Educ/Hlth

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 University of Arkansas - Office 01108
 College of Educ & Health Prof

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 Run Time: 12:49:24
 HHPR
 PHEDBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 3 | 9 | 5 | | | | | | | | | | | | | | 18 |
| All units taken by PHEDBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 4 | 16 | 8 | | | | | | | | | | | | | | 31 |
| Upper | | 3 | 21 | 13 | | | | | | | | | | | | | | 37 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3 | 7 | 37 | 21 | | | | | | | | | | | | | | 68 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Dept of Health, Human Performance & Recreation
 Major: Recreation & Sport Management

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 University of Arkansas - Office 01108
 College of Educ & Health Prof

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 HHPR
 RESMBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 9 | 18 | 37 | 54 | | | | | | | | | | | | | | 118 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by RESMBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | 2 | | | | | | | | | | | | | | 2 |
| Lower | 32 | 64 | 107 | 61 | | | | | | | | | | | | | | 264 |
| Upper | | 6 | 33 | 297 | | | | | | | | | | | | | | 336 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 32 | 70 | 140 | 360 | | | | | | | | | | | | | | 602 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Dept of Health, Human Performance & Recreation
 Major: Recreation & Sport Management

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 University of Arkansas - Office 01108
 College of Educ & Health Prof

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 HHPR
 RESMME

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|--|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 18 | ----- | ----- | ----- | ----- | ----- | ----- | 18 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| All units taken by RESMME students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 66 | | | | | | | 66 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 66 | ----- | ----- | ----- | ----- | ----- | ----- | 66 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 22 | 65 | 70 | 194 | | | | | | | 10 | | | 43 | | | | 404 |
| ===== | | | | | | | | | | | | | | | | | | |
| NURS units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 4 | 14 | 32 | 8 | | | | | | | | | | | | | | 58 |
| Upper | 14 | 9 | 199 | 756 | | | | | | | | | | | | | | 978 |
| Masters | | | | | | | | | | | 33 | | | | | | | 33 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | 163 | | | | 163 |
| Total | 18 | 23 | 231 | 764 | | | | | | | 33 | | | 163 | | | | 1,232 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by NURS students | | | | | | | | | | | | | | | | | | |
| Remedial | 6 | | | | | | | | | | | | | | | | | 6 |
| Lower | 98 | 244 | 121 | 85 | | | | | | | | | | | | | | 548 |
| Upper | 14 | 12 | 208 | 793 | | | | | | | | | | | | | | 1,027 |
| Masters | | | | | | | | | | | 48 | | | | | | | 48 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | 223 | | | | 223 |
| Total | 118 | 256 | 329 | 878 | | | | | | | 48 | | | 223 | | | | 1,852 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| NURS units taken by NURS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 4 | 14 | 32 | 8 | | | | | | | | | | | | | | 58 |
| Upper | 14 | 9 | 199 | 756 | | | | | | | | | | | | | | 978 |
| Masters | | | | | | | | | | | 33 | | | | | | | 33 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | 163 | | | | 163 |
| Total | 18 | 23 | 231 | 764 | | | | | | | 33 | | | 163 | | | | 1,232 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Eleanor Mann School of Nursing
 Major: Nursing

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

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 Run Time: 12:49:24
 NURS
 NURSBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 10 | 52 | 182 | | | | | | | | | | | | | | 248 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by NURSBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 10 | 34 | 67 | 41 | | | | | | | | | | | | | | 152 |
| Upper | 14 | 9 | 199 | 772 | | | | | | | | | | | | | | 994 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 24 | 43 | 266 | 813 | | | | | | | | | | | | | | 1,146 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Eleanor Mann School of Nursing
 Major: Nursing

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

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 Run Time: 12:49:24
 NURS
 NURSMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 10 | ----- | ----- | ----- | ----- | ----- | ----- | 10 |
| ===== | | | | | | | | | | | | | | | | | | |
| All units taken by NURSMS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 48 | | | | | | | 48 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 48 | ----- | ----- | ----- | ----- | ----- | ----- | 48 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Eleanor Mann School of Nursing
 Major: Nursing (Pre-LNBN)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

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 NURS
 PLNBN

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 5 | 2 | 3 | | | | | | | | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PLNBN students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 24 | 9 | 3 | | | | | | | | | | | | | | 36 |
| Upper | | | | 14 | | | | | | | | | | | | | | 14 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 24 | 9 | 17 | | | | | | | | | | | | | | 50 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Eleanor Mann School of Nursing
 Major: Nursing (Pre-NURS)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

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 Run Time: 12:49:24
 NURS
 PNURS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 18 | 50 | 16 | 9 | | | | | | | | | | | | | | 93 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PNURS students | | | | | | | | | | | | | | | | | | |
| Remedial | 6 | | | | | | | | | | | | | | | | | 6 |
| Lower | 88 | 186 | 45 | 41 | | | | | | | | | | | | | | 360 |
| Upper | | 3 | 9 | 7 | | | | | | | | | | | | | | 19 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 94 | 189 | 54 | 48 | | | | | | | | | | | | | | 385 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | | |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|-----|-----|
| Total | | | | | | | | | | | | | | 27 | | | | 27 | | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| OCTH units taken by all students | | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | 243 | 243 |
| First Prof | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | 243 | 243 |
| ----- | | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | | |
| All units taken by OCTH students | | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | 243 | 243 |
| First Prof | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | 243 | 243 |
| ----- | | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | | |
| OCTH units taken by OCTH students | | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | 243 | 243 |
| First Prof | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | 243 | 243 |
| ----- | | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 10 | 27 | 41 | | | | | | | 183 | | | 105 | | | | 370 |
| ===== | | | | | | | | | | | | | | | | | | |
| RHRC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | 12 | 58 | 91 | | | | | | | | | | | | | | 161 |
| Masters | | | | | | | | | | | 976 | | | | | 27 | | 1,003 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 450 | | | | 450 |
| First Prof | | | | | | | | | | | | | | 27 | | | | 27 |
| Total | | 12 | 58 | 91 | | | | | | | 976 | | | 477 | | 27 | | 1,641 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by RHRC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | 12 | 23 | 63 | 96 | | | | | | | | | | | | | | 194 |
| Masters | | 12 | 58 | 70 | | | | | | | 853 | | | | | | | 140 |
| Specialist | | | | | | | | | | | | | | | | | | 853 |
| Doctoral | | | | | | | | | | | | | | 375 | | | | 375 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 12 | 35 | 121 | 166 | | | | | | | 853 | | | 375 | | | | 1,562 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| RHRC units taken by RHRC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | 6 | 43 | 58 | | | | | | | | | | | | | | 107 |
| Masters | | | | | | | | | | | 817 | | | | | | | 817 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 366 | | | | 366 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 6 | 43 | 58 | | | | | | | 817 | | | 366 | | | | 1,290 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|---|
| Female | | | | | | | | | | | | | | | | | | | |
| Male | | | | 2 | | | | | | | | | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | | |
| Total | | | | 2 | | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | | |
| White | | | | 2 | | | | | | | | | | | | | | | 2 |
| Two/more | | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | | |
| Total | | | | 2 | | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | | |
| Transfer | | | | 1 | | | | | | | | | | | | | | | 1 |
| Readmit | | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | | |
| Continue | | | | 1 | | | | | | | | | | | | | | | 1 |
| Total | | | | 2 | | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | | |
| Resident | | | | 2 | | | | | | | | | | | | | | | 2 |
| Non_Res | | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | | |
| Total | | | | 2 | | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | | |
| Part Time | | | | 2 | | | | | | | | | | | | | | | 2 |
| Half Time | | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | | |
| Total | | | | 2 | | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | | |
| On Campus | | | | 1 | | | | | | | | | | | | | | | 1 |
| Both | | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | 1 | | | | | | | | | | | | | | | 1 |
| Total | | | | 2 | | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | | |
| On Sched | | | | 2 | | | | | | | | | | | | | | | 2 |
| Both | | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | | |
| Total | | | | 2 | | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 16 | | | | 16 |
| Male | | | | | | | | | | | | | | 10 | | | | 10 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 26 | | | | 26 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | 1 | | | | 1 |
| AmerIndian | | | | | | | | | | | | | | 2 | | | | 2 |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | 3 | | | | 3 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | 18 | | | | 18 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | 2 | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 26 | | | | 26 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 26 | | | | 26 |
| Total | | | | | | | | | | | | | | 26 | | | | 26 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 21 | | | | 21 |
| Non Res | | | | | | | | | | | | | | 3 | | | | 3 |
| Foreign | | | | | | | | | | | | | | 2 | | | | 2 |
| Total | | | | | | | | | | | | | | 26 | | | | 26 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 14 | | | | 14 |
| Part Time | | | | | | | | | | | | | | 12 | | | | 12 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 26 | | | | 26 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 15 | | | | 15 |
| Both | | | | | | | | | | | | | | 11 | | | | 11 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 26 | | | | 26 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 26 | | | | 26 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 26 | | | | 26 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 14 | | | | | | | 14 |
| Male | | | | | | | | | | | 11 | | | | | | | 11 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 25 | | | | | | | 25 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | 5 | | | | | | | 5 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | 3 | | | | | | | 3 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | 15 | | | | | | | 15 |
| Two/more | | | | | | | | | | | 1 | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | 1 | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 25 | | | | | | | 25 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | 1 | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | 2 | | | | | | | 2 |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 22 | | | | | | | 22 |
| Total | | | | | | | | | | | 25 | | | | | | | 25 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 17 | | | | | | | 17 |
| Non Res | | | | | | | | | | | 7 | | | | | | | 7 |
| Foreign | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 25 | | | | | | | 25 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 4 | | | | | | | 4 |
| Part Time | | | | | | | | | | | 21 | | | | | | | 21 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 25 | | | | | | | 25 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 25 | | | | | | | 25 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 25 | | | | | | | 25 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 25 | | | | | | | 25 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 25 | | | | | | | 25 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Rehabilitation, Humn Res, Com Disodr
 Major: Higher Education

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 488
 Run Date: 06/19/2020
 Run Time: 12:49:24
 RHRC
 HIEDME

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|--|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 25 | ----- | ----- | ----- | ----- | ----- | ----- | 25 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| All units taken by HIEDME students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 87 | | | | | | | 87 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 87 | ----- | ----- | ----- | ----- | ----- | ----- | 87 | |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
Census enrollment Summer 2020
On Schedule - Summer I
Dept : Department of Rehabilitation, Humn Res, Com Disodr
Major: Human Resource & Workforce Dev

Enrollment Report - Office of Institutional Research
University of Arkansas - Office 01108
College of Educ & Health Prof

Page No : 489
Run Date: 06/19/2020
Run Time: 12:49:24
RHRC
HRWDBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 1 | 3 | 13 | | | | | | | | | | | | | | 17 |
| Male | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 4 | 15 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | 1 | | | | | | | | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 1 | 2 | 11 | | | | | | | | | | | | | | 14 |
| Two/more | | | | 1 | | | | | | | | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Total | | 1 | 4 | 15 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 1 | 3 | 14 | | | | | | | | | | | | | | 18 |
| Total | | 1 | 4 | 15 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | 4 | 12 | | | | | | | | | | | | | | 16 |
| Non Res | | 1 | | 3 | | | | | | | | | | | | | | 4 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 4 | 15 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | 1 | 7 | | | | | | | | | | | | | | 8 |
| Part Time | | 1 | 3 | 8 | | | | | | | | | | | | | | 12 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 4 | 15 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | 1 | | | | | | | | | | | | | | 1 |
| Both | | | | 1 | | | | | | | | | | | | | | 1 |
| Off Campus | | 1 | 4 | 13 | | | | | | | | | | | | | | 18 |
| Total | | 1 | 4 | 15 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | 1 | 4 | 15 | | | | | | | | | | | | | | 20 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | 1 | 4 | 15 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 32 | | | | | | | 32 |
| Male | | | | | | | | | | | 7 | | | | | | | 7 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 39 | | | | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | 1 | | | | | | | 1 |
| AmerIndian | | | | | | | | | | | 1 | | | | | | | 1 |
| Asian | | | | | | | | | | | 1 | | | | | | | 1 |
| Black/AfAm | | | | | | | | | | | 8 | | | | | | | 8 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | 26 | | | | | | | 26 |
| Two/more | | | | | | | | | | | 1 | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 39 | | | | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | 2 | | | | | | | 2 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | 4 | | | | | | | 4 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 33 | | | | | | | 33 |
| Total | | | | | | | | | | | 39 | | | | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 25 | | | | | | | 25 |
| Non Res | | | | | | | | | | | 14 | | | | | | | 14 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 39 | | | | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 7 | | | | | | | 7 |
| Part Time | | | | | | | | | | | 32 | | | | | | | 32 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 39 | | | | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | | | | |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | 39 | | | | | | | 39 |
| Total | | | | | | | | | | | 39 | | | | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 39 | | | | | | | 39 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 39 | | | | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Rehabilitation, Humn Res, Com Disodr
 Major: Human Resource & Workforce Dev

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 494
 Run Date: 06/19/2020
 Run Time: 12:49:24
 RHRC
 HRWDME

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 39 | ----- | ----- | ----- | ----- | ----- | ----- | 39 |
| ===== | | | | | | | | | | | | | | | | | | |
| All units taken by HRWDME students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 138 | | | | | | | 138 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 138 | ----- | ----- | ----- | ----- | ----- | ----- | 138 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | 6 | 3 | 2 | | | | | | | | | | | | | | 12 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 6 | 3 | 2 | | | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | 1 | | | | | | | | | | | | | | | 1 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 1 | 5 | 2 | 2 | | | | | | | | | | | | | | 10 |
| Two/more | | 1 | | | | | | | | | | | | | | | | 1 |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 6 | 3 | 2 | | | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 6 | 3 | 2 | | | | | | | | | | | | | | 12 |
| Total | 1 | 6 | 3 | 2 | | | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | 2 | 2 | 2 | | | | | | | | | | | | | | 6 |
| Non Res | 1 | 4 | 1 | | | | | | | | | | | | | | | 6 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 1 | 6 | 3 | 2 | | | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | 1 | | | | | | | | | | | | | | | 1 |
| Part Time | 1 | 6 | 2 | 2 | | | | | | | | | | | | | | 11 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 1 | 6 | 3 | 2 | | | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 4 | 1 | 2 | | | | | | | | | | | | | | 7 |
| Both | | | 1 | | | | | | | | | | | | | | | 1 |
| Off Campus | 1 | 2 | 1 | | | | | | | | | | | | | | | 4 |
| Total | 1 | 6 | 3 | 2 | | | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 6 | 3 | 2 | | | | | | | | | | | | | | 12 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 6 | 3 | 2 | | | | | | | | | | | | | | 12 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | 2 | 10 | 5 | | | | | | | | | | | | | | 18 |
| Male | 2 | | | | | | | | | | | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 3 | 2 | 10 | 5 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | 2 | | 2 | 1 | | | | | | | | | | | | | | 5 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | 2 | | | | | | | | | | | | | | | 2 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 1 | 2 | 6 | 4 | | | | | | | | | | | | | | 13 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 3 | 2 | 10 | 5 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 2 | | 1 | | | | | | | | | | | | | | | 3 |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 2 | 9 | 5 | | | | | | | | | | | | | | 17 |
| Total | 3 | 2 | 10 | 5 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 1 | 1 | 7 | 3 | | | | | | | | | | | | | | 12 |
| Non Res | 2 | 1 | 3 | 2 | | | | | | | | | | | | | | 8 |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 3 | 2 | 10 | 5 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | 5 | 3 | | | | | | | | | | | | | | 8 |
| Part Time | 3 | 2 | 5 | 2 | | | | | | | | | | | | | | 12 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 3 | 2 | 10 | 5 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | | | | |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | 3 | 2 | 10 | 5 | | | | | | | | | | | | | | 20 |
| Total | 3 | 2 | 10 | 5 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 3 | 2 | 10 | 5 | | | | | | | | | | | | | | 20 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 3 | 2 | 10 | 5 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Rehabilitation, Humn Res, Com Disodr
 Major: Human Res & Wrkfrc (Pre-HRWD)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Educ & Health Prof

Page No : 498
 Run Date: 06/19/2020
 Run Time: 12:49:24
 RHRC
 PHRWD

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 3 | 2 | 10 | 5 | | | | | | | | | | | | | | 20 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by PHRWD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 9 | | 12 | 9 | | | | | | | | | | | | | | 30 |
| Upper | | 6 | 33 | 18 | | | | | | | | | | | | | | 57 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 9 | 6 | 45 | 27 | | | | | | | | | | | | | | 87 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 67 | 177 | 244 | 418 | | 17 | | | | | 520 | | | 214 | 16 | 3 | | 1,676 |
| ===== | | | | | | | | | | | | | | | | | | |
| ENGR units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 20 | 122 | 297 | 337 | | | | | | | 3 | | | | 28 | | | 807 |
| Upper | 9 | 18 | 98 | 458 | | 9 | | | | | 162 | | | 3 | 6 | | | 763 |
| Masters | | | | | | 51 | | | | | 1,679 | | | | | | 9 | 1,739 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 682 | | | | 682 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 29 | 140 | 395 | 795 | | 60 | | | | | 1,844 | | | 685 | 34 | 9 | | 3,991 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ENGR students | | | | | | | | | | | | | | | | | | |
| Remedial | 4 | | | | | | | | | | | | | | | | | |
| Lower | 306 | 833 | 877 | 1,067 | | | | | | | 5 | | | | 59 | | | 3,147 |
| Upper | 12 | 36 | 252 | 748 | | 9 | | | | | 162 | | | 3 | 9 | | | 1,231 |
| Masters | | | | | | 51 | | | | | 1,659 | | | | | | 9 | 1,719 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 676 | | | | 676 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 322 | 869 | 1,129 | 1,815 | | 60 | | | | | 1,826 | | | 679 | 68 | 9 | | 6,777 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ENGR units taken by ENGR students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 20 | 106 | 285 | 313 | | | | | | | | | | | 24 | | | 748 |
| Upper | 9 | 15 | 95 | 455 | | 9 | | | | | 162 | | | 3 | 6 | | | 754 |
| Masters | | | | | | 51 | | | | | 1,642 | | | | | | 9 | 1,702 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 655 | | | | 655 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 29 | 121 | 380 | 768 | | 60 | | | | | 1,804 | | | 658 | 30 | 9 | | 3,859 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 8 | 15 | 22 | | | | | | | 3 | | | 8 | | | | 57 |
| ----- | | | | | | | | | | | | | | | | | | |
| BAEG units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | 2 | | | | | | | | | | | | | | 2 |
| Masters | | | | | | | | | | | 9 | | | | | | | 9 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 33 | | | | 33 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | 2 | | | | | | | 9 | | | 33 | | | | 44 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by BAEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 4 | 38 | 53 | 71 | | | | | | | | | | | | | | 166 |
| Upper | | | 7 | 14 | | | | | | | | | | | | | | 21 |
| Masters | | | | | | | | | | | 12 | | | | | | | 12 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 31 | | | | 31 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 4 | 38 | 60 | 85 | | | | | | | 12 | | | 31 | | | | 230 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| BAEG units taken by BAEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | 2 | | | | | | | | | | | | | | 2 |
| Masters | | | | | | | | | | | 9 | | | | | | | 9 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 30 | | | | 30 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | 2 | | | | | | | 9 | | | 30 | | | | 41 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Biol & Agri Engineering
 Major: Biological Engineering

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 506
 Run Date: 06/19/2020
 Run Time: 12:49:24
 BAEG
 BENGBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 8 | 15 | 22 | | | | | | | | | | | | | | 46 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by BENGBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 4 | 38 | 53 | 71 | | | | | | | | | | | | | | 166 |
| Upper | | | 7 | 14 | | | | | | | | | | | | | | 21 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 4 | 38 | 60 | 85 | | | | | | | | | | | | | | 187 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 3 | | | | | | | 3 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | 2 | | | | | | | 2 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | 1 | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 3 | | | | | | | 3 |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 1 | | | | | | | 1 |
| Non Res | | | | | | | | | | | 1 | | | | | | | 1 |
| Foreign | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 1 | | | | | | | 1 |
| Part Time | | | | | | | | | | | 2 | | | | | | | 2 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 2 | | | | | | | 2 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 3 | | | | | | | 3 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 3 | 23 | 33 | 47 | | | | | | | 3 | | | 24 | | | | 133 |
| ===== | | | | | | | | | | | | | | | | | | |
| BMEG units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 6 | | | | | | | 6 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 84 | | | | 84 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 6 | | | 84 | | | | 90 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by BMEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Lower | 17 | 105 | 148 | 154 | | | | | | | | | | | | | | 424 |
| Upper | | 3 | 24 | 53 | | | | | | | | | | | | | | 80 |
| Masters | | | | | | | | | | | 11 | | | | | | | 11 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 84 | | | | 84 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 17 | 108 | 172 | 207 | | | | | | | 11 | | | 84 | | | | 599 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| BMEG units taken by BMEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 6 | | | | | | | 6 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 84 | | | | 84 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 6 | | | 84 | | | | 90 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 15 | 24 | 54 | | | | | | | 10 | | | 31 | | | | 135 |
| ----- | | | | | | | | | | | | | | | | | | |
| CHEG units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 6 | 66 | 75 | | | | | | | 3 | | | | 6 | | | 156 |
| Upper | | | | 30 | | | | | | | | | | | | | | 30 |
| Masters | | | | | | | | | | | 39 | | | | | | | 39 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 80 | | | | 80 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 6 | 66 | 105 | | | | | | | 42 | | | 80 | 6 | | | 305 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by CHEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 7 | 86 | 78 | 170 | | | | | | | | | | | | | | 341 |
| Upper | | 3 | 38 | 97 | | | | | | | | | | | | | | 138 |
| Masters | | | | | | | | | | | 30 | | | | | | | 30 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 106 | | | | 106 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 7 | 89 | 116 | 267 | | | | | | | 30 | | | 106 | | | | 615 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| CHEG units taken by CHEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | 3 | 27 | | | | | | | | | | | | | | 30 |
| Upper | | | | 30 | | | | | | | | | | | | | | 30 |
| Masters | | | | | | | | | | | 30 | | | | | | | 30 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 80 | | | | 80 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | 3 | 57 | | | | | | | 30 | | | 80 | | | | 170 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | 6 | 13 | 19 | | | | | | | | | | | | | | 39 |
| Male | | 9 | 11 | 35 | | | | | | | | | | | | | | 55 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 15 | 24 | 54 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | 7 | 2 | | | | | | | | | | | | | | 9 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | 2 | 1 | 2 | | | | | | | | | | | | | | 5 |
| Black/AfAm | | | 1 | 3 | | | | | | | | | | | | | | 4 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 1 | 5 | 8 | 29 | | | | | | | | | | | | | | 43 |
| Two/more | | | 1 | 4 | | | | | | | | | | | | | | 5 |
| NonrsAlien | | 8 | 6 | 14 | | | | | | | | | | | | | | 28 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 15 | 24 | 54 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 15 | 24 | 54 | | | | | | | | | | | | | | 94 |
| Total | 1 | 15 | 24 | 54 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 1 | 6 | 11 | 30 | | | | | | | | | | | | | | 48 |
| Non Res | | 1 | 7 | 10 | | | | | | | | | | | | | | 18 |
| Foreign | | 8 | 6 | 14 | | | | | | | | | | | | | | 28 |
| Total | 1 | 15 | 24 | 54 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 1 | 7 | 10 | 20 | | | | | | | | | | | | | | 38 |
| Part Time | | 8 | 14 | 34 | | | | | | | | | | | | | | 56 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 1 | 15 | 24 | 54 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 6 | 15 | 31 | | | | | | | | | | | | | | 52 |
| Both | 1 | 5 | 6 | 9 | | | | | | | | | | | | | | 21 |
| Off Campus | | 4 | 3 | 14 | | | | | | | | | | | | | | 21 |
| Total | 1 | 15 | 24 | 54 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 15 | 24 | 54 | | | | | | | | | | | | | | 94 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 15 | 24 | 54 | | | | | | | | | | | | | | 94 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 4 | | | | | | | 4 |
| Male | | | | | | | | | | | 6 | | | | | | | 6 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 10 | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | 1 | | | | | | | 1 |
| Black/AfAm | | | | | | | | | | | 1 | | | | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | 5 | | | | | | | 5 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | 3 | | | | | | | 3 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 10 | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | 10 | | | | | | | 10 |
| Continue | | | | | | | | | | | 10 | | | | | | | 10 |
| Total | | | | | | | | | | | 10 | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 6 | | | | | | | 6 |
| Non Res | | | | | | | | | | | 1 | | | | | | | 1 |
| Foreign | | | | | | | | | | | 3 | | | | | | | 3 |
| Total | | | | | | | | | | | 10 | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | | | | | | | | 10 | | | | | | | 10 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 10 | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 8 | | | | | | | 8 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | 2 | | | | | | | 2 |
| Total | | | | | | | | | | | 10 | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 10 | | | | | | | 10 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 10 | | | | | | | 10 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|--|
| Total | 5 | 37 | 58 | 70 | | | | | | | 10 | | | 32 | | | | 212 | |
| ----- | | | | | | | | | | | | | | | | | | | |
| CSCE units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 4 | 72 | 68 | 124 | | | | | | | | | | | 16 | | | 284 | |
| Upper | | | | | | | | | | | 21 | | | | | | | 21 | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | 87 | | | | 87 | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 4 | 72 | 68 | 124 | | | | | | | 21 | | | 87 | 16 | | | 392 | |
| ----- | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by CSCE students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 23 | 175 | 201 | 185 | | | | | | | 1 | | | | | | | 585 | |
| Upper | | 6 | 78 | 110 | | | | | | | | | | | | | | 194 | |
| Masters | | | | | | | | | | | 28 | | | | | | | 28 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 89 | | | | 89 | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 23 | 181 | 279 | 295 | | | | | | | 29 | | | 89 | | | | 896 | |
| ----- | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| CSCE units taken by CSCE students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 4 | 32 | 40 | 40 | | | | | | | | | | | | | | 116 | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 18 | | | | | | | 18 | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 87 | | | | 87 | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 4 | 32 | 40 | 40 | | | | | | | 18 | | | 87 | | | | 221 | |
| ----- | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 2 | | 2 | | | | | | | | | | | | | | 4 |
| Male | 1 | 8 | 4 | 6 | | | | | | | | | | | | | | 19 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 10 | 4 | 8 | | | | | | | | | | | | | | 23 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | 2 | 1 | | | | | | | | | | | | | | | 3 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | 1 | | | | | | | | | | | | | | | | 1 |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 5 | 2 | 7 | | | | | | | | | | | | | | 14 |
| Two/more | 1 | 1 | | | | | | | | | | | | | | | | 2 |
| NonrsAlien | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 10 | 4 | 8 | | | | | | | | | | | | | | 23 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | 1 | | | | | | | | | | | | | | | | 1 |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 9 | 4 | 8 | | | | | | | | | | | | | | 22 |
| Total | 1 | 10 | 4 | 8 | | | | | | | | | | | | | | 23 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | 6 | 3 | 5 | | | | | | | | | | | | | | 14 |
| Non Res | 1 | 3 | | 2 | | | | | | | | | | | | | | 6 |
| Foreign | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Total | 1 | 10 | 4 | 8 | | | | | | | | | | | | | | 23 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 4 | 1 | 1 | | | | | | | | | | | | | | 6 |
| Part Time | 1 | 6 | 3 | 7 | | | | | | | | | | | | | | 17 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 1 | 10 | 4 | 8 | | | | | | | | | | | | | | 23 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 3 | 3 | 6 | | | | | | | | | | | | | | 12 |
| Both | | 4 | 1 | | | | | | | | | | | | | | | 5 |
| Off Campus | 1 | 3 | | 2 | | | | | | | | | | | | | | 6 |
| Total | 1 | 10 | 4 | 8 | | | | | | | | | | | | | | 23 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 10 | 4 | 8 | | | | | | | | | | | | | | 23 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 10 | 4 | 8 | | | | | | | | | | | | | | 23 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Computer Sci/Computer Engineering
 Major: Computer Science

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 536
 Run Date: 06/19/2020
 Run Time: 12:49:24
 CSCE
 CSCEBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | 5 | 9 | 16 | | | | | | | | | | | | | | 30 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by CSCEBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 24 | 31 | 48 | | | | | | | | | | | | | | 103 |
| Upper | | 3 | 12 | 27 | | | | | | | | | | | | | | 42 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 27 | 43 | 75 | | | | | | | | | | | | | | 145 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 1 | | | | | | | 1 |
| Male | | | | | | | | | | | 4 | | | | | | | 4 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | 2 | | | | | | | 2 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | 3 | | | | | | | 3 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | 1 | | | | | | | 1 |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 4 | | | | | | | 4 |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 2 | | | | | | | 2 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | 3 | | | | | | | 3 |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | | | | | | | | 5 | | | | | | | 5 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 3 | | | | | | | 3 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | 2 | | | | | | | 2 |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 5 | | | | | | | 5 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 3 | | | | 3 |
| Male | | | | | | | | | | | | | | 14 | | | | 14 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | 1 | | | | 1 |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | 5 | | | | 5 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | 11 | | | | 11 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 17 | | | | 17 |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 5 | | | | 5 |
| Non Res | | | | | | | | | | | | | | 1 | | | | 1 |
| Foreign | | | | | | | | | | | | | | 11 | | | | 11 |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 1 | | | | 1 |
| Part Time | | | | | | | | | | | | | | 16 | | | | 16 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 15 | | | | 15 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | 2 | | | | 2 |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 17 | | | | 17 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 5 | 14 | 17 | 38 | | | | | | | 19 | | | 16 | | | | 109 |
| ----- | | | | | | | | | | | | | | | | | | |
| CVEG units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 5 | 11 | 14 | | | | | | | | | | | | | | 30 |
| Upper | | | 3 | 15 | | | | | | | | | | | 3 | | | 21 |
| Masters | | | | | | | | | | | 78 | | | | | | | 78 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 47 | | | | 47 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 5 | 14 | 29 | | | | | | | 78 | | | 47 | 3 | | | 176 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by CVEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 26 | 71 | 68 | 110 | | | | | | | | | | | | | | 275 |
| Upper | | 6 | 9 | 36 | | | | | | | | | | | | | | 51 |
| Masters | | | | | | | | | | | 58 | | | | | | | 58 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 48 | | | | 48 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 26 | 77 | 77 | 146 | | | | | | | 58 | | | 48 | | | | 432 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| CVEG units taken by CVEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 5 | 11 | 14 | | | | | | | | | | | | | | 30 |
| Upper | | | 3 | 12 | | | | | | | | | | | | | | 15 |
| Masters | | | | | | | | | | | 51 | | | | | | | 51 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 47 | | | | 47 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 5 | 14 | 26 | | | | | | | 51 | | | 47 | | | | 143 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Civil Engineering
 Major: Civil Engineering

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 546
 Run Date: 06/19/2020
 Run Time: 12:49:24
 CVEG
 CVEGBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 5 | 14 | 17 | 38 | | | | | | | | | | | | | | 74 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by CVEGBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 26 | 71 | 68 | 110 | | | | | | | | | | | | | | 275 |
| Upper | | 6 | 9 | 36 | | | | | | | | | | | | | | 51 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 26 | 77 | 77 | 146 | | | | | | | | | | | | | | 326 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 5 | | | | 5 |
| Male | | | | | | | | | | | | | | 11 | | | | 11 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 16 | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | 4 | | | | 4 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | 11 | | | | 11 |
| Unknown | | | | | | | | | | | | | | 1 | | | | 1 |
| Total | | | | | | | | | | | | | | 16 | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 16 | | | | 16 |
| Total | | | | | | | | | | | | | | 16 | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 2 | | | | 2 |
| Non Res | | | | | | | | | | | | | | 3 | | | | 3 |
| Foreign | | | | | | | | | | | | | | 11 | | | | 11 |
| Total | | | | | | | | | | | | | | 16 | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 1 | | | | 1 |
| Part Time | | | | | | | | | | | | | | 15 | | | | 15 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 16 | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 15 | | | | 15 |
| Both | | | | | | | | | | | | | | 1 | | | | 1 |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 16 | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 16 | | | | 16 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 16 | | | | 16 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 5 | 17 | 15 | 40 | | | | | | | 34 | | | 50 | | | | 161 |
| ===== | | | | | | | | | | | | | | | | | | |
| ELEG units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 4 | 12 | 8 | 4 | | | | | | | | | | | | | | 28 |
| Upper | | | | 84 | | | | | | | | | | | 3 | | | 87 |
| Masters | | | | | | | | | | | 97 | | | | | 9 | | 106 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 161 | | | | 161 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 4 | 12 | 8 | 88 | | | | | | | 97 | | | 161 | 3 | 9 | | 382 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ELEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 23 | 82 | 59 | 76 | | | | | | | 4 | | | | | | | 244 |
| Upper | | 3 | 8 | 104 | | | | | | | | | | | | | | 115 |
| Masters | | | | | | | | | | | 94 | | | | | | | 94 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 154 | | | | 154 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 23 | 85 | 67 | 180 | | | | | | | 98 | | | 154 | | | | 607 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ELEG units taken by ELEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 4 | 12 | 8 | 4 | | | | | | | | | | | | | | 28 |
| Upper | | | | 81 | | | | | | | | | | | | | | 81 |
| Masters | | | | | | | | | | | 78 | | | | | | | 78 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 149 | | | | 149 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 4 | 12 | 8 | 85 | | | | | | | 78 | | | 149 | | | | 336 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 1 | 2 | 12 | | | | | | | | | | | | | | 15 |
| Male | 5 | 16 | 13 | 28 | | | | | | | | | | | | | | 62 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 5 | 17 | 15 | 40 | | | | | | | | | | | | | | 77 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | 2 | 1 | 5 | | | | | | | | | | | | | | 8 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Black/AfAm | 1 | 2 | 1 | 3 | | | | | | | | | | | | | | 7 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 4 | 11 | 10 | 22 | | | | | | | | | | | | | | 47 |
| Two/more | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| NonrsAlien | | | 2 | 7 | | | | | | | | | | | | | | 9 |
| Unknown | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 5 | 17 | 15 | 40 | | | | | | | | | | | | | | 77 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 2 | 2 | | | | | | | | | | | | | | | | 4 |
| Readmit | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 3 | 15 | 14 | 39 | | | | | | | | | | | | | | 71 |
| Total | 5 | 17 | 15 | 40 | | | | | | | | | | | | | | 77 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 3 | 15 | 11 | 26 | | | | | | | | | | | | | | 55 |
| Non Res | 2 | 2 | 2 | 7 | | | | | | | | | | | | | | 13 |
| Foreign | | | 2 | 7 | | | | | | | | | | | | | | 9 |
| Total | 5 | 17 | 15 | 40 | | | | | | | | | | | | | | 77 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 1 | 6 | 4 | 13 | | | | | | | | | | | | | | 24 |
| Part Time | 4 | 11 | 11 | 27 | | | | | | | | | | | | | | 53 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 5 | 17 | 15 | 40 | | | | | | | | | | | | | | 77 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 2 | 10 | 11 | 24 | | | | | | | | | | | | | | 47 |
| Both | 1 | 2 | 2 | 6 | | | | | | | | | | | | | | 11 |
| Off Campus | 2 | 5 | 2 | 10 | | | | | | | | | | | | | | 19 |
| Total | 5 | 17 | 15 | 40 | | | | | | | | | | | | | | 77 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 5 | 17 | 15 | 40 | | | | | | | | | | | | | | 77 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 5 | 17 | 15 | 40 | | | | | | | | | | | | | | 77 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Electrical Engineering
 Major: Electrical Engineering

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 556
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ELEG
 ELEGBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 5 | 17 | 15 | 40 | | | | | | | | | | | | | | 77 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ELEGBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 23 | 82 | 59 | 76 | | | | | | | | | | | | | | 240 |
| Upper | | 3 | 8 | 104 | | | | | | | | | | | | | | 115 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 23 | 85 | 67 | 180 | | | | | | | | | | | | | | 355 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 13 | | | | 13 |
| Male | | | | | | | | | | | | | | 37 | | | | 37 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 50 | | | | 50 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | 3 | | | | 3 |
| Black/AfAm | | | | | | | | | | | | | | 1 | | | | 1 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | 6 | | | | 6 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | 40 | | | | 40 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 50 | | | | 50 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 50 | | | | 50 |
| Total | | | | | | | | | | | | | | 50 | | | | 50 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 7 | | | | 7 |
| Non Res | | | | | | | | | | | | | | 3 | | | | 3 |
| Foreign | | | | | | | | | | | | | | 40 | | | | 40 |
| Total | | | | | | | | | | | | | | 50 | | | | 50 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 3 | | | | 3 |
| Part Time | | | | | | | | | | | | | | 47 | | | | 47 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 50 | | | | 50 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 46 | | | | 46 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | 4 | | | | 4 |
| Total | | | | | | | | | | | | | | 50 | | | | 50 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 50 | | | | 50 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 50 | | | | 50 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 8 | 6 | | 2 | | | | | | | 15 | | | | 8 | 1 | | 40 |
| Male | 25 | 12 | | 2 | | | | | | | 47 | | | | 8 | 2 | | 96 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 33 | 18 | | 4 | | | | | | | 62 | | | | 16 | 3 | | 136 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | 1 | 2 | | | | | | | | | 3 | | | | 2 | | | 8 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | 1 | | | | | | | | | | 6 | | | | | | | 7 |
| Black/AfAm | 3 | 2 | | | | | | | | | 5 | | | | 2 | | | 12 |
| Hawaiian | 1 | | | | | | | | | | | | | | | | | 1 |
| White | 15 | 11 | | 4 | | | | | | | 40 | | | | 8 | 3 | | 81 |
| Two/more | 5 | 1 | | | | | | | | | 2 | | | | 2 | | | 10 |
| NonrsAlien | 7 | 2 | | | | | | | | | 2 | | | | 1 | | | 12 |
| Unknown | | | | | | | | | | | 4 | | | | 1 | | | 5 |
| Total | 33 | 18 | | 4 | | | | | | | 62 | | | | 16 | 3 | | 136 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | 6 | 1 | | | | | | | | | | | | | | | | 7 |
| Trn Fresh | | | | | | | | | | | | | | | 1 | | | 1 |
| Transfer | 2 | 1 | | 1 | | | | | | | | | | | 12 | | | 16 |
| Readmit | | | | 2 | | | | | | | 3 | | | | | | | 5 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | 6 | | | | | 3 | | 9 |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 25 | 16 | | 1 | | | | | | | 53 | | | | 3 | | | 98 |
| Total | 33 | 18 | | 4 | | | | | | | 62 | | | | 16 | 3 | | 136 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 25 | 14 | | 3 | | | | | | | 9 | | | | 11 | | | 62 |
| Non Res | 1 | 2 | | 1 | | | | | | | 51 | | | | 4 | 3 | | 62 |
| Foreign | 7 | 2 | | | | | | | | | 2 | | | | 1 | | | 12 |
| Total | 33 | 18 | | 4 | | | | | | | 62 | | | | 16 | 3 | | 136 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 11 | 7 | | 2 | | | | | | | 2 | | | | 2 | | | 24 |
| Part Time | 22 | 11 | | 2 | | | | | | | 60 | | | | 14 | 3 | | 112 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 33 | 18 | | 4 | | | | | | | 62 | | | | 16 | 3 | | 136 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 13 | 8 | | 1 | | | | | | | | | | | 7 | | | 29 |
| Both | 6 | 4 | | 1 | | | | | | | | | | | 1 | | | 12 |
| Off Campus | 14 | 6 | | 2 | | | | | | | 62 | | | | 8 | 3 | | 95 |
| Total | 33 | 18 | | 4 | | | | | | | 62 | | | | 16 | 3 | | 136 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 33 | 18 | | 4 | | | | | | | 62 | | | | 16 | 3 | | 136 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 33 | 18 | | 4 | | | | | | | 62 | | | | 16 | 3 | | 136 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 33 | 18 | | 4 | | | | | | | 62 | | | | 16 | 3 | | 136 |
| ===== | | | | | | | | | | | | | | | | | | |
| ENGD units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 9 | 9 | 6 | | | | | | | | | | | | | | 30 |
| Upper | | | 3 | 30 | | | | | | | | | | | | | | 33 |
| Masters | | | | | | | | | | | 31 | | | | | | | 31 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 8 | | | | 8 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 9 | 12 | 36 | | | | | | | 31 | | | 8 | | | | 102 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ENGD students | | | | | | | | | | | | | | | | | | |
| Remedial | 4 | | | | | | | | | | | | | | | | | 4 |
| Lower | 157 | 95 | | 21 | | | | | | | | | | | 59 | | | 332 |
| Upper | | | | | | | | | | | | | | | 9 | | | 9 |
| Masters | | | | | | | | | | | 192 | | | | | 9 | | 201 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 161 | 95 | | 21 | | | | | | | 192 | | | | 68 | 9 | | 546 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ENGD units taken by ENGD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | | | 6 | | | | | | | | | | | | | | 12 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 21 | | | | | | | 21 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | | | 6 | | | | | | | 21 | | | | | | | 33 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Engineering Dean
 Major: Engineering First Year

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 564
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ENGD
 ENGRFR

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 32 | 17 | | 3 | | | | | | | | | | | | | | 52 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ENGRFR students | | | | | | | | | | | | | | | | | | |
| Remedial | 4 | | | | | | | | | | | | | | | | | 4 |
| Lower | 153 | 92 | | 18 | | | | | | | | | | | | | | 263 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 157 | 92 | | 18 | | | | | | | | | | | | | | 267 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Engineering Dean
 Major: Engineering

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 566
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ENGD
 ENGRME

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 62 | | | | | | | 62 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ENGRME students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 192 | | | | | | | 192 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 192 | | | | | | | 192 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | | | | | | | | | | | | | | | | | 1 |
| Male | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | 1 | | | | | | | | | | | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 1 | | | | | | | | | | | | | | | | | 1 |
| Readmit | | | | 1 | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | 1 | | | | | | | | | | | | | | | | 1 |
| Total | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | 1 | | | | | | | | | | | | | | | | 1 |
| Non Res | | | | 1 | | | | | | | | | | | | | | 1 |
| Foreign | 1 | | | | | | | | | | | | | | | | | 1 |
| Total | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | 1 | | | | | | | | | | | | | | | | 2 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | | 1 | | | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Engineering Dean
 Major: Non-Degree Post Bachelor ENGR

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 569
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ENGD
 NDBAEN

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | | | | | |
| Male | | | | | | | | | | | | | | | 1 | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | | 1 | | | 1 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | | 1 | | | 1 |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | | 1 | | | 1 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | | | | | | | | | | | | 1 | | | 1 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | | 1 | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | | 1 | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|-------|-------|------|-------|
| Female | | | | | | | | | | | | | | | 1 | | | 1 |
| Male | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | ----- | ----- | | ===== |
| Hispanic | | | | | | | | | | | | | | | 1 | | | 1 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | | | | | |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | ----- | ----- | | ===== |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | | 1 | | | 1 |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | ----- | ----- | | ===== |
| Resident | | | | | | | | | | | | | | | 1 | | | 1 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | ----- | ----- | | ===== |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | | | | | | | | | | | | 1 | | | 1 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | ----- | ----- | | ===== |
| On Campus | | | | | | | | | | | | | | | 1 | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | ----- | ----- | | ===== |
| On Sched | | | | | | | | | | | | | | | 1 | | | 1 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | 1 | | | 1 |
| ----- | | | | | | | | | | | | | | | ----- | ----- | | ===== |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | ----- | ----- | | ===== |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Engineering Dean
 Major: Non-Degree Concurrent HS ENGR

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 572
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ENGD
 NDHSEN

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| | | | | | | | | | | | | | | | 1 | | | | 1 |
| | | | | | | | | | | | | | | | ----- | ----- | ----- | ----- | ===== |
| All units taken by NDHSEN students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | 4 | | | | 4 |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| | | | | | | | | | | | | | | | 4 | | | | 4 |
| | | | | | | | | | | | | | | | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Engineering Dean
 Major: Non-Degree Post Bach ENGR

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 574
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ENGD
 NDPBEN

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| | | | | | | | | | | | | | | | | 3 | | 3 | |
| | | | | | | | | | | | | | | | | ----- | ----- | ===== | |
| All units taken by NDPBEN students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| | | | | | | | | | | | | | | | | 9 | | 9 | |
| | | | | | | | | | | | | | | | | ----- | ----- | ===== | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 13 | 27 | 39 | | 17 | | | | | 371 | | | 20 | | | | 488 |
| ----- | | | | | | | | | | | | | | | | | | |
| INEG units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 6 | 42 | 42 | | | | | | | | | | | | | | 93 |
| Upper | | 9 | 33 | 72 | | 9 | | | | | 162 | | | | | | | 285 |
| Masters | | | | | | 51 | | | | | 1,353 | | | | | | | 1,404 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 68 | | | | 68 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3 | 15 | 75 | 114 | | 60 | | | | | 1,515 | | | 68 | | | | 1,850 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by INEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 4 | 59 | 121 | 137 | | | | | | | | | | | | | | 321 |
| Upper | | | 4 | 42 | | 9 | | | | | 162 | | | | | | | 217 |
| Masters | | | | | | 51 | | | | | 1,207 | | | | | | | 1,258 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 56 | | | | 56 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 4 | 59 | 125 | 179 | | 60 | | | | | 1,369 | | | 56 | | | | 1,852 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| INEG units taken by INEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 3 | 24 | 6 | | | | | | | | | | | | | | 33 |
| Upper | | | | | | 9 | | | | | 162 | | | | | | | 171 |
| Masters | | | | | | 51 | | | | | 1,191 | | | | | | | 1,242 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 56 | | | | 56 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 3 | 24 | 6 | | 60 | | | | | 1,353 | | | 56 | | | | 1,502 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | 5 | 12 | 14 | | | | | | | | | | | | | | 31 |
| Male | 1 | 8 | 15 | 25 | | | | | | | | | | | | | | 49 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 13 | 27 | 39 | | | | | | | | | | | | | | 80 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | 2 | 2 | 3 | | | | | | | | | | | | | | 7 |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | 1 | | | | | | | | | | | | | | | 1 |
| Black/AfAm | | | 1 | 2 | | | | | | | | | | | | | | 3 |
| Hawaiian | | | | 1 | | | | | | | | | | | | | | 1 |
| White | 1 | 9 | 16 | 21 | | | | | | | | | | | | | | 47 |
| Two/more | | | | 3 | | | | | | | | | | | | | | 3 |
| NonrsAlien | | 2 | 7 | 8 | | | | | | | | | | | | | | 17 |
| Unknown | | | | 1 | | | | | | | | | | | | | | 1 |
| Total | 1 | 13 | 27 | 39 | | | | | | | | | | | | | | 80 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | 1 | | | | | | | | | | | | | | | 1 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 13 | 26 | 39 | | | | | | | | | | | | | | 79 |
| Total | 1 | 13 | 27 | 39 | | | | | | | | | | | | | | 80 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 1 | 5 | 14 | 19 | | | | | | | | | | | | | | 39 |
| Non Res | | 6 | 6 | 12 | | | | | | | | | | | | | | 24 |
| Foreign | | 2 | 7 | 8 | | | | | | | | | | | | | | 17 |
| Total | 1 | 13 | 27 | 39 | | | | | | | | | | | | | | 80 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | 4 | 9 | 14 | | | | | | | | | | | | | | 27 |
| Part Time | 1 | 9 | 18 | 25 | | | | | | | | | | | | | | 53 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 1 | 13 | 27 | 39 | | | | | | | | | | | | | | 80 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 7 | 18 | 22 | | | | | | | | | | | | | | 47 |
| Both | | 2 | 6 | 6 | | | | | | | | | | | | | | 14 |
| Off Campus | 1 | 4 | 3 | 11 | | | | | | | | | | | | | | 19 |
| Total | 1 | 13 | 27 | 39 | | | | | | | | | | | | | | 80 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 13 | 27 | 39 | | | | | | | | | | | | | | 80 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 13 | 27 | 39 | | | | | | | | | | | | | | 80 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Industrial Engineering
 Major: Industrial Engineering

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 582
 Run Date: 06/19/2020
 Run Time: 12:49:24
 INEG
 INEGBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 13 | 27 | 39 | | | | | | | | | | | | | | 80 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by INEGBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 4 | 59 | 121 | 137 | | | | | | | | | | | | | | 321 |
| Upper | | | 4 | 42 | | | | | | | | | | | | | | 46 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 4 | 59 | 125 | 179 | | | | | | | | | | | | | | 367 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 3 | | | | | | | 3 |
| Male | | | | | | | | | | | 2 | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | 2 | | | | | | | 2 |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | 2 | | | | | | | 2 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | 1 | | | | | | | 1 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | 2 | | | | | | | 2 |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 3 | | | | | | | 3 |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 3 | | | | | | | 3 |
| Non Res | | | | | | | | | | | 1 | | | | | | | 1 |
| Foreign | | | | | | | | | | | 1 | | | | | | | 1 |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | 1 | | | | | | | 1 |
| Part Time | | | | | | | | | | | 4 | | | | | | | 4 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 2 | | | | | | | 2 |
| Both | | | | | | | | | | | 1 | | | | | | | 1 |
| Off Campus | | | | | | | | | | | 2 | | | | | | | 2 |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 5 | | | | | | | 5 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 5 | | | | | | | 5 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Industrial Engineering
 Major: Homeland Security

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 588
 Run Date: 06/19/2020
 Run Time: 12:49:24
 INEG
 OMHSGC

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | 1 | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by OMHSGC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | 3 | | | | | | | | | | | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 3 | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ===== | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Industrial Engineering
 Major: Lean Six Sigma

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 590
 Run Date: 06/19/2020
 Run Time: 12:49:24
 INEG
 OMLSGC

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | 1 | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by OMLSGC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | 3 | | | | | | | | | | | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 3 | | | | | | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ===== | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Industrial Engineering
 Major: Project Management

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 592
 Run Date: 06/19/2020
 Run Time: 12:49:24
 INEG
 OMPMGC

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | 15 | | | | | | | | | | | | 15 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by OMPMGC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | 9 | | | | | | | | | | | | 9 |
| Masters | | | | | | 45 | | | | | | | | | | | | 45 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 54 | | | | | | | | | | | | 54 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 13 | 32 | 55 | 104 | | | | | | | 8 | | | 33 | | | | 245 |
| MEEG units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 12 | 93 | 72 | | | | | | | | | | | 6 | | | 186 |
| Upper | 9 | 9 | 59 | 225 | | | | | | | | | | 3 | | | | 305 |
| Masters | | | | | | | | | | | 45 | | | | | | | 45 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 114 | | | | 114 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 12 | 21 | 152 | 297 | | | | | | | 45 | | | 117 | 6 | | | 650 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by MEEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 45 | 122 | 149 | 143 | | | | | | | | | | | | | | 459 |
| Upper | 12 | 15 | 84 | 292 | | | | | | | | | | 3 | | | | 406 |
| Masters | | | | | | | | | | | 27 | | | | | | | 27 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 108 | | | | 108 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 57 | 137 | 233 | 435 | | | | | | | 27 | | | 111 | | | | 1,000 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| MEEG units taken by MEEG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 6 | 36 | 30 | | | | | | | | | | | | | | 75 |
| Upper | 9 | 9 | 59 | 222 | | | | | | | | | | 3 | | | | 302 |
| Masters | | | | | | | | | | | 27 | | | | | | | 27 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 108 | | | | 108 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 12 | 15 | 95 | 252 | | | | | | | 27 | | | 111 | | | | 512 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | 4 | 10 | 16 | | | | | | | | | | | | | | 31 |
| Male | 12 | 28 | 45 | 88 | | | | | | | | | | | | | | 173 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 13 | 32 | 55 | 104 | | | | | | | | | | | | | | 204 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | 1 | 4 | 9 | 14 | | | | | | | | | | | | | | 28 |
| AmerIndian | | | 1 | | | | | | | | | | | | | | | 1 |
| Asian | | 1 | 1 | 2 | | | | | | | | | | | | | | 4 |
| Black/AfAm | | 1 | 1 | 4 | | | | | | | | | | | | | | 6 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 12 | 20 | 36 | 64 | | | | | | | | | | | | | | 132 |
| Two/more | | 1 | 2 | 6 | | | | | | | | | | | | | | 9 |
| NonrsAlien | | 4 | 4 | 13 | | | | | | | | | | | | | | 21 |
| Unknown | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| Total | 13 | 32 | 55 | 104 | | | | | | | | | | | | | | 204 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 5 | 1 | 5 | 3 | | | | | | | | | | | | | | 14 |
| Readmit | 1 | | 1 | 3 | | | | | | | | | | | | | | 5 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 7 | 31 | 49 | 98 | | | | | | | | | | | | | | 185 |
| Total | 13 | 32 | 55 | 104 | | | | | | | | | | | | | | 204 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 9 | 17 | 34 | 65 | | | | | | | | | | | | | | 125 |
| Non Res | 4 | 11 | 17 | 26 | | | | | | | | | | | | | | 58 |
| Foreign | | 4 | 4 | 13 | | | | | | | | | | | | | | 21 |
| Total | 13 | 32 | 55 | 104 | | | | | | | | | | | | | | 204 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 3 | 6 | 16 | 30 | | | | | | | | | | | | | | 55 |
| Part Time | 10 | 26 | 39 | 74 | | | | | | | | | | | | | | 149 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 13 | 32 | 55 | 104 | | | | | | | | | | | | | | 204 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 4 | 16 | 33 | 54 | | | | | | | | | | | | | | 107 |
| Both | 2 | 1 | 4 | 16 | | | | | | | | | | | | | | 23 |
| Off Campus | 7 | 15 | 18 | 34 | | | | | | | | | | | | | | 74 |
| Total | 13 | 32 | 55 | 104 | | | | | | | | | | | | | | 204 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 13 | 32 | 55 | 104 | | | | | | | | | | | | | | 204 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 13 | 32 | 55 | 104 | | | | | | | | | | | | | | 204 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Mechanical Engineering
 Major: Mechanical Engineering

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 College of Engineering

Page No : 598
 Run Date: 06/19/2020
 Run Time: 12:49:24
 MEEG
 MEEGBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 13 | 32 | 55 | 104 | | | | | | | | | | | | | | 204 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by MEEGBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 45 | 122 | 149 | 143 | | | | | | | | | | | | | | 459 |
| Upper | 12 | 15 | 84 | 292 | | | | | | | | | | | | | | 403 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 57 | 137 | 233 | 435 | | | | | | | | | | | | | | 862 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 5 | | | | 5 |
| Male | | | | | | | | | | | | | | 28 | | | | 28 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 33 | | | | 33 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | 2 | | | | 2 |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | 9 | | | | 9 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | 21 | | | | 21 |
| Unknown | | | | | | | | | | | | | | 1 | | | | 1 |
| Total | | | | | | | | | | | | | | 33 | | | | 33 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 33 | | | | 33 |
| Total | | | | | | | | | | | | | | 33 | | | | 33 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 8 | | | | 8 |
| Non Res | | | | | | | | | | | | | | 4 | | | | 4 |
| Foreign | | | | | | | | | | | | | | 21 | | | | 21 |
| Total | | | | | | | | | | | | | | 33 | | | | 33 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 4 | | | | 4 |
| Part Time | | | | | | | | | | | | | | 29 | | | | 29 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 33 | | | | 33 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 33 | | | | 33 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 33 | | | | 33 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 33 | | | | 33 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 33 | | | | 33 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 29 | | | 122 | | | | 151 |
| ----- | | | | | | | | | | | | | | | | | | |
| GRAD units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 15 | | | | | | | | | | 5 | | | | | | | 20 |
| Upper | | | | | | | | | | | | | | | 3 | | | 3 |
| Masters | | | | | | | | | | | 56 | | | | | | | 56 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 342 | | | | 342 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 15 | | | | | | | | | | 61 | | | 342 | 3 | | | 421 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by GRAD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | 8 | | | 4 | | | | 12 |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 74 | | | | | | | 74 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 379 | | | | 379 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 82 | | | 383 | | | | 465 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| GRAD units taken by GRAD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 40 | | | | | | | 40 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 304 | | | | 304 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 40 | | | 304 | | | | 344 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 6 | | | 49 | | | | 55 |
| ----- | | | | | | | | | | | | | | | | | | |
| CEMB units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 16 | | | | | | | 16 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 139 | | | | 139 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 16 | | | 139 | | | | 155 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by CEMB students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 13 | | | | | | | 13 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 144 | | | | 144 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 13 | | | 144 | | | | 157 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| CEMB units taken by CEMB students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 13 | | | | | | | 13 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 138 | | | | 138 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 13 | | | 138 | | | | 151 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 7 | | | | 7 |
| Male | | | | | | | | | | | | | | 10 | | | | 10 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | 1 | | | | 1 |
| Black/AfAm | | | | | | | | | | | | | | 2 | | | | 2 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | 8 | | | | 8 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | 6 | | | | 6 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 17 | | | | 17 |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 4 | | | | 4 |
| Non Res | | | | | | | | | | | | | | 7 | | | | 7 |
| Foreign | | | | | | | | | | | | | | 6 | | | | 6 |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | 1 | | | | 1 |
| Part Time | | | | | | | | | | | | | | 16 | | | | 16 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 16 | | | | 16 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | 1 | | | | 1 |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 17 | | | | 17 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | | | | 17 | | | | 17 |
| ----- | | | | | | | | | | | | | | | | | | |
| ENDY units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 47 | | | | 47 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ENDY students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 4 | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ENDY units taken by ENDY students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 47 | | | | 47 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| GRSD units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | 15 | | | | | | | | | | 5 | | | | | | | | 20 |
| Upper | | | | | | | | | | | 3 | | | | | | | | 3 |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 27 | | | | | 27 |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 15 | | | | | | | | | | 8 | | | 27 | | | | | 50 |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by GRSD students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| GRSD units taken by GRSD students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 20 | | | 19 | | | | 39 |
| ----- | | | | | | | | | | | | | | | | | | |
| MEPH units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 31 | | | | | | | 31 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 16 | | | | 16 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 31 | | | 16 | | | | 47 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by MEPH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 8 | | | | | | | 8 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 54 | | | | 54 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 62 | | | 57 | | | | 119 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| MEPH units taken by MEPH students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 27 | | | | | | | 27 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 9 | | | | 9 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 27 | | | 9 | | | | 36 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Microelectronics-Photonics
 Major: Microelectronics-Photonics

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Graduate School

Page No : 620
 Run Date: 06/19/2020
 Run Time: 12:49:24
 MEPH
 MEPHMS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|----|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 20 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 20 |
| ===== | | | | | | | | | | | | | | | | | | | |
| All units taken by MEPHMS students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | 8 | | | | | | | | 8 |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 54 | | | | | | | | 54 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 62 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 62 |
| ===== | | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | | | | 23 | | | | 23 |
| ----- | | | | | | | | | | | | | | | | | | |
| PUBP units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | 3 | | | 3 |
| Masters | | | | | | | | | | | 6 | | | | | | | 6 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 73 | | | | 73 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 6 | | | 73 | 3 | | | 82 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by PUBP students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 91 | | | | 91 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 91 | | | | 91 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| PUBP units taken by PUBP students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 67 | | | | 67 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 67 | | | | 67 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 8 | | | | 8 |
| Male | | | | | | | | | | | | | | 6 | | | | 6 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | 12 | | | | 12 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | 2 | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 14 | | | | 14 |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 5 | | | | 5 |
| Non Res | | | | | | | | | | | | | | 7 | | | | 7 |
| Foreign | | | | | | | | | | | | | | 2 | | | | 2 |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | | | | | | | | | | | 14 | | | | 14 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 14 | | | | 14 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 14 | | | | 14 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| SPAC units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 40 | | | | 40 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by SPAC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 40 | | | | 40 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| SPAC units taken by SPAC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 40 | | | | 40 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | | | | 8 | | | | 8 |
| Male | | | | | | | | | | | | | | 6 | | | | 6 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | | | | 12 | | | | 12 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | 2 | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | | | | 14 | | | | 14 |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | | | 5 | | | | 5 |
| Non Res | | | | | | | | | | | | | | 7 | | | | 7 |
| Foreign | | | | | | | | | | | | | | 2 | | | | 2 |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | | | | | | | | | | | 14 | | | | 14 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | | | | 14 | | | | 14 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | | | | 14 | | | | 14 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 14 | | | | 14 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 1 | | | | | | | 1 |
| Male | | | | | | | | | | | 2 | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | 1 | | | | | | | 1 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | 2 | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 3 | | | | | | | 3 |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 1 | | | | | | | 1 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | 2 | | | | | | | 2 |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | | | | | | | | 3 | | | | | | | 3 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 3 | | | | | | | 3 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 3 | | | | | | | 3 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| STAN units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by STAN students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 7 | | | | | | | 7 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 7 | | | | | | | 7 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| STAN units taken by STAN students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | | | | | | | | | 1 | | | | | | | 1 |
| Male | | | | | | | | | | | 2 | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | | | | | | | | | | 1 | | | | | | | 1 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | 2 | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | | | | | | | | | | | 3 | | | | | | | 3 |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | 1 | | | | | | | 1 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | 2 | | | | | | | 2 |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | | | | | | | | | | | | | | | | |
| Part Time | | | | | | | | | | | 3 | | | | | | | 3 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | | | | | | | | 3 | | | | | | | 3 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Campus | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | | | | | | | | | | | 3 | | | | | | | 3 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 3 | | | | | | | 3 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | 37 | 45 | | | | | | | | | 82 |
| ===== | | | | | | | | | | | | | | | | | | |
| LAWW units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | 94 | 122 | | | | | | | | | 216 |
| Total | | | | | | | | 94 | 122 | | | | | | | | | 216 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by LAWW students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | 94 | 122 | | | | | | | | | 216 |
| Total | | | | | | | | 94 | 122 | | | | | | | | | 216 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| LAWW units taken by LAWW students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | 94 | 122 | | | | | | | | | 216 |
| Total | | | | | | | | 94 | 122 | | | | | | | | | 216 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | 37 | 45 | | | | | | | | | 82 |
| LAWD units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | 94 | 122 | | | | | | | | | 216 |
| Total | | | | | | | | 94 | 122 | | | | | | | | | 216 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by LAWD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | 94 | 122 | | | | | | | | | 216 |
| Total | | | | | | | | 94 | 122 | | | | | | | | | 216 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| LAWD units taken by LAWD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | 94 | 122 | | | | | | | | | 216 |
| Total | | | | | | | | 94 | 122 | | | | | | | | | 216 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Law
 Major: Law

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 School of Law

Page No : 640
 Run Date: 06/19/2020
 Run Time: 12:49:24
 LAWD
 LAWWJD

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | 37 | 45 | | | | | | | | | 82 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by LAWWJD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | 94 | 122 | | | | | | | | | 216 |
| Total | | | | | | | | 94 | 122 | | | | | | | | | 216 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|-------|-------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 70 | 210 | 442 | 794 | | 1 | | | | | 195 | | | 61 | 8 | 1 | | 1,782 |
| ===== | | | | | | | | | | | | | | | | | | |
| WCOB units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 138 | 504 | 936 | 567 | | | | | | | | | | | 15 | | | 2,160 |
| Upper | 6 | 15 | 750 | 2,997 | | | | | | | | | | | 18 | | | 3,786 |
| Masters | | | | | | 6 | | | | | 1,015 | | | | | 9 | | 1,030 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 188 | | | | 188 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 144 | 519 | 1,686 | 3,564 | | 6 | | | | | 1,015 | | | 188 | 33 | 9 | | 7,164 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by WCOB students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | 2 | 2 | | | | | | | | | | | | | | | 6 |
| Lower | 286 | 802 | 1,129 | 637 | | | | | | | | | | | 10 | | | 2,864 |
| Upper | 6 | 24 | 753 | 2,828 | | | | | | | | | | | 18 | | | 3,629 |
| Masters | | | | | | 6 | | | | | 1,014 | | | | | 3 | | 1,023 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 185 | | | | 185 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 294 | 828 | 1,884 | 3,465 | | 6 | | | | | 1,014 | | | 185 | 28 | 3 | | 7,707 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| WCOB units taken by WCOB students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 123 | 417 | 711 | 357 | | | | | | | | | | | 3 | | | 1,611 |
| Upper | 6 | 12 | 702 | 2,763 | | | | | | | | | | | 18 | | | 3,501 |
| Masters | | | | | | 6 | | | | | 1,008 | | | | | 3 | | 1,017 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 182 | | | | 182 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 129 | 429 | 1,413 | 3,120 | | 6 | | | | | 1,008 | | | 182 | 21 | 3 | | 6,311 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 2 | 11 | 27 | 54 | | | | | | | | | | | | | | 94 |
| Male | 3 | 14 | 21 | 70 | | | | | | | 1 | | | | | | | 109 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 5 | 25 | 48 | 124 | | | | | | | 1 | | | | | | | 203 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | 1 | 2 | 14 | | | | | | | | | | | | | | 17 |
| AmerIndian | | | 1 | | | | | | | | | | | | | | | 1 |
| Asian | 1 | | 1 | 1 | | | | | | | | | | | | | | 3 |
| Black/AfAm | | 1 | 4 | 5 | | | | | | | | | | | | | | 10 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 4 | 21 | 35 | 96 | | | | | | | 1 | | | | | | | 157 |
| Two/more | | 2 | 2 | 5 | | | | | | | | | | | | | | 9 |
| NonrsAlien | | | 3 | 3 | | | | | | | | | | | | | | 6 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 5 | 25 | 48 | 124 | | | | | | | 1 | | | | | | | 203 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 2 | | 1 | 3 | | | | | | | | | | | | | | 6 |
| Readmit | 1 | 1 | 1 | 3 | | | | | | | | | | | | | | 6 |
| N Grd UA | | | | | | | | | | | 1 | | | | | | | 1 |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 2 | 24 | 46 | 118 | | | | | | | | | | | | | | 190 |
| Total | 5 | 25 | 48 | 124 | | | | | | | 1 | | | | | | | 203 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 4 | 14 | 22 | 56 | | | | | | | 1 | | | | | | | 97 |
| Non Res | 1 | 11 | 23 | 65 | | | | | | | | | | | | | | 100 |
| Foreign | | | 3 | 3 | | | | | | | | | | | | | | 6 |
| Total | 5 | 25 | 48 | 124 | | | | | | | 1 | | | | | | | 203 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 3 | 7 | 9 | 43 | | | | | | | | | | | | | | 62 |
| Part Time | 2 | 18 | 39 | 81 | | | | | | | 1 | | | | | | | 141 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 5 | 25 | 48 | 124 | | | | | | | 1 | | | | | | | 203 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 7 | 10 | 59 | | | | | | | 1 | | | | | | | 77 |
| Both | | 3 | 4 | 18 | | | | | | | | | | | | | | 25 |
| Off Campus | 5 | 15 | 34 | 47 | | | | | | | | | | | | | | 101 |
| Total | 5 | 25 | 48 | 124 | | | | | | | 1 | | | | | | | 203 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 5 | 25 | 48 | 124 | | | | | | | 1 | | | | | | | 203 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 5 | 25 | 48 | 124 | | | | | | | 1 | | | | | | | 203 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 5 | 25 | 48 | 124 | | | | | | | 1 | | | | | | | 203 |
| ===== | | | | | | | | | | | | | | | | | | |
| ACCT units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 39 | 141 | 249 | 96 | | | | | | | | | | | | | | 525 |
| Upper | | 3 | 36 | 183 | | | | | | | | | | | 18 | | | 240 |
| Masters | | | | | | | | | | | 198 | | | | | | | 198 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 28 | | | | 28 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 39 | 144 | 285 | 279 | | | | | | | 198 | | | 28 | 18 | | | 991 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ACCT students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 24 | 91 | 111 | 136 | | | | | | | | | | | | | | 362 |
| Upper | | 12 | 72 | 382 | | | | | | | | | | | | | | 466 |
| Masters | | | | | | | | | | | 3 | | | | | | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 24 | 103 | 183 | 518 | | | | | | | 3 | | | | | | | 831 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ACCT units taken by ACCT students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 15 | 33 | 21 | | | | | | | | | | | | | | 72 |
| Upper | | 3 | 24 | 120 | | | | | | | | | | | | | | 147 |
| Masters | | | | | | | | | | | 3 | | | | | | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3 | 18 | 57 | 141 | | | | | | | 3 | | | | | | | 222 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 2 | 11 | 27 | 54 | | | | | | | | | | | | | | 94 |
| Male | 3 | 14 | 21 | 70 | | | | | | | | | | | | | | 108 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 5 | 25 | 48 | 124 | | | | | | | | | | | | | | 202 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | 1 | 2 | 14 | | | | | | | | | | | | | | 17 |
| AmerIndian | | | 1 | | | | | | | | | | | | | | | 1 |
| Asian | 1 | | 1 | 1 | | | | | | | | | | | | | | 3 |
| Black/AfAm | | 1 | 4 | 5 | | | | | | | | | | | | | | 10 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 4 | 21 | 35 | 96 | | | | | | | | | | | | | | 156 |
| Two/more | | 2 | 2 | 5 | | | | | | | | | | | | | | 9 |
| NonrsAlien | | | 3 | 3 | | | | | | | | | | | | | | 6 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 5 | 25 | 48 | 124 | | | | | | | | | | | | | | 202 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | 2 | | 1 | 3 | | | | | | | | | | | | | | 6 |
| Readmit | 1 | 1 | 1 | 3 | | | | | | | | | | | | | | 6 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 2 | 24 | 46 | 118 | | | | | | | | | | | | | | 190 |
| Total | 5 | 25 | 48 | 124 | | | | | | | | | | | | | | 202 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 4 | 14 | 22 | 56 | | | | | | | | | | | | | | 96 |
| Non Res | 1 | 11 | 23 | 65 | | | | | | | | | | | | | | 100 |
| Foreign | | | 3 | 3 | | | | | | | | | | | | | | 6 |
| Total | 5 | 25 | 48 | 124 | | | | | | | | | | | | | | 202 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 3 | 7 | 9 | 43 | | | | | | | | | | | | | | 62 |
| Part Time | 2 | 18 | 39 | 81 | | | | | | | | | | | | | | 140 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 5 | 25 | 48 | 124 | | | | | | | | | | | | | | 202 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | 7 | 10 | 59 | | | | | | | | | | | | | | 76 |
| Both | | 3 | 4 | 18 | | | | | | | | | | | | | | 25 |
| Off Campus | 5 | 15 | 34 | 47 | | | | | | | | | | | | | | 101 |
| Total | 5 | 25 | 48 | 124 | | | | | | | | | | | | | | 202 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 5 | 25 | 48 | 124 | | | | | | | | | | | | | | 202 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 5 | 25 | 48 | 124 | | | | | | | | | | | | | | 202 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Accounting
 Major: Accounting

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 646
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ACCT
 ACCTBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 5 | 25 | 48 | 124 | | | | | | | | | | | | | | 202 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ACCTBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 24 | 91 | 111 | 136 | | | | | | | | | | | | | | 362 |
| Upper | | 12 | 72 | 382 | | | | | | | | | | | | | | 466 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 24 | 103 | 183 | 518 | | | | | | | | | | | | | | 828 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Accounting
 Major: Accounting

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 648
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ACCT
 ACCTMA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|---|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 1 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 1 |
| All units taken by ACCTMA students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 3 | | | | | | | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 3 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 3 |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 10 | 23 | 36 | 43 | | | | | | | | | | 12 | | | | 124 |
| ===== | | | | | | | | | | | | | | | | | | |
| ECON units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 24 | 66 | 102 | 102 | | | | | | | | | | | 9 | | | 303 |
| Upper | | | 18 | 87 | | | | | | | | | | | | | | 105 |
| Masters | | | | | | | | | | | 168 | | | | | | | 168 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 39 | | | | 39 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 24 | 66 | 120 | 189 | | | | | | | 168 | | | 39 | 9 | | | 615 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ECON students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | | | | | | | | | | | | | | | | | |
| Lower | 42 | 90 | 77 | 38 | | | | | | | | | | | | | | 247 |
| Upper | | | 90 | 138 | | | | | | | | | | | | | | 228 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 36 | | | | 36 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 44 | 90 | 167 | 176 | | | | | | | | | | 36 | | | | 513 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ECON units taken by ECON students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 9 | 6 | | | | | | | | | | | | | | | 21 |
| Upper | | | 9 | 6 | | | | | | | | | | | | | | 15 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 36 | | | | 36 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 9 | 15 | 6 | | | | | | | | | | 36 | | | | 72 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Economics
 Major: Business Economics

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 652
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ECON
 BECOBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 2 | 13 | 15 | 21 | | | | | | | | | | | | | | 51 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by BECOBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 12 | 52 | 28 | 19 | | | | | | | | | | | | | | 111 |
| Upper | | | 41 | 66 | | | | | | | | | | | | | | 107 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 12 | 52 | 69 | 85 | | | | | | | | | | | | | | 218 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Economics
 Major: International Business

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 656
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ECON
 INTBBB

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 8 | 10 | 21 | 22 | | | | | | | | | | | | | | 61 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by INTBBB students | | | | | | | | | | | | | | | | | | |
| Remedial | 2 | | | | | | | | | | | | | | | | | 2 |
| Lower | 30 | 38 | 49 | 19 | | | | | | | | | | | | | | 136 |
| Upper | | | 49 | 72 | | | | | | | | | | | | | | 121 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 32 | 38 | 98 | 91 | | | | | | | | | | | | | | 259 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 12 | 36 | 81 | 151 | | | | | | | | | | | | | | 280 |
| ===== | | | | | | | | | | | | | | | | | | |
| FINN units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 18 | 66 | 54 | | | | | | | | | | | 3 | | | 147 |
| Upper | | 3 | 153 | 450 | | | | | | | | | | | | | | 606 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | 24 | | | | 24 |
| Total | 6 | 21 | 219 | 504 | | | | | | | | | | 24 | 3 | | | 777 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by FINN students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 45 | 119 | 189 | 86 | | | | | | | | | | | | | | 439 |
| Upper | | 9 | 151 | 582 | | | | | | | | | | | | | | 742 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 45 | 128 | 340 | 668 | | | | | | | | | | | | | | 1,181 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| FINN units taken by FINN students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | | 9 | | | | | | | | | | | | | | | 12 |
| Upper | | | 69 | 210 | | | | | | | | | | | | | | 279 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3 | | 78 | 210 | | | | | | | | | | | | | | 291 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 9 | 21 | 53 | | 1 | | | | | 39 | | | 2 | | | | 126 |
| ISYS units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 57 | 108 | 129 | 96 | | | | | | | | | | | 3 | | | 393 |
| Upper | 6 | | 45 | 240 | | | | | | | | | | | | | | 291 |
| Masters | | | | | | 6 | | | | | 200 | | | | | 6 | | 212 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 24 | | | | 24 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 63 | 108 | 174 | 336 | | 6 | | | | | 200 | | | 24 | 3 | 6 | | 920 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by ISYS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 35 | 57 | 45 | | | | | | | | | | | | | | 137 |
| Upper | 6 | | 39 | 175 | | | | | | | | | | | | | | 220 |
| Masters | | | | | | 6 | | | | | 196 | | | | | | | 202 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 6 | | | | 6 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 35 | 96 | 220 | | 6 | | | | | 196 | | | 6 | | | | 565 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ISYS units taken by ISYS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | 15 | 6 | | | | | | | | | | | | | | 21 |
| Upper | 6 | | 18 | 81 | | | | | | | | | | | | | | 105 |
| Masters | | | | | | 6 | | | | | 193 | | | | | | | 199 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 6 | | | | 6 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | | 33 | 87 | | 6 | | | | | 193 | | | 6 | | | | 331 |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Information Systems
 Major: Enterprise Systems

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 664
 Run Date: 06/19/2020
 Run Time: 12:49:24
 ISYS
 ENTSGC

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | 1 | | | | | | | | | | | | 1 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ENTSGC students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | 6 | | | | | | | | | | | | 6 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 6 | | | | | | | | | | | | 6 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| ===== | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | 1 | | 5 | 19 | | | | | | | | | | | | | | 25 |
| Male | | 9 | 16 | 34 | | | | | | | | | | | | | | 59 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | 9 | 21 | 53 | | | | | | | | | | | | | | 84 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | 1 | 1 | 7 | | | | | | | | | | | | | | 9 |
| AmerIndian | | | 1 | 1 | | | | | | | | | | | | | | 1 |
| Asian | | | 1 | 1 | | | | | | | | | | | | | | 2 |
| Black/AfAm | | | 1 | 3 | | | | | | | | | | | | | | 4 |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | | 7 | 12 | 39 | | | | | | | | | | | | | | 58 |
| Two/more | | 1 | 1 | 1 | | | | | | | | | | | | | | 3 |
| NonrsAlien | 1 | | 3 | 2 | | | | | | | | | | | | | | 6 |
| Unknown | | | 1 | | | | | | | | | | | | | | | 1 |
| Total | 1 | 9 | 21 | 53 | | | | | | | | | | | | | | 84 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | 1 | | | | | | | | | | | | | | 1 |
| Readmit | | | | 2 | | | | | | | | | | | | | | 2 |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | 9 | 21 | 50 | | | | | | | | | | | | | | 81 |
| Total | 1 | 9 | 21 | 53 | | | | | | | | | | | | | | 84 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | | 7 | 11 | 27 | | | | | | | | | | | | | | 45 |
| Non Res | | 2 | 7 | 24 | | | | | | | | | | | | | | 33 |
| Foreign | 1 | | 3 | 2 | | | | | | | | | | | | | | 6 |
| Total | 1 | 9 | 21 | 53 | | | | | | | | | | | | | | 84 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | 1 | 1 | 9 | 17 | | | | | | | | | | | | | | 28 |
| Part Time | | 8 | 12 | 36 | | | | | | | | | | | | | | 56 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 1 | 9 | 21 | 53 | | | | | | | | | | | | | | 84 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | 1 | 3 | 8 | 31 | | | | | | | | | | | | | | 43 |
| Both | | 1 | 6 | 6 | | | | | | | | | | | | | | 13 |
| Off Campus | | 5 | 7 | 16 | | | | | | | | | | | | | | 28 |
| Total | 1 | 9 | 21 | 53 | | | | | | | | | | | | | | 84 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | 9 | 21 | 53 | | | | | | | | | | | | | | 84 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | 9 | 21 | 53 | | | | | | | | | | | | | | 84 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | 9 | 21 | 53 | | | | | | | | | | | | | | 84 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by ISYSBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 35 | 57 | 45 | | | | | | | | | | | | | | 137 |
| Upper | 6 | | 39 | 175 | | | | | | | | | | | | | | 220 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 35 | 96 | 220 | | | | | | | | | | | | | | 357 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 9 | 29 | 54 | 147 | | | | | | | | | | | | | | 239 |
| ===== | | | | | | | | | | | | | | | | | | |
| MGMT units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 15 | 153 | 108 | | | | | | | | | | | | | | 276 |
| Upper | | | 93 | 606 | | | | | | | | | | | | | | 699 |
| Masters | | | | | | | | | | | 357 | | | | | | | 357 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 28 | | | | 28 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 15 | 246 | 714 | | | | | | | 357 | | | 28 | | | | 1,360 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by MGMT students | | | | | | | | | | | | | | | | | | |
| Remedial | | 2 | 2 | | | | | | | | | | | | | | | 4 |
| Lower | 45 | 114 | 159 | 116 | | | | | | | | | | | | | | 434 |
| Upper | | | 78 | 552 | | | | | | | | | | | | | | 630 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 45 | 116 | 239 | 668 | | | | | | | | | | | | | | 1,068 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| MGMT units taken by MGMT students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | 27 | 18 | | | | | | | | | | | | | | 45 |
| Upper | | | 27 | 165 | | | | | | | | | | | | | | 192 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | 54 | 183 | | | | | | | | | | | | | | 237 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Management
 Major: General Business

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 674
 Run Date: 06/19/2020
 Run Time: 12:49:24
 MGMT
 GBUSBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 4 | 9 | 13 | 37 | | | | | | | | | | | | | | 63 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by GBUSBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | 2 | | | | | | | | | | | | | | | 2 |
| Lower | 27 | 33 | 54 | 51 | | | | | | | | | | | | | | 165 |
| Upper | | | 15 | 111 | | | | | | | | | | | | | | 126 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 27 | 33 | 71 | 162 | | | | | | | | | | | | | | 293 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Management
 Major: Management

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 676
 Run Date: 06/19/2020
 Run Time: 12:49:24
 MGMT
 MGMTBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 5 | 20 | 41 | 110 | | | | | | | | | | | | | | 176 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by MGMTBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | 2 | | | | | | | | | | | | | | | | 2 |
| Lower | 18 | 81 | 105 | 65 | | | | | | | | | | | | | | 269 |
| Upper | | | 63 | 441 | | | | | | | | | | | | | | 504 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 18 | 83 | 168 | 506 | | | | | | | | | | | | | | 775 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 11 | 31 | 105 | 162 | | | | | | | | | | 1 | | | | 310 |
| ===== | | | | | | | | | | | | | | | | | | |
| MKTG units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | 9 | 237 | 750 | | | | | | | | | | | | | | 996 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 21 | | | | 21 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 9 | 237 | 750 | | | | | | | | | | 21 | | | | 1,017 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by MKTG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 36 | 137 | 264 | 121 | | | | | | | | | | | | | | 558 |
| Upper | | | 188 | 617 | | | | | | | | | | | | | | 805 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 3 | | | | 3 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 36 | 137 | 452 | 738 | | | | | | | | | | 3 | | | | 1,366 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| MKTG units taken by MKTG students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | 93 | 306 | | | | | | | | | | | | | | 399 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 3 | | | | 3 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | 93 | 306 | | | | | | | | | | 3 | | | | 402 |
| ===== | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Marketing
 Major: Marketing

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 680
 Run Date: 06/19/2020
 Run Time: 12:49:24
 MKTG
 MKTGBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 10 | 31 | 103 | 161 | | | | | | | | | | | | | | 305 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by MKTGBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 33 | 137 | 255 | 121 | | | | | | | | | | | | | | 546 |
| Upper | | | 188 | 614 | | | | | | | | | | | | | | 802 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 33 | 137 | 443 | 735 | | | | | | | | | | | | | | 1,348 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Female | | | 2 | | | | | | | | | | | | | | | 2 |
| Male | 1 | | | 1 | | | | | | | | | | | | | | 2 |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 2 | 1 | | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Hispanic | | | | | | | | | | | | | | | | | | |
| AmerIndian | | | | | | | | | | | | | | | | | | |
| Asian | | | | | | | | | | | | | | | | | | |
| Black/AfAm | | | | | | | | | | | | | | | | | | |
| Hawaiian | | | | | | | | | | | | | | | | | | |
| White | 1 | | 2 | 1 | | | | | | | | | | | | | | 4 |
| Two/more | | | | | | | | | | | | | | | | | | |
| NonrsAlien | | | | | | | | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 2 | 1 | | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Beg Fresh | | | | | | | | | | | | | | | | | | |
| Trn Fresh | | | | | | | | | | | | | | | | | | |
| Transfer | | | | | | | | | | | | | | | | | | |
| Readmit | | | | | | | | | | | | | | | | | | |
| N Grd UA | | | | | | | | | | | | | | | | | | |
| N Law UA | | | | | | | | | | | | | | | | | | |
| N Grd NUA | | | | | | | | | | | | | | | | | | |
| N Law NUA | | | | | | | | | | | | | | | | | | |
| New Cert | | | | | | | | | | | | | | | | | | |
| Remt Cert | | | | | | | | | | | | | | | | | | |
| Unclssfd | | | | | | | | | | | | | | | | | | |
| Continue | 1 | | 2 | 1 | | | | | | | | | | | | | | 4 |
| Total | 1 | | 2 | 1 | | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Resident | 1 | | 2 | 1 | | | | | | | | | | | | | | 4 |
| Non_Res | | | | | | | | | | | | | | | | | | |
| Foreign | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 2 | 1 | | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| Full Time | | | 1 | | | | | | | | | | | | | | | 1 |
| Part Time | 1 | | 1 | 1 | | | | | | | | | | | | | | 3 |
| Half Time | | | | | | | | | | | | | | | | | | |
| Less Half | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 2 | 1 | | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Campus | | | | 1 | | | | | | | | | | | | | | 1 |
| Both | | | | 1 | | | | | | | | | | | | | | 1 |
| Off Campus | 1 | | 1 | | | | | | | | | | | | | | | 2 |
| Total | 1 | | 2 | 1 | | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| On Sched | 1 | | 2 | 1 | | | | | | | | | | | | | | 4 |
| Both | | | | | | | | | | | | | | | | | | |
| Off Sched | | | | | | | | | | | | | | | | | | |
| Total | 1 | | 2 | 1 | | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| All audits | | | | | | | | | | | | | | | | | | |
| Zero Units | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Marketing
 Major: Retail

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 684
 Run Date: 06/19/2020
 Run Time: 12:49:24
 MKTG
 RETLBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 1 | | 2 | 1 | | | | | | | | | | | | | | 4 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by RETLBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | | 9 | | | | | | | | | | | | | | | 12 |
| Upper | | | | 3 | | | | | | | | | | | | | | 3 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3 | | 9 | 3 | | | | | | | | | | | | | | 15 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 2 | 17 | 52 | 102 | | | | | | | | | | | | | | 173 |
| ----- | | | | | | | | | | | | | | | | | | |
| SCMT units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | 9 | 96 | 51 | | | | | | | | | | | | | | 156 |
| Upper | | | 99 | 378 | | | | | | | | | | | | | | 477 |
| Masters | | | | | | | | | | | | | | | | 3 | | 3 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 24 | | | | 24 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | 9 | 195 | 429 | | | | | | | | | | 24 | | 3 | | 660 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by SCMT students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 67 | 121 | 80 | | | | | | | | | | | | | | 274 |
| Upper | | | 111 | 360 | | | | | | | | | | | | | | 471 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 67 | 232 | 440 | | | | | | | | | | | | | | 745 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| SCMT units taken by SCMT students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | 21 | 3 | | | | | | | | | | | | | | 24 |
| Upper | | | 54 | 120 | | | | | | | | | | | | | | 174 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | 75 | 123 | | | | | | | | | | | | | | 198 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Supply Chain Management
 Major: Supply Chain Management

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 688
 Run Date: 06/19/2020
 Run Time: 12:49:24
 SCMT
 SCMTBS

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 2 | 17 | 52 | 102 | | | | | | | | | | | | | | 173 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by SCMTBS students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 6 | 67 | 121 | 80 | | | | | | | | | | | | | | 274 |
| Upper | | | 111 | 360 | | | | | | | | | | | | | | 471 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 6 | 67 | 232 | 440 | | | | | | | | | | | | | | 745 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 20 | 40 | 45 | 12 | | | | | | | 155 | | | 46 | 8 | 1 | | 327 |
| ----- | | | | | | | | | | | | | | | | | | |
| WCBD units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 12 | 147 | 141 | 60 | | | | | | | | | | | | | | 360 |
| Upper | | | 69 | 303 | | | | | | | | | | | | | | 372 |
| Masters | | | | | | | | | | | 92 | | | | | | | 92 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 12 | 147 | 210 | 363 | | | | | | | 92 | | | | | | | 824 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by WCBD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 88 | 149 | 151 | 15 | | | | | | | | | | | 10 | | | 413 |
| Upper | | 3 | 24 | 22 | | | | | | | | | | | 18 | | | 67 |
| Masters | | | | | | | | | | | 815 | | | | | 3 | | 818 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | 140 | | | | 140 |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 88 | 152 | 175 | 37 | | | | | | | 815 | | | 140 | 28 | 3 | | 1,438 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| WCBD units taken by WCBD students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 3 | 15 | 27 | | | | | | | | | | | | | | | 45 |
| Upper | | | | 3 | | | | | | | | | | | | | | 3 |
| Masters | | | | | | | | | | | 92 | | | | | | | 92 |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 3 | 15 | 27 | 3 | | | | | | | 92 | | | | | | | 140 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Business Dean
 Major: Business Administration

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 692
 Run Date: 06/19/2020
 Run Time: 12:49:24
 WCBD
 BADMMB

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-----|
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 155 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 155 |
| All units taken by BADMMB students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | 815 | | | | | | | | 815 |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 815 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 815 |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

Report ID: UASRENRR
 Census enrollment Summer 2020
 On Schedule - Summer I
 Dept : Department of Business Dean
 Major: Exploring Undergraduate (WCOB)

Enrollment Report - Office of Institutional Research
 University of Arkansas - Office 01108
 Walton College of Business

Page No : 696
 Run Date: 06/19/2020
 Run Time: 12:49:24
 WCBD
 EXPLBA

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|------------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | 20 | 40 | 45 | 12 | | | | | | | | | | | | | | 117 |
| ----- | | | | | | | | | | | | | | | | | | |
| All units taken by EXPLBA students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | 88 | 149 | 151 | 15 | | | | | | | | | | | | | | 403 |
| Upper | | 3 | 24 | 22 | | | | | | | | | | | | | | 49 |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | 88 | 152 | 175 | 37 | | | | | | | | | | | | | | 452 |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | | | | | 35 | | | 35 |
| ----- | | | | | | | | | | | | | | | | | | |
| CTED units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by CTED students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| CTED units taken by CTED students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL |
|-----------------------------------|-------|------|------|------|-------|-------|------|------|------|-----|--------|-------|------|------|------|------|------|-------|
| Total | | | | | | | | | | | | | | | 35 | | | 35 |
| ----- | | | | | | | | | | | | | | | | | | |
| CTED units taken by all students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| All units taken by CTED students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |
| CTED units taken by CTED students | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Audit SSCH | | | | | | | | | | | | | | | | | | |

| | FRESH | SOPH | JUNR | SENR | UCERT | GCERT | LAW1 | LAW2 | LAW3 | LLM | MASTER | MCERT | SPEC | DOCT | NDUG | NDGR | NDLW | TOTAL | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| Headcount | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| HOND units taken by all students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | 1 | 1 | 5 | 12 | | | | | | | | | | | | | | | 19 |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | 1 | 1 | 5 | 12 | | | | | | | | | | | | | | | 19 |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| All units taken by HOND students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |
| HOND units taken by HOND students | | | | | | | | | | | | | | | | | | | |
| Remedial | | | | | | | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | | | | | | | |
| Masters | | | | | | | | | | | | | | | | | | | |
| Specialist | | | | | | | | | | | | | | | | | | | |
| Doctoral | | | | | | | | | | | | | | | | | | | |
| First Prof | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | |
| | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ===== |
| Audit SSCH | | | | | | | | | | | | | | | | | | | |

| | | |
|-------------------|---|--------|
| Student term read | : | 8,560 |
| Total students | : | 8,560 |
| Total ssch | : | 36,407 |

End of Report